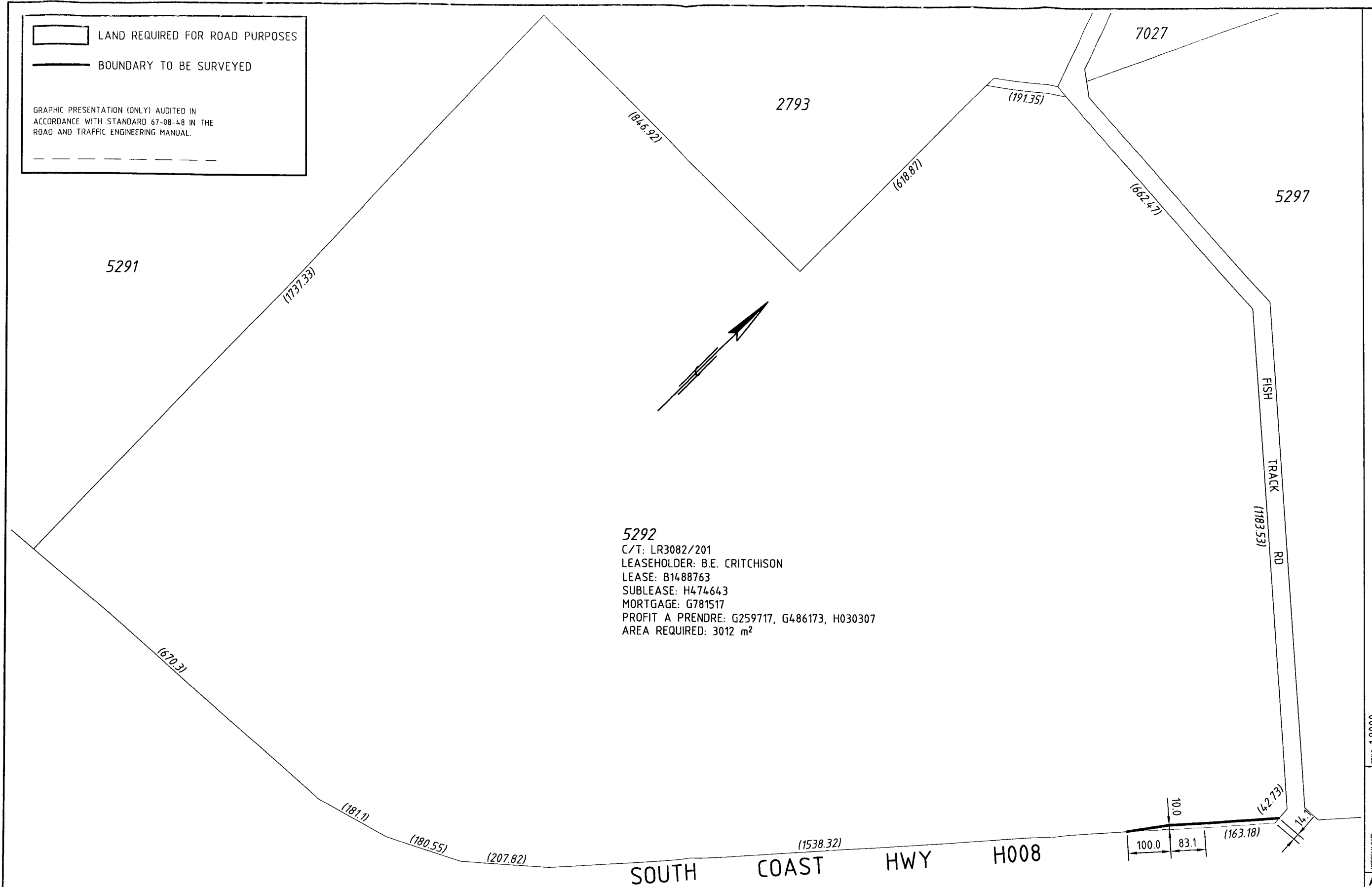


LAND REQUIRED FOR ROAD PURPOSES
 BOUNDARY TO BE SURVEYED

 GRAPHIC PRESENTATION (ONLY) AUDITED IN ACCORDANCE WITH STANDARD 67-08-48 IN THE ROAD AND TRAFFIC ENGINEERING MANUAL.

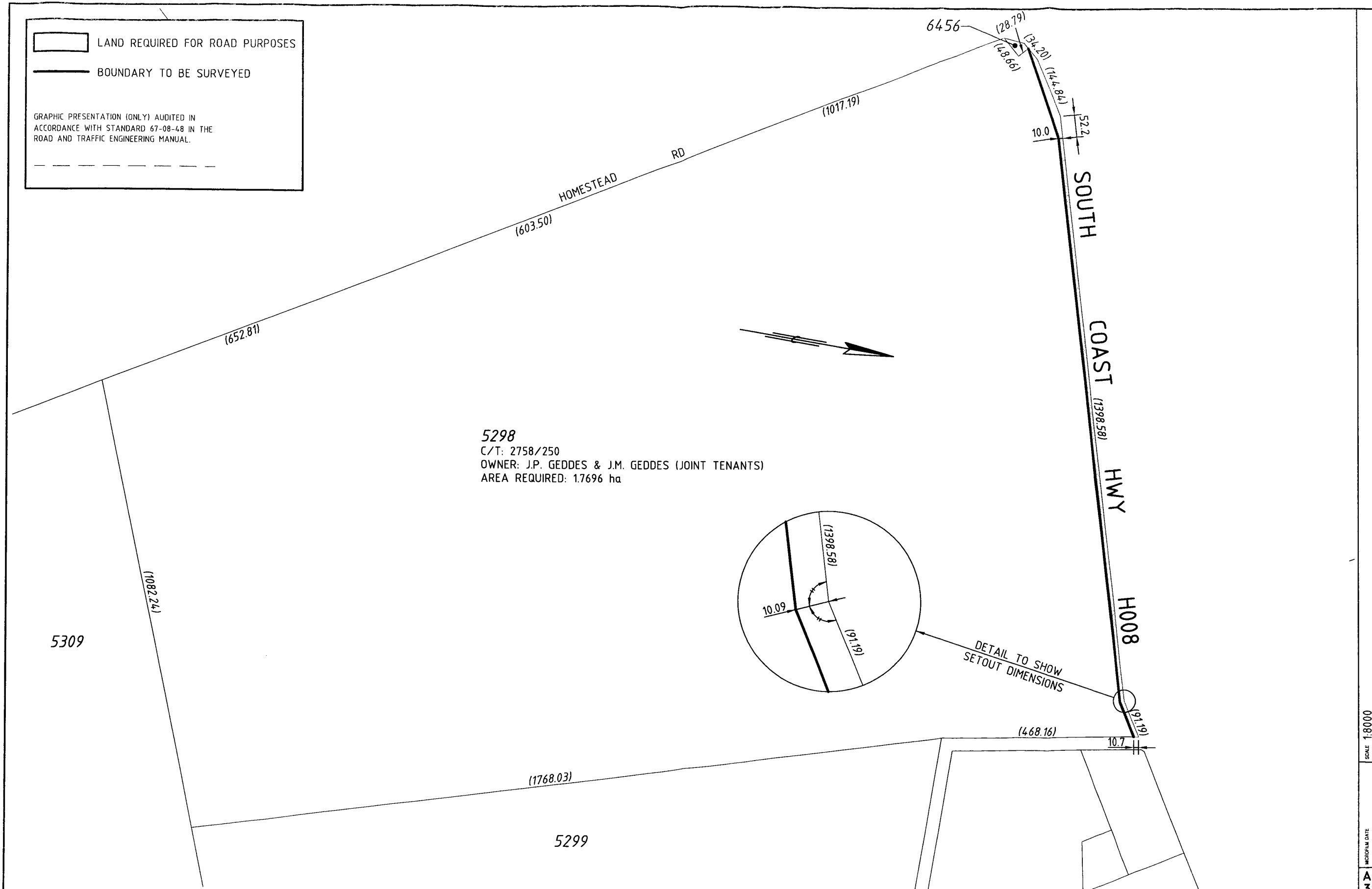


5292
 C/T: LR3082/201
 LEASEHOLDER: B.E. CRITCHISON
 LEASE: B1488763
 SUBLEASE: H474643
 MORTGAGE: G781517
 PROFIT A PRENDRE: G259717, G486173, H030307
 AREA REQUIRED: 3012 m²

SCALE 1:8000
 METADATA DATE
A3

METADATA				 mainroads <small>WESTERN AUSTRALIA</small> REGIONAL SERVICES DIRECTORATE GREAT SOUTHERN REGION CHESTERPASS RD ALBANY 6332 Telephone 9892 0555 Fax 9341 8213	SOUTH COAST HWY - H008 MANYPEAKS SECTION 34.25 TO 36.60 SLK LAND REQUIREMENT PLAN <small>LOCAL AUTHORITY CITY OF ALBANY (302)</small>	DESIGNED	J.B.	VERIFIED	
AMENDMENTS		AMENDMENTS				DRAWN	MOC	APPROVED	
				FILE NUMBER	07/6809-02		DRAWING NUMBER		201101-075
								AMENDMENT	

LAND REQUIRED FOR ROAD PURPOSES
 BOUNDARY TO BE SURVEYED
 GRAPHIC PRESENTATION (ONLY) AUDITED IN ACCORDANCE WITH STANDARD 67-08-48 IN THE ROAD AND TRAFFIC ENGINEERING MANUAL.

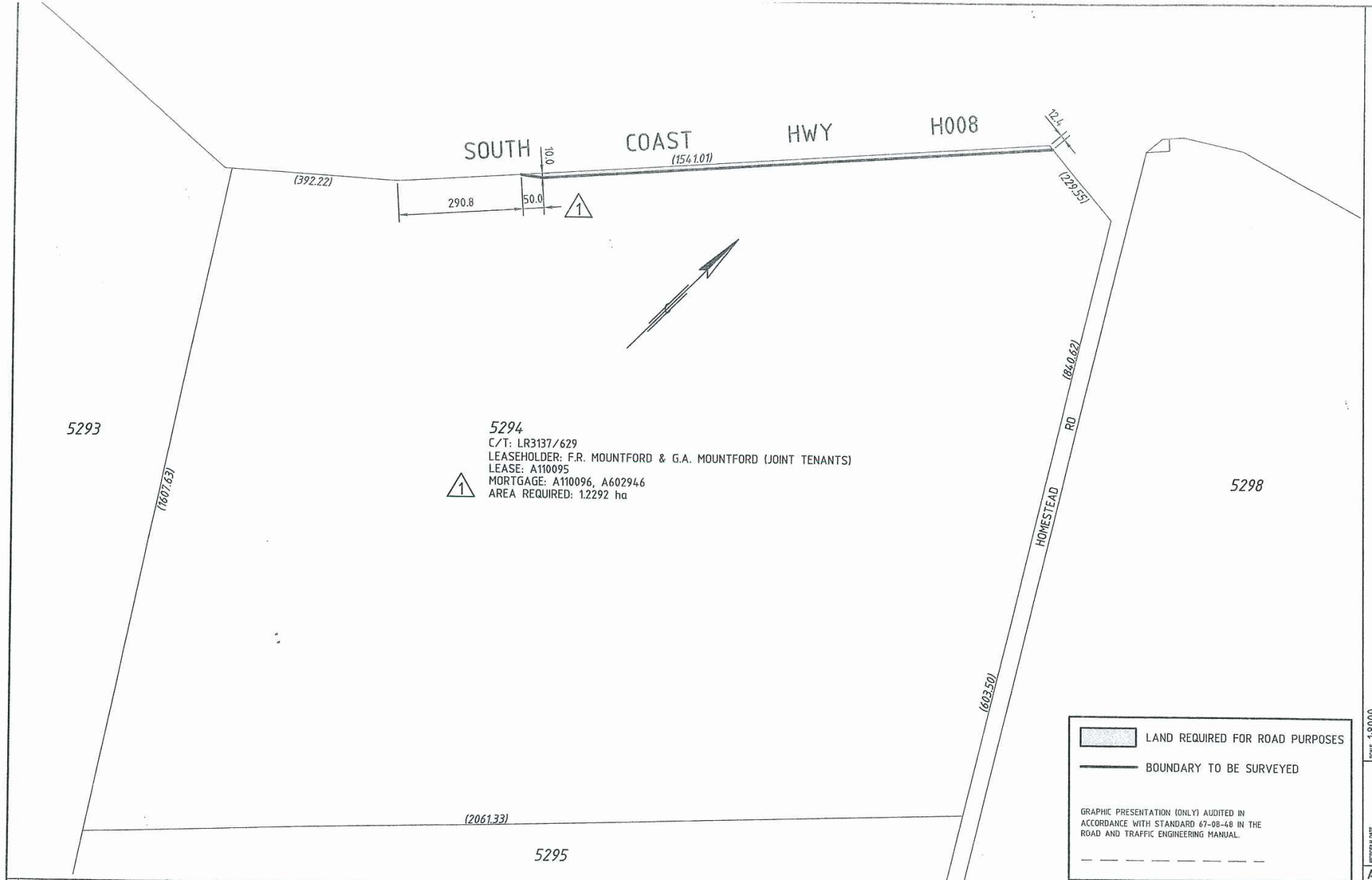


SCALE 1:8000

MIDSCALE DATE

A3

METADATA					SOUTH COAST HWY - H008 MANYPEAKS SECTION 34.25 TO 36.60 SLK LAND REQUIREMENT PLAN	DESIGNED	J.B.	VERIFIED	<i>[Signature]</i>
GROUND SURVEY STANDARD:		DATE OF CAPTURE:				DRAWN	MOC	APPROVED	<i>[Signature]</i>
MAPPING SURVEY STANDARD:		DATE OF CAPTURE:		FILE NUMBER		07/6809-02			
MAIN ROADS PROJECT ZONE:		HEIGHT DATUM:		DRAWING NUMBER		201101-077			
				LOCAL AUTHORITY		CITY OF ALBANY (302)			



5294
 C/T: LR3137/629
 LEASEHOLDER: F.R. MOUNTFORD & G.A. MOUNTFORD (JOINT TENANTS)
 LEASE: A110095
 MORTGAGE: A110096, A602946
 AREA REQUIRED: 1.2292 ha

LAND REQUIRED FOR ROAD PURPOSES

BOUNDARY TO BE SURVEYED

GRAPHIC PRESENTATION (ONLY) AUDITED IN ACCORDANCE WITH STANDARD 67-08-48 IN THE ROAD AND TRAFFIC ENGINEERING MANUAL.

1 AREA OF LAND REQUIREMENT INCREASED. <i>S. Jones</i>				METADATA GROUND SURVEY STANDARD: DATE OF CAPTURE: MAPPING SURVEY STANDARD: DATE OF CAPTURE: MAIN ROADS PROJECT ZONE: HEIGHT DATUM:		 REGIONAL SERVICES DIRECTORATE GREAT SOUTHERN REGION CHESTERPASS RD ALBANY 6332 Telephone 9892 0555 Fax 9841 8218		SOUTH COAST HWY - H008 MANYPEAKS SECTION 34.25 TO 36.60 SLK LAND REQUIREMENT PLAN		DESIGNED: J.B. VERIFIED: V. VIERCKE DRAWN: MOC APPROVED: J. SZELIGA FILE NUMBER: 07/6809-02 DRAWING NUMBER: 201101-076-1	
AMENDMENTS		AMENDMENTS								AMENDMENT	

SCALE 1:8000
 INDISPEN DATE
 A3