

**1.1.1: BUSHCARERS ADVISORY COMMITTEE MEETING 25<sup>th</sup> MAY 2011**

**Proponent** : City of Albany  
**Attachments** : Minutes of the Bushcarers Advisory Committee meeting held 25<sup>th</sup> May 2011  
**Responsible Officer(s)** : Chief Executive Officer (F James)

**IN BRIEF**

- Receive the minutes of the Bushcarers Advisory Committee

**ITEM 1.1.1: RESPONSIBLE OFFICER RECOMMENDATION  
VOTING REQUIREMENT: SIMPLE MAJORITY**

**MOVED: COUNCILLOR WOLFE  
SECONDED: COUNCILLOR MATLA**

**THAT the CONFIRMED minutes of the Bushcarers Advisory Committee meeting held on Wednesday 25 May 2011 be received.**

**CARRIED 9-0**