

# **ATTACHMENTS**

# **Ordinary Meeting of Council**

**Tuesday 27 September 2016** 

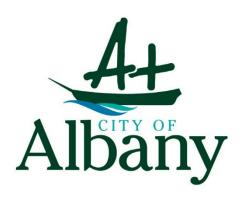
6.00pm

City of Albany Council Chambers

# ORDINARY COUNCIL MEETING ATTACHMENTS – 27/09/2016

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# Planning & Development Services

City of Albany Policy

**PUBLIC ART** 

# **PUBLIC ART**

#### Objective:

To develop and promote community identity within the City of Albany by requiring commissioned public art works as part of private development projects within the City of Albany.

#### Policy Statement

Private developments involving commercial, non-residential and or mixed residential/commercial developments over the value of \$1,500,000 are required to allocate 1% of the estimated total project cost for the development of public artwork which reflect or enhance local cultural identity.

### **Council Policy: Art in the Public Domain (2016)**

#### **Policy Statement**

- The City of Albany:
  - a. Recognises the value of Public Art in developing and promoting community identity, enhancing the quality of the built environment and creating a sense of place.
  - b. Understands that Public Art can be defined as artwork in any medium, planned and executed outside of a gallery or museum context, specifically created to be experienced in the public realm. Definitions of Public Art should be understood as those stated in the City Guideline: Art in the Public Domain (2016).
  - c. Will require developments and projects over the value of \$1,500,000 to allocate 1% of the estimated total project cost for the development of new Public Art. This will apply to:
    - City of Albany approved private commercial, non-residential; and or mixed residential/commercial developments.
    - Designated City of Albany sponsored capital works projects.
  - d. Will review the City of Albany public art guidelines annually to ensure best practice and alignment with the Western Australian State Government's current Public Art policy position and guidelines.

#### **Objective**

2. To confirm the conditions and guidelines associated with the provision of public art.

#### Scope

- 3. This policy defines the rules that apply to the provision of art in the public domain.
- 4. This policy complements the current Public Art policy position, adopted by Council on the 19 April 2011, Resolution 1.1, being:

"Private developments involving commercial, non-residential and or mixed residential/commercial developments over the value of \$1,500,000 are required to allocate 1% of the estimated total project cost for the development of public artwork which reflect or enhance local cultural identity."

#### **Legislative and Strategic Context**

- 5. This policy directly relates to the following theme and strategic goal identified in the City of Albany Community Strategic Plan, Albany 2023:
  - **Key Theme: 4.** A Sense of Community:
  - **Strategic Goal: 4.2:** To create interesting places, spaces and events that reflect our community's identify, diversity and heritage.

#### **Review Position and Date**

6. This policy and procedure is to be reviewed by Council every three years.

#### **Associated Documents**

7. City Guideline: Art in the Public Domain (2016)

| Documer             | nt Approval                             |   |   |   |  |            |
|---------------------|---|---|---|---|--|------------|
| Documer             | nt Development                          | Officer:  | Document Owner: (Member of EMT)                       |   |  |            |
| Vancouve            | er Arts Centre Co                       | oordinator  | Executive Manager Comm                                | unity Services  |  |            |
| Documer             | nt Control                              |   |   |   |  |            |
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| Meta Data<br>Terms  | a: Key Search                           | Public Art, Collection, I   | Disposal, Acquisitions, De-A                          | ccessioning   |  |            |
| Status of           | Document:                               | Council decision: Pro   | posed policy position (Draft                          | )   |  |            |
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| Quality A           | ssurance:                               | Executive Management Team, Community Service Sub-Committee, Council   |   |   |  |            |
| Distributi          | ion:                                    | Public Document   |   |   |  |            |
| Documer             | nt Revision Hist                        | tory  |   |   |  |            |
| Version             | Author                                  | Version   | Description   | Date  |  |            |
|                     |   |   |   | Completed   |  |            |
| 1.0                 | Planning and<br>Development<br>Services |   | anual adopted by Council on 1, titled: City of Albany | 27/02/2015  |  |            |
| 1.1                 | Vancouver<br>Arts Centre<br>Coordinator | Current policy Review under delegation by the Executive Director Community Services. Noting:  • Policy still relevant as it directly relates to the Community Strategic Plan, Albany 2023  • Policy should be considered to be expanded to include other commissioning scenarios that fall outside the scope of the Percent for Art Scheme. |   | <ul> <li>Executive Director Community Services. Noting:</li> <li>Policy still relevant as it directly relates to the Community Strategic Plan, Albany 2023</li> <li>Policy should be considered to be expanded to include other commissioning scenarios that fall outside the scope of the Percent for Art</li> </ul> |  | 25/07/2016 |
| 1.2                 | Vancouver<br>Arts Centre<br>Coordinator | Draft-v1: Policy positio<br>Governance & Risk Te<br>Development Team.   | n prepared for review by<br>am and Planning           | 25/08/2016  |  |            |
| 1.3                 | Vancouver<br>Arts Centre<br>Coordinator | Draft-v2: Amended to rethe Planning and Gove  | reflect feedback given by ernance Teams.              | 28/08/2016  |  |            |

#### Council Guideline – Art in the Public Domain

#### Introduction

- 1. The City of Albany recognises the value of Public Art in enhancing the quality of the built environment and a sense of place.
- 2. Art in the Public Domain is realised through:
  - a. **Council Developments** Designated City of Albany sponsored Capital Works Projects for the purposes of Civic Enhancement or Renewal but not implemented as part of ongoing maintenance programs or essential service upgrades.
  - b. **State Government Developments** where a percentage of the budget is allocated to Public Art projects in accordance with the State Government's Percent for Art Scheme.
  - c. Private Developments where a percentage of the budget is allocated to Public Art projects according to the City of Albany's Art in the Public Domain Policy and Local Planning Scheme.
  - d. **Community Cultural Developments** where Public Art projects are developed and managed by Community Organisations or led by the City of Albany as a Cultural or Community Development Project.
- 3. These guidelines are informed by the State Government's Department of Culture and the Arts' best practice policies and guidelines for Public Art.

#### **Objective**

- 4. The purposes of Art in the Public Domain are to:
  - a. Reflect the City of Albany's unique cultural and community identity.
  - b. Increase public awareness and appreciation of public spaces and the City's built environment.
  - c. Contribute to cultural tourism and enhance visitor experience.
  - d. Create a variety of opportunities for artists as well as to assist in the formation of collaborative partnerships between artists, architects and other professionals.
  - e. Increase access to and participation in arts and cultural programs.
  - f. Complement the objectives of the City of Albany's strategic plan and vision.

#### **Commissioning Guidelines**

5. Public art commissions will be undertaken in line with the State Government of WA's commissioning guidelines and best practice models and a commissioning model selected appropriate to the scale and scope of the project.

#### **Roles and Responsibilities**

- 6. There are three roles in any public art commission the Commissioning Agent, the Creator and the Manager.
  - a. **The client is the Commissioning Agent**. This may be a State Government Agency, the City of Albany, a private developer, an architect or a community group.
  - b. The artist is the Creator and is responsible for developing and producing the artwork.
  - c. **The art coordinator is the Manager** and facilitates the commissioning process of the public art commission.

#### **Types of Commissioning Models**

- 7. **Open Invitation**: Most common form of commissioning for the Percent for Art Scheme, where artists are invited to respond to a brief and an Expression of Interest process is undertaken.
- 8. **Curated**: Where an art coordinator is engaged to select an artist or artwork for a specific piece of public art.
- 9. **Limited Invitation**: Where a selection of artists are invited to respond to a brief or present the scope of their art practice to a panel most often this is used for smaller commissions.
- 10. **Direct Purchase**: The commissioner can purchase an artwork directly from the artist where the artist has a particular body of work appropriate for a specific project. Often used in Percent for Art schemes where there is limited budget.
- 11. **Direct Commission**: The commissioner can directly commission an artist to develop a work for a specific project.

#### **Commissioning Agents**

- 12. Where the City of Albany is the Commissioning Agent:
  - a. The Executive Manager Community Services must be advised of the project prior to the Commissioning process commencing.
  - b. An appropriately qualified City of Albany staff member as determined by the Executive Manager may be appointed to act as the Art Coordinator or as a liaison with the directorate undertaking the commission.
  - c. New commissions will be undertaken in accordance with the City's procurement policy.
- 13. Where State Government, Private Business or Community Organisations are the Commissioning Agents:
  - a. The City of Albany must be advised of the project prior to the Commissioning process commencing.
  - b. The Executive Manager Community Services determines an appropriately qualified Officer to liaise with the Commissioning Agent. The Officer must be consulted and involved in the Commissioning Process and in the instances where a selection panel is formed, must be appointed to the panel.

c. An Art Coordinator must be appointed to manage the project, if the designated City of Albany Officer does not feel the selected Art Coordinator is suitably qualified to undertake this role it is recommended that an appropriate arts consultancy is engaged to act as Art Coordinator.

#### **Appointment of an Art Coordinator**

- 14. The art coordinator or arts consultant (Manager) is responsible for managing all aspects of the public artwork commission including:
  - a. Liaising with the client, architect, artist and the building contractor
  - b. Writing the brief for the artists for the EOI
  - c. Recommending an appropriate panel membership
  - d. Managing the EOI where required and the artist shortlisting process
  - e. Managing the commissioning model selected for the project, where the commissioning model is outside of a standard Open Invitation or Limited Invitation model
  - f. Organising an architect's briefing and where appropriate site visits.
  - g. Ensuring the artist's contract is signed
  - h. Managing studio visits where appropriate
  - i. Ensuring timely progress payments and that the work is completed and installed on time
  - j. Collecting data on the project

#### **Management of Public Art**

#### **Copyright, Legal Title and Ownership**

- 15. An artist's rights are protected under the Copyright Amendment (Moral Rights) Act 2000 (the Act). Under the Act, all original artwork must be attributed to the artist.
- 16. The ownership of the public artwork and copyright will be determined within the commissioning process, the contract and the land on which it is located. Unless otherwise agreed, copyright of both the preliminary visual material and the work itself should be retained by the artist.
- 17. The City of Albany will have the right to reproduce extracts from the design documentation of the Public Art and photographic images of the Public Art for non-commercial purposes, such as annual reports, information, cultural tourism brochures, and information on the City's website.

#### Maintenance

- 18. The ongoing maintenance of the Public Art is usually the responsibility of the owner of the land or building. A maintenance report should be prepared by the artist at the end of the project and this outlines:
  - a. A description of the artwork (including digital images and the date of completion)
  - b. Artist/artist team contact details

- c. A maintenance schedule and an agreement on who is responsible for the ongoing maintenance
- d. The expected lifespan of the work
- e. The method of construction, the types of materials used and details of the fabrication company (if relevant)
- f. Details of any electrical or mechanical systems installed
- g. Any specific instructions or products to be used when cleaning and maintaining the artwork
- h. Any instructions to respond to urgent maintenance issues such as vandalism

#### **Deaccessioning Artwork**

- 19. If an artwork has reached its intended lifespan, has been damaged or destroyed, or is no longer safe, there may be a need to remove or relocate the artwork. This may also happen if the site on which the artwork is located has been sold or is to be redeveloped.
- 20. Public artwork should not be removed, relocated, sold or destroyed without first notifying the artist. The City of Albany may in cases of emergency remove an artwork where there are safety issues for the general public.
- 21. Prior to any artwork being de-accessioned, a formal process should be implemented which may consider:
  - a. The intended lifespan of the artwork.
  - b. Any conditions relating to the deaccessioning of the artwork, as outlined in the original contract.
  - c. The opinions and advice of relevant stakeholders, including the artist, maintenance contractors, the owners of the building or land on which the artwork is located, or any other experts such as engineers.
  - d. Community or cultural issues associated with the artwork, building, land and/or original commissioning process.

#### **Legislative and Strategic Context**

- 22. This guideline compliments the City of Albany Community Strategic Plan, Albany 2023:
  - a. **Key Theme**: 4. A Sense of Community
  - b. **Strategic Goal**: 4.2. To create interesting places, spaces and events that reflect our community's identify, diversity and heritage.

#### **Review Position and Date**

23. This guideline is to be reviewed by the document owner annually.

#### **Associated Documents**

- 24. Council Policy: Public Art
- 25. Council Policy: Art in the Public Domain (2016)

#### **Definitions**

- 26. The key terms and acronyms used in the guideline, and their definitions follow:
  - a. **Art in the Public Domain (Public Art)** is a term that refers to artwork in any medium, planned and executed outside of a gallery or museum context, specifically created to be experienced in the public realm.

#### b. Forms of Public Art

Public art takes many forms, including (but not limited to) sculpture, painting, installation, multimedia, sound, performance, or may be integrated into architectural surfaces and landscape.

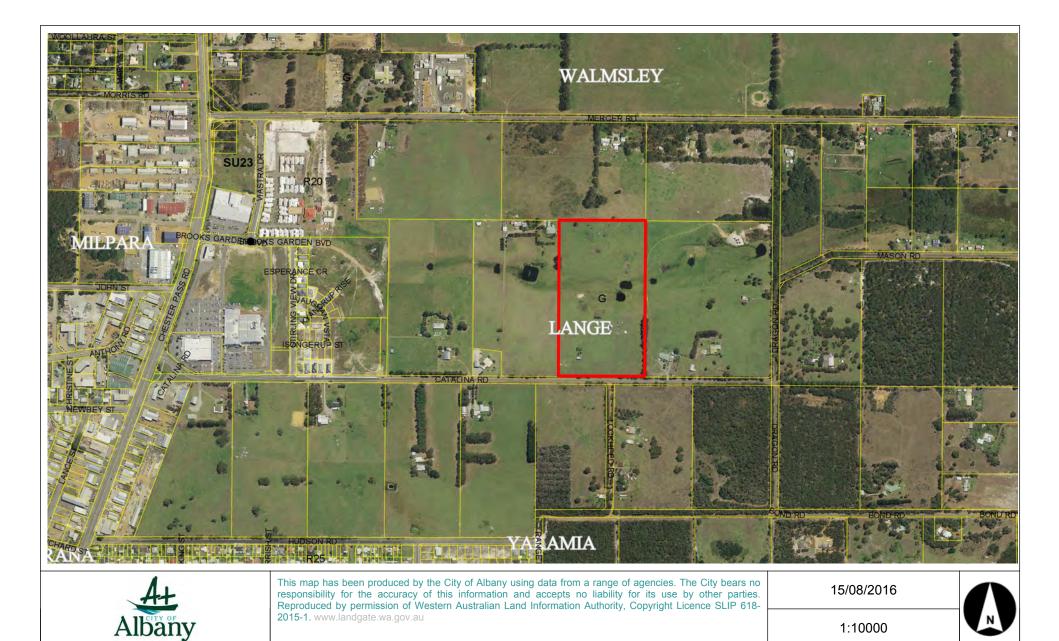
The five major categories of public art are stand alone, integrated, applied, installation and ephemeral, though the boundaries between these terms often overlap.

- (i) **Stand-alone** describes artworks that are three dimensional and freestanding rather than embedded into the structure of a building or built space. The work may be a singular piece, a series of related works or an installation. Works of this nature have traditionally been associated with permanent materials (such as marble or bronze); however contemporary artists have expanded their practice to include materials such as found objects and multimedia.
- (ii) Integrated artwork refers to art that is integrated into a building, or built space, such as ceilings, walls, glazing, screens and floors. The work has the potential to span both the interior and exterior spaces of a built structure. Integrated artwork may also assist in defining or separating space but is not intended to replace functional or other decorative aspects essential to the overall development design (ie seating.)
- (iii) **Applied artwork** refers to work that is applied to an interior or exterior surface. This may include commissioned paintings, tapestries and murals.
- (iv) Installation art is where the artwork and the site are integral to each other. The artwork could be comprised of a number of elements but the ensemble may be viewed as a whole. The space may be created with a particular work in mind, or the artist may respond to a given space (e.g. Antony Gormley's 'Inside Australia', Lake Ballard).
- (v) **Ephemeral artwork** describes non-permanent work that can include temporary installations, performance art, dance, or exhibitions.
- c. The Percent for Art Scheme is part of a broad government strategy to stimulate greater use of art in the built environment. The Percent for Art Scheme refers to public art commissioned under the partnership between the WA Department of Culture and the Arts (DCA) and WA Department of Building Management and Works (BMW). However a number of Government agencies that work outside the Percent for Art Scheme refer to the scheme as the 'best practice' model when commissioning public art.
- d. **Public Space** is any physical area open or enclosed to which the public has access or can view regardless of the legal ownership of the property.

#### e. Professional Artist is defined as:

- (i) A regular exhibitor of (public) art work both in solo exhibitions and group exhibitions.
- (ii) Offering work for sale, or selling work.
- (iii) Having been awarded or eligible for a government grant.
- (iv) Selected for public exhibition, awards or prizes.
- (v) Having secured work or consultancies on the basis of professional expertise.
- (vi) Having had work acquired for public or private collections.
- (vii) Being a member of a professional association on the basis of his/her status as a professional artist.

| Documer                | nt Approval                      |  |   |                   |  |
|------------------------|----------------------------------|--|---|-------------------|--|
| Documer                | nt Development                   | Officer:   | Officer: Document Owner: (Member of EMT)  |                   |  |
| Vancouve               | er Arts Coordinat                | tor  | Executive Manager Comm  | nunity Services   |  |
| Documer                | nt Control                       |  |   |                   |  |
| File Num<br>Documer    |                                  | CM.STD.4 – Guideline   |   |                   |  |
| Synergy<br>Number:     | Reference                        | (Created when cover s<br>Module)   | heet is created in Synergy l  | Records           |  |
| Meta Dat<br>Terms      | a: Key Search                    | are available from th  | Public Art Guidelines, Further information, tools and resources are available from the Western Australian State Government Department of Culture and the Arts – www.dca.wa.gov.au |                   |  |
| Status of              | Document:                        | Administrative decision: Draft   |   |                   |  |
| Document file details: |                                  | Location of Document: Intranet   |   |                   |  |
| Quality A              | ssurance:                        | Executive Management Team, Council Committee   |   |                   |  |
| Distribut              | ion:                             | Internal Document  |   |                   |  |
| Documer                | nt Revision His                  | tory   |   |                   |  |
| Version                | Author                           | Version  | Description   | Date<br>Completed |  |
| 0.1                    | Vancouver<br>Arts<br>Coordinator | Drafts-v1 to 3: Prepared for review. Review of previous document Synergy Ref: NG097729   |   | 01 July<br>2016   |  |
| 0.2                    | Vancouver<br>Arts<br>Coordinator | Draft-v4: Reviewed by<br>Team, minor formatting<br>Appended and updated<br>proposed Council polic<br>Policy: Art in the Public | g amendments only. d reference to the cy position titled: Council   | 29 August<br>2016 |  |



## **CITY OF ALBANY**

LOCAL PLANNING SCHEME NO. 1
AMENDMENT NO.

## SCHEME AMENDMENT REQUEST

107 (Lot 36) Catalina Road, Lange

"Public use: Government"

To

"Residential" with an applicable density code of 'R30'

January 2016

#### **RESOLUTION DECIDING**

#### TO AMEND A LOCAL PLANNING SCHEME

# CITY OF ALBANY LOCAL PLANNING SCHEME NO. 1 AMENDMENT NO.

RESOLVED that the Council, in pursuance of Section 75 of the Planning and Development Act 2005, amend the above Local Planning Scheme by:

| 1. | Rezoning 107 (Lot 36) Catalina Road, Lange from 'Public use: Government' Local Scheme Reserve to the 'Residential' zone with an applicable density code of 'R30'; and |
|----|---|
| 2. | Amending the Scheme Map accordingly.  |
|    |   |
|    |   |

| Dated this day of       | 20 |
|-------------------------|----|
|                         |    |
|                         |    |
| CHIFF EXECUTIVE OFFICER |    |

#### **PLANNING AND DEVELOPMENT ACT 2005**

#### CITY OF ALBANY Local Planning Scheme No. 1 Amendment No.

The Albany City Council, under and by virtue of the powers conferred upon it in that behalf by the Planning and Development Act 2005 hereby amends the above Local Planning Scheme by:

- 1. Rezoning 107 (Lot 36) Catalina Road, Lange from 'Public use: Government' Local Scheme Reserve to the 'Residential' zone with an applicable density code of 'R30'; and
- 2. Amending the Scheme Map accordingly.

#### **ADOPTION**

| Adopted by re | solution of the Co | ouncil of the City of A | lbany at the Ordina | ry Meeting of the Cou | ncil held or |
|---------------|--------------------|-------------------------|---------------------|-----------------------|--------------|
| the           | day of             | 20                      |                     |                       |              |
| MAYOR         |                    | _                       |                     |                       |              |
|               | IVE OFFICER        |                         |                     |                       |              |

#### FINAL APPROVAL

| Adopted for Final Approval by Resolution  | of the City of Albany at the       | meeting of the   |
|---|------------------------------------|--|
| Adopted for Final Approval by Resolution Council held on the dar City of Albany was hereunto affixed by the | e authority of a resolution of the | _ and the Common Seal of the Council in the presence of: |
| MAYOR   | Seal                               |  |
| CHIEF EXECUTIVE OFFICER   |                                    |  |
| Recommended/ Submitted for final a  | pproval                            |  |
| Delegated under S. 16 of PD Act 2005  |                                    |  |
| Date  |                                    |  |
| Final Approval Granted  |                                    |  |
| MINISTER FOR PLANNING   |                                    |  |
| Date  |                                    |  |

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1.1 Location, Area and Ownership

#### 2.0 Physical Context

- 2.1 Land Use
- 2.2 Topography
- 2.3 Utilities and Services

#### 3.0 Planning Context

- 3.1 City of Albany Local Planning Scheme No. 1 (2014)
- 3.2 Albany Local Planning Strategy

#### 4.0 Proposed Amendment

#### 5.0 Conclusion

#### **FIGURES**

Figure 1: Structure Plan Map

Figure 2: Local Planning Scheme Map

#### **APPENDICES**

Appendix 1: Scheme Amendment Map

Appendix 2: Copy of Certificate of Title

#### 1.0 INTRODUCTION

This amendment proposes to amend the City of Albany Local Planning Scheme No. 1 (LPS) by rezoning 107 (Lot 36) Catalina Road, Lange (herein referred to as the 'subject site') from 'Public use: Government' Local Scheme Reserve to the 'Residential' zone with an applicable density code of 'R30' in conformity with the zoning of the surrounding land.

The intent of this Scheme Amendment is to enable the subject site to be developed in accordance with the land use and development provisions applicable to the 'Residential' zone.

It is therefore respectfully requested that Council support initiation of this Amendment to Local Planning Scheme No. 1.

#### 1.1 Location, Area and Ownership

The subject site is identified as 107 (Lot 36) Catalina Road, Lange (Figure 1 – Structure Plan map), with a total land area of 9.4144 hectares.

The subject site is owned by the Electricity Networks Corporation (trading as and herein referred to as Western Power) and is contained in Certificate of Title Vol. 2055 Fol. 297 (refer appendix 2), located on the corner of Catalina Road and Lockheed Road.

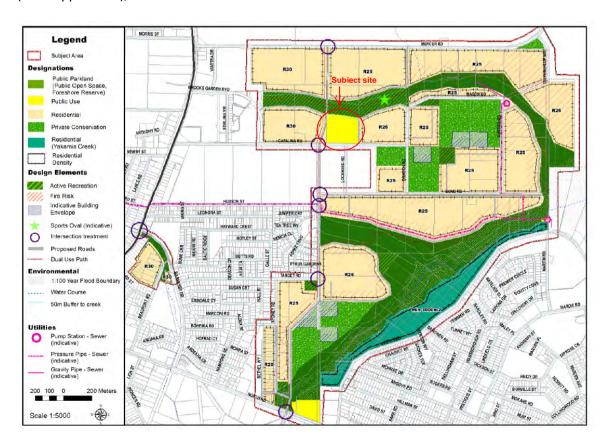


Figure 1 – Structure Plan Map (City of Albany) – Subject Site in yellow adjacent to Residential



Figure 2 – Local Planning Scheme Map (City of Albany) – Subject Site in yellow

#### 2.0 PHYSICAL CONTEXT

#### 2.1 Land Use

The subject site is predominantly cleared of vegetation and is used for grazing of cows and sheep with several sheds located on the southern portion of the lot. Centrally located on the subject site are two water bodies entirely contained on Lot 36.

#### 2.2 Topography

The southern portion of the site is predominately flat, whilst there is a slight incline towards the northern end.

#### 2.3 Utilities and Services

The site is not currently serviced.

#### 3.0 PLANNING CONTEXT

#### 3.1 City of Albany - Local Planning Scheme No. 1 (2014)

Clause 1.6 "Aims of the Scheme" of LPS1 includes the following aims:

"(a) Implement the findings of the Albany Local Planning Strategy (ALPS) within the City.

(k) Provide for increased population growth within the City by establishing controls for the co-ordinated planning and development of land to be used for residential purposes allowing for complimentary uses to provide a range of services to meet the needs of the local residents.

- (m) Respond to the changing needs of the City through the provision of social, administrative and land use initiatives which support the retention and growth of rural townsites, the urban population and advance sustainable land use practices.
- (o) Promote opportunities for new and value-added industries and businesses, particularly those industrial and business activities that create synergies with existing activities."

The rezoning of the subject site to 'Residential' with an applicable density code of 'R30' is consistent with the intent and objectives of the Scheme.

#### 3.2 Albany Local Planning Strategy

The Strategic Planning Objectives of the Albany Local Planning Strategy (ALPS) that are applicable to the subject site include:

- Facilitate and manage sustainable growth for the urban area in the City of Albany;
- Support the consolidation of serviced urban areas and facilitate staged fully serviced urban frontal development;
- Support urban infill development based on compatibility of land uses and infrastructure capacity; and
- Protect future fully serviced urban areas from inappropriate land uses, subdivision and development.

Rezoning the subject site to 'Residential' with an applicable density code of 'R30' is consistent with the objectives of the Strategy.

#### 4.0 PROPOSED AMENDMENT

It is proposed by way of Council's initiation of a Scheme Amendment to Local Planning Scheme No. 1 to rezone 107 (Lot 36) Catalina Road, Lange from 'Public use: Government' to 'Future Urban'. It is the expectation of Western Power that the Structure Plan will be updated accordingly to 'Residential', with an applicable density code of 'R30'.

#### 5.0 CONCLUSION

It is considered that the proposed Scheme Amendment is well justified in the context of the current State planning framework, overarching Scheme objectives and local context.

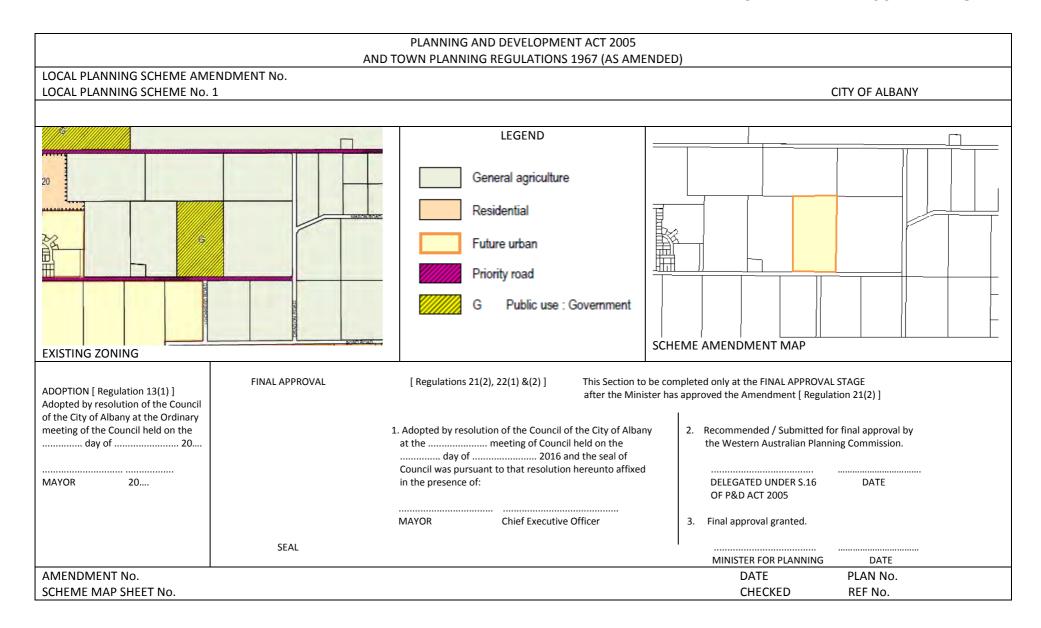
In summary, the rezoning of the subject site is supported as:

- The subject site forms part of the Regional Centre of Albany which is experiencing strong growth and demand for additional housing lots;
- The land is capable of being developed and fully serviced;
- The land is in single ownership, facilitating ease of development, and will integrate with the surrounding area; and
- Adherence of the proposal to the planning policies and strategies of the City of Albany and the Western Australian Government.

It is therefore respectfully requested that the City of Albany resolve to initiate and adopt this Scheme Amendment and forward to the Western Australian Planning Commission and Hon Minister for Planning for consideration and approval.

#### **APPENDIX 1**

Scheme Amendment Map



#### **APPENDIX 2**

Copy of Certificate of Title

WESTERN



36/D73451 DATE DURINGATE ISSUED 1/4/2008

DUPLICATE CERTIFICATE OF TITLE UNDER THE TRANSFER OF LAND ACT 1893

2055

297

The person described in the first schedule is the registered proprietor of an estate in fee simple in the land described below subject to the reservations, conditions and depth limit contained in the original grant (if a grant issued) and to the limitations, interests, encumbrances a notifications shown in the second schedule.

Balaberts REGISTRAR OF TITLES

LOT 36 ON DIAGRAM 73451

LAND DESCRIPTION:

REGISTERED PROPRIETOR: (FIRST SCHEDULE)

ELECTRICITY NETWORKS CORPORATION OF 363-365 WELLINGTON STREET, PERTH (T K529336) REGISTERED 7 MARCH 2008

> LIMITATIONS, INTERESTS, ENCUMBRANCES AND NOTIFICATIONS: (SECOND SCHEDULE)

Warning: A current search of the certificate of title held in electronic form should be obtained before dealing on this land.

Lot as described in the land description may be a lot or location.

---END OF DUPLICATE CERTIFICATE OF TITLE-

STATEMENTS: The statements set out below are not intended to be nor should they be relied on as substitutes for inspection of the land and the relevant documents or for local government, legal, surveying or other professional advice.

SKETCH OF LAND:

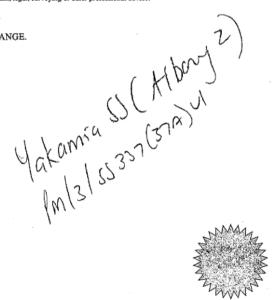
2055-297 (36/D73451).

PREVIOUS TITLE: PROPERTY STREET ADDRESS:

1801-39. 107 CATALINA RD, LANGE.

LOCAL GOVERNMENT AREA:

CITY OF ALBANY.

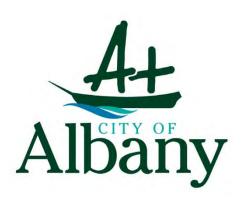


# CITY OF ALBANY LOCAL PLANNING SCHEME No. 1 AMENDMENT No. 18 SCHEDULE OF SUBMISSIONS

| No. | Name/Address of                                      | Summary of Submission  | Officer Comment   | Staff                            |
|-----|--|--|---|----------------------------------|
| 1   | Submitter  ATCO Gas 81 Prinsep Road JANDAKOT WA 6164 | ATCO Gas do not have any gas mains or infrastructure within the application area, nor within the surrounding road reserves. ATCO Gas do not have any objection to the proposed local planning scheme amendment.  | Nil.  | Recommendation Submission noted. |
| 2   | Telstra<br>Locked Bag 2525<br>PERTH WA 6001          | Telstra Corporation Limited has no objection.  | Nil.  | Submission noted.                |
| 3   | Water Corporation PO Box 100 LEEDERVILLE WA 6902     | Reticulated water is currently available to the subject lots.  Lot 1 on the corner of Chester Pass Road and Mercer Road has a Water Corporation water main located within it. Development on that lot may require the water main to be protected or located.  The principle followed by the Water Corporation for the funding of subdivision or development is one of user pays. The developer is expected to provide all water and sewerage reticulation if required. A contribution for water, sewerage and drainage headworks may also be required. | Water Corporation's advice will be relevant to subsequent development stages. |                                  |

# CITY OF ALBANY LOCAL PLANNING SCHEME No. REPORT ITEM PD139 REFERS AMENDMENT No. 18 SCHEDULE OF SUBMISSIONS

| No. | Name/Address of  | Summary of Submission  | Officer Comment | Staff             |
|-----|--|--|-----------------|-------------------|
|     | Submitter  |  |                 | Recommendation    |
|     |  | In addition, the developer may be required to fund new works or the upgrading of existing works and protection of all works. Any temporary works needed are required to be fully funded by the developer. The Water Corporation may also require land being ceded free of cost for works.                          |                 |                   |
| 4   | Main Roads WA Great Southern Region 2-6 Kelly Street ORANA WA 6330 | Main Roads has no objections to the proposed scheme amendment and acknowledges that the rezoning of Lots 201, 202 and 203 Chester Pass Road will serve to facilitate the accessing of these lots from Viastra Drive via Lot 1004, as access via Chester Pass road or Mercer Road is not possible at this location. | Nil.            | Submission noted. |





Local Planning Scheme No. 1
Amendment No. 18
Lots 201, 202 & 203 Chester Pass Road, Lange

Planning & Development Services

| Docum                             | nent Approv               | val   |  |                   |  |  |
|-----------------------------------|---------------------------|---|--|-------------------|--|--|
| Docum<br>Officer                  |                           | evelopment  | Document Owner:  |                   |  |  |
| Plannir                           | ng Officer                |   | Executive Director Planning and Develop  | ment Services     |  |  |
| Docum                             | nent Contro               | ol  |  |                   |  |  |
|                                   | ımber -<br>nent Type:     | LAMD18 – I  | ocal Planning Scheme Amendment   |                   |  |  |
| Synero<br>Refere<br>Number        | nce                       | PSA165418   | 4  |                   |  |  |
|                                   | ata: Key<br>Terms         | Local Plann   | ing; Chester Pass; Mercer; Lange; Scheme   | e Amendment       |  |  |
| Status<br>Docum                   |                           | Council de  | cision: Adopted  |                   |  |  |
| Document file details: N:\Plannin |                           |   | Document:  & Development\PLANNING\03 Amendments hts\LPS1\LAMD18  |                   |  |  |
| Quality Executive Council         |                           |   | Management Team; Planning and Development Committee;   |                   |  |  |
| Distrib                           | ution:                    | Public Docu   | ment   |                   |  |  |
| Docum                             | nent Revision             | on History  |  |                   |  |  |
| Versi<br>on                       | Author                    |   | Version Description  | Date<br>Completed |  |  |
| 1.0                               | Senior<br>Land<br>Officer | Environment<br>of Planning<br>comment of<br>Adopted by<br>on 06/04/20 | Council for the purpose of referral to the stal Protection Authority and Department of for consent to advertise for public of 26/04/2016 Report Item PD121.  Planning and Development Committee of 15.  Y Executive on 29/03/2016. | 26/04/2016        |  |  |
| 1.1                               | Planning<br>Officer       |   | ver page added and minor typographical cted on 19/05/2015.   | 19/05/2015        |  |  |

# PLANNING AND DEVELOPMENT ACT 2005 RESOLUTION DECIDING TO AMEND A LOCAL PLANNING SCHEME

#### **CITY OF ALBANY**

#### **LOCAL PLANNING SCHEME NO. 1**

#### **AMENDMENT NO. 18**

RESOLVED that the Council, in pursuance of Section 75 of the *Planning and Development Act 2005*, amend the Local Planning Scheme by:

- 1. Rezoning Lots 201, 202 and 203 Chester Pass Road from 'General Agriculture' to 'Special Use Zone SU23';
- 2. Amending Schedule 4 Special Use Zones No 23 as follows:
  - a. Include in the Description of Land column "Lots 201, 202 and 203 Chester Pass Road, Lange".
  - b. Include the use of "Pharmacy" in the Special Use column;
  - c. Include the following in the Conditions column:
    - 5. The Pharmacy use shall include a dispensary and the sale of incidental & medical products.
    - 6. In making application for a Pharmacy Use, the developer shall provide evidence that approval has been granted under the Pharmacy Location Rules as set by the National Health Act 1953 and the National Health (Australian Community Pharmacy Authority Rules) Determination 2006, for as long as these rules are current.
- 3. Amending the Scheme Maps accordingly.

| 6 |
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#### MINISTER FOR PLANNING

#### PROPOSAL TO AMEND A LOCAL PLANNING SCHEME

Local Authority: City of Albany

Description of Local Planning Scheme:

Local Planning Scheme No. 1

Type of Scheme: Local Planning Scheme

**Serial No. of Amendment:** Amendment No. 18

Proposal:

1. Rezoning Lots 201, 202 and 203 Chester Pass Road from 'General Agriculture' to 'Special Use Zone SU23';

2. Amending Schedule 4 – Special Use Zones No 23 as follows:

a. Include in the Description of Land column "Lots 201, 202 and 203 Chester Pass Road, Lange".

b. Include the use of "Pharmacy" in the Special Use column;

- c. Include the following in the Conditions column:
  - 5. The Pharmacy use shall include a dispensary and the sale of incidental & medical products.
  - 6. In making application for a Pharmacy Use, the developer shall provide evidence that approval has been granted under the Pharmacy Location Rules as set by the National Health Act 1953 and the National Health (Australian Community Pharmacy Authority Rules) Determination 2006, for as long as these rules are current.
- 3. Amending the Scheme Maps accordingly.

# **Scheme Amendment Report**

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#### 1. Introduction

The City of Albany would like to facilitate the future redevelopment of the three lots at the corner of Chester Pass and Mercer Roads in conjunction with the adjoining land, being Lot 1004 Viastra Drive. Lots 201, 202 and 203 Chester Pass Road have previously been developed as a public gardens, though through a series of major road improvements, it has become inaccessible. Further, the intersection of two significant roadways may not be an ideal location for public recreation. Given the lack of vehicle access to the land, the best possible use for the site was considered to be its development in conjunction with the adjoining property.



FIGURE 1 – LOTS 201, 202 & 203 CHESTER PASS ROAD, VIEW FROM MERCER ROAD

#### 2. Background

Lots 202 and 203 were purchased by the then Shire of Albany in 1968 and Lot 201 was purchased in 1985. The original reasons for these land purchases are not known. The land was then developed as public gardens and a tribute to Archibald Menzies was placed on site. Archibald Menzies was a Scottish naturalist who accompanied Captain George Vancouver on his visit to King George Sound in 1791.

Since 2004, the City has been involved in a number of discussions concerning the development of the land bound by Chester Pass Road, Mercer Road and Viastra Drive.

Throughout all discussions, the Rural zoning was noted as a scheme anomaly and it has been questioned whether it was an appropriate location for public gardens. These discussions did not result in any action and majority of the land remained in receivership for a number of years.

In 2000, Main Roads WA took 765m² from the three lots for the purposes of widening Chester Pass Road and facilitating the improvement of this major road. A further  $832m^2$  was taken from the three lots in 2012 in order to create a left turn auxiliary lane from Mercer Road, with a merge lane onto Chester Pass Road. At this time, Main Roads WA advised the City that it was highly unlikely that crossover access would be permitted to the three lots from either Mercer or Chester Pass Road and vehicle access through Lot 1004 Viastra Drive would need to be negotiated. While the road widening and future road works were supported by Council (OCM 16/10/2012 Item 4.5), it was at this time the decision was made about the public gardens aspect. The report to Council noted that this park is not a popular active or passive recreation space, with little amenity and in close proximity to major roads carrying high traffic numbers and heavy vehicle traffic. The Archibald Menzies memorial has since been relocated to Eco Park on Reidy Crescent, Spencer Park, as a more suitable location for such a dedication.



FIGURE 2 – LEFT TURN AUXILIARY LANE ON MERCER ROAD CONSTRUCTED 2012/13



FIGURE 3 - MERGE LANE FROM MERCER ROAD ONTO CHESTER PASS ROAD, CONSTRUCTED 2012/13

When the adjoining land at Lot 1004 Viastra Drive passed into new ownership in 2015, the City entered into discussions with these owners in an effort to secure vehicle access to the subject land. In these discussions, the owners indicated their preference to purchase the three lots and develop them in conjunction with their land at Lot 1004 Viastra Drive. This option was supported by Council at its meeting held on 22 September 2015, noting the need to rezone the land to a similar Special Use zoning as Lot 1004 Viastra Drive. As part of the Contract of Sale, the City has agreed to undertake the rezoning of the subject land on behalf of the Buyers.

While no details are yet available, it is understood that the owners of Lot 1004 Viastra Drive would like to develop their property and the adjoining land as a medical centre / day hospital and pharmacy, consistent with the Special Use zoning of the land.

#### 3. Purpose of Amendment

The purpose of this amendment to Local Planning Scheme No. 1 (LPS1) is to extend Special Use Zone No. 23 to include Lots 201, 202 and 203 Chester Pass Road.

It is also proposed to include the use of 'Pharmacy' as a separate use. While it could be argued it might reasonably be considered under the definition of "and other ancillary health

and support uses approved by the Local Government", this would be a discretionary decision of the approving authority.

Generally, a dispensary use would support a medical centre or hospital use and a dispensary does not include the retail component that is common with Pharmacies. However, a dispensary is often financially assisted or operated by the main use which it is supporting (i.e. medical centre or hospital). If the business model requires this use operate as an independent entity, it may be difficult to attract an operator if the retail component is not permitted, as the retail component offers a greater level of economic viability for a Pharmacy use. As such, it is the Buyer's preference that the Pharmacy use be specified. This will also give greater clarity for future decision making.

The Buyer has advised that they understand a license for the Pharmacy use will be granted under the Pharmacy Location Rules as set by the *National Health Act 1953* and the *National Health (Australian Community Pharmacy Authority Rules) Determination 2006*, as the intent is that there will be more than seven full-time prescribing doctors on site. In this case, minimum separation distances between pharmacies are waived. This amendment suggests that conditions regarding this licensing be included in the Scheme, though stipulating for "as long as those rules are current", as it is understood the Pharmacy Location Rules may be phased out.

#### 4. Site Description

#### Location

The subject land has a total land area of 4,629m² and is located at the corner of Chester Pass Road and Mercer Road, which are two significant roadways in Albany. It is situated approximately four kilometres from the Central Business District and in close proximity to the Catalina Commercial Precinct / Brooks Garden Shopping Centre.

#### **Details of land**

The relevant details of land are as follows:

| Details of land                   | Plan Survey No | Title Number          |
|-----------------------------------|----------------|-----------------------|
| Lot 201 Chester Pass Road, Lange  | DP400007       | Volume 2820 Folio 132 |
| Lot 202 Chester Pass Road, Lange* | DP400007       | Volume 2820 Folio 133 |
| Lot 203 Chester Pass Road, Lange* | DP400007       | Volume 2820 Folio 133 |

<sup>\*</sup> This is a multi-lot title.



FIGURE 4 - LOCATION PLAN

#### **Land Uses**

Considering the subject land and the adjoining Lot 1004 Viastra Drive, there is an aged care village to the east, the Catalina Commercial Precinct to the south (including the Brooks Garden Shopping Centre and Harvey Norman) and industrial uses on the western side of Chester Pass Road. The City's Depot Site and South Coast Natural Resource Management (SCNRM) are situated on the land to the north.

The City's recent strategic planning considerations highlight the need to consolidate the Catalina Commercial Precinct as a multi-purpose activity centre. As such, the vacant site bound by Chester Pass Road, Mercer Road and Viastra Drive lends itself to a development which may add to the range of land uses available in this activity centre. The proposed medical centre / day hospital use could potentially also become a new medical node supporting future growth in the Catalina and Yakamia Structure Plan areas.



FIGURE 5 – VIEW OF SUBJECT LAND FROM CHESTER PASS ROAD



FIGURE 6 – VIEW OF SUBJECT LAND FROM MERCER ROAD (SURVEY PEG BOTTOM LH CORNER)



FIGURE 7 – LOT 1004 VIASTRA DRIVE, VIEW FROM VIASTRA DRIVE



FIGURE 8 – LOT 1004 VIASTRA DRIVE, CITY DRAINAGE BASIN MAINTAINED UNDER EASEMENT

#### 5. Planning Context

#### **5.1 State Planning Context**

#### **WAPC Statement of Planning Policies**

State Planning Policies and development control policies are prepared and adopted by the WAPC under the *Planning and Development Act 2005*. Local Government must have due regard to the provisions of state planning policies when preparing or amending local planning schemes. Relevant to this amendment is the following State Planning Policy.

#### State Planning Policy 2.5 – Land Use Planning in Rural Areas

This policy applies to Rural land in Western Australia and shall be considered in assessing amendments to Rural zoned land in a local planning scheme. This policy aims to protect rural land from incompatible land uses, supports primary production activities and protects priority agricultural land. It also aims to promote sustainable settlement in and adjacent to existing urban areas.

The subject land has an area of less than one hectare and is not currently used for agricultural purposes. It is also bound on all boundaries by non-rural land uses. It is agreed that the General Agriculture zoning of this land is an anomaly and the rezoning of the subject land would not be in contravention of the State Planning Policy 2.5.

#### 5.2 Local Planning Context

#### **Local Planning Scheme No. 1**

The City of Albany Local Planning Scheme No. 1 was gazetted on 28 April 2014. It zones the subject land 'General Agriculture', though it is bound by land zoned for a variety of non-rural purposes. There is Light Industrial land west of Chester Pass Road, residential land to the east, Highway Commercial land to the south and a Public Use reserve to the north (City's Depot site and South Coast NRM). The land immediately adjoining Lots 201, 202 and 203 Chester Pass Road, being Lot 1004 Viastra Drive, is currently designated as Special Use zone SU23.

#### Albany Local Planning Strategy

The Albany Local Planning Strategy (ALPS) was endorsed by the WAPC on 26 August 2010 and establishes a number of principles relating to this proposal.

The Strategy sets as a core principle the need to protect and manage agriculture land for economic, environmental landscape, social and tourism values. It is considered that the 'General Agriculture' zoning applied to Lots 201, 202 and 203 Chester Pass Road is an anomaly within the Scheme and the planning principles of the Strategy to protect agricultural land would not apply. This site is small in nature and has been used as public gardens for a number of years. The land is somewhat low lying and of poor quality, not lending itself as suitable for agricultural uses. Further, an agricultural land use would be somewhat

inconsistent with the mix of industrial, commercial and residential land uses in very close proximity.

The Strategy designates the Catalina Commercial Precinct & Brooks Garden Shopping Centre as an Existing Large Neighbourhood Centre (up to 5000m² permitted) and notes this shopping precinct as an important activity centre. The Strategy highlights the need to encourage medical facilities to locate within neighbourhood centres to reduce issues associated with the location of smaller consulting rooms in residential areas.

Part 6.4.5 of the Strategy highlights the need to provide an corresponding increase in aged and specialist health care services to align with the rising number of middle-aged and senior residents. A key health aim is to encourage a network of private clinics and health facilities throughout Albany to improve access to health care providers. Co-location of these facilities in suburban locations and with other community services / activities is encouraged by the Strategy. The proposed development on the subject and adjoining land will support these aims, improving the availability of medical facilities outside of the CBD.

#### **Catalina Central Planning Framework**

The Catalina Central Planning Framework applies to this proposal. This document was adopted as a planning policy in March 2011 and sets the basis for the development of a neighbourhood centre at the intersection of Chester Pass and Catalina Roads. The subject land and adjoining Lot 1004 Viastra Drive fall within Precinct 2 in this Framework.

While the Catalina Central Planning Framework does not provide a detailed plan for Precinct 2, it proposes the principles to be considered when this Precinct Plan is prepared. It notes that Precinct 2 may include a health campus, with a range of uses such as a nursing home and private day care hospital. These uses are to be located at the intersection of Chester Pass Road and Mercer Road, though noting the restriction of access to any future development must be from Viastra Drive only. It recommends that any development of this land should have a visual address to Chester Pass Road, despite being accessed from Viastra Drive.

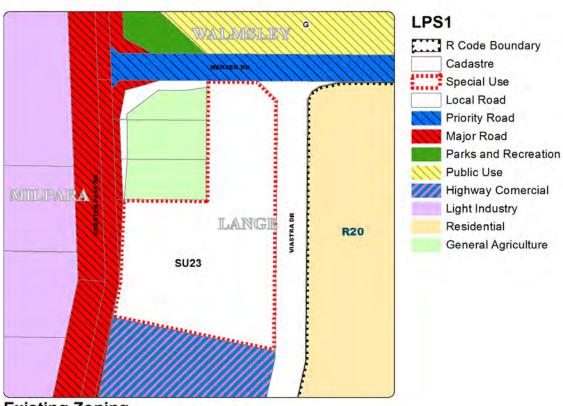
This framework notes the public gardens at the intersection of Chester Pass and Mercer Roads, though is silent on its intended or potential future use. There is also no comment on the suitability of this land as public open space.

#### 6. Conclusion

The purpose of the amendment is to facilitate the development of land which has been isolated by significant road works on adjoining major roads and that would be best developed in conjunction with the adjoining property. This would allow the future development to address Chester Pass and Mercer Roads, whilst being accessed from Viastra Drive. The future health uses on the land will serve to consolidate and enhance the Brooks Garden activity centre and will support both the current and future residential areas outside of the CBD.

#### **CITY OF ALBANY** Local Planning Scheme No. 1

#### **Amendment No. 18**

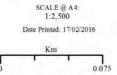


**Existing Zoning** 



MXD: X:Planning\_8\_Development/GIS\_PROJECTS/20160217\_HD6608\_LPS1\_Amendment/LPS1\_Amendment\_20160217 mxd





This map has been produced by the City of Albany using data from a range of agencies.
The City bears no responsibility for the
accuracy of this information and accepts no
liability for its use by other parties.

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# PLANNING AND DEVELOPMENT ACT 2005 CITY OF ALBANY

#### **LOCAL PLANNING SCHEME NO. 1**

#### **AMENDMENT NO. 18**

The City of Albany under and by virtue of the powers conferred upon it in that behalf by the Planning and Development Act 2005, hereby amends the above Local Planning Scheme 1 by:

- 1. Rezoning Lots 201, 202 and 203 Chester Pass Road from 'General Agriculture' to 'Special Use Zone SU23';
- 2. Amending Schedule 4 Special Use Zones No 23 as follows:
  - a. Include in the Description of Land column "Lots 201, 202 and 203 Chester Pass Road, Lange".
  - b. Include the use of "Pharmacy" in the Special Use column;
  - c. Include the following in the Conditions column:
    - 5. The Pharmacy use shall include a dispensary and the sale of incidental & medical products.
    - 6. In making application for a Pharmacy Use, the developer shall provide evidence that approval has been granted under the Pharmacy Location Rules as set by the National Health Act 1953 and the National Health (Australian Community Pharmacy Authority Rules) Determination 2006, for as long as these rules are current.
- 3. Amending the Scheme Maps accordingly.

#### **ADOPTION**

| Council held on the day of the |
|--------------------------------|
|                                |
|                                |
|                                |
|                                |
|                                |
| MAYOR                          |
|                                |
|                                |
|                                |
|                                |
|                                |
| CHIEF EXECUTIVE OFFICER        |

#### **FINAL APPROVAL**

| Adopted for final approval by resolution of the City of Albany at the |  |
|---|--|
|   |  |
| MAYOR   |  |
|   |  |
|   |  |
| CHIEF EXECUTIVE OFFICER   |  |
|   |  |
| Recommended/Submitted for Final Approval                              |  |
|   |  |
|   |  |
| Delegated under S.16 of PD Act 2005                                   |  |
|   |  |
| Data  |  |
| Date:   |  |
| Final Approval Granted  |  |
|   |  |
|   |  |
|   |  |
| MINISTER FOR PLANNING   |  |
|   |  |
| Date:   |  |

Appendix 1
Certificate of Titles





AUSTRALIA

**JUSCHITER TAUMINE** 201/DP400007 DATE OUT A A TO DRAW D TOTAL ACT 3/10/2013

#### RECORD OF CERTIFICATE OF TITLE

2820

132

UNDER THE TRANSFER OF LAND ACT 1893

The person described in the first schedule is the registered proprietor of an estate in fee simple in the land described below, subject to the reservations, conditions and depth limit contained in the original grant (if a grant issued) and to the limitations, interests, encumbrances and not liberious shown in the second schedule.

REGISTRAR OF TITLES

LAND DESCRIPTION:

LDT 201 ON DEPOSITED PLAN 400007

REGISTERED PROPRIETOR:

(FIRST SCHEDULE)

SHIRE OF ALBANY OF CHESTER PASS ROAD, ALBANY

(AF M380818) REGISTERED 23 AUGUST 2018

#### LIMITATIONS, INTERESTS, ENCUMBRANCES AND NOTIFICATIONS: (SECOND SCHEDULE)

Warning: A current search of the sketch of the tand should be obtained where detail of position, dimensions or area of the lot is required.

\* Any enumes preceded by an asterisk may not appear on the convext edition of the duplicate certificate of table.

\* of as described to the fund description may be a lot or location.

-END OF CERTIFICATE OF TITLE-

#### STATEMENTS:

The statements set out below are not intended to be nor should they by reliad on as substitutes for appartise of the limit. and the relacant documents or line local givernment, legal, surveying or other professional advisor

SKETCH OF LAND: DP400007. PREVIOUS TITLE 1270-820.

PROPERTY STREET ADDRESS: 214 CHESTER PASS RD, LANGE

LOCAL GOVERNMENT AREA: CITY OF ALBANY

LANDGATE COPY OF ORIGINAL NOT TO SCALE Tue Feb 16 08:21:44 2016 JOB 50146582







| - (13                 | N/A                  |
|-----------------------|----------------------|
| 58(00.004)<br>70(100) | DATE DUT EVATE BASED |
| 1                     | 3/10/2013            |

#### RECORD OF CERTIFICATE OF TITLE

UNDER THE TRANSFER OF LAND ACT 1893

2820 133

The person described in the first schedule is the registered proprietor of an estate in less imple in the land described below subject to the reservations, concisions and depth limit contained in the original grant (if a grant issued) and to the limitations, taterests, endumbrances and notifications shown in the second schedule.

REGISTRAR OF TITLES

#### THIS IS A MULTI-LOT TITLE

#### LAND DESCRIPTION:

LOTS 202 & 203 ON DEPOSITED PLAN 400007

#### REGISTERED PROPRIETOR:

(FIRST SCHEDULE)

SHIRE OF ALBANY OF CHESTER PASS ROAD, ALBANY

(XA M389621) REGISTERED 2 SEPTEMBER 2013

#### LIMITATIONS, INTERESTS, ENCUMBRANCES AND NOTIFICATIONS: (SECOND SCHEDULE)

Warrang A current search of the sketch of the farth should be obtained where detail of position, dimensions or area of the lat is required

\* Any carries preceded by an asterisk may not uppear on the control edition of the dipplicate carriffone of tale.

Let us described in the land description may be a few or location.

-END OF CERTIFICATE OF TITLE-

#### STATEMENTS:

The statements set out below are not intended to be not should they be relied on as substances or nepection of the land and the relevant documents or for local government, legal, surveying or other professional advice.

SKETCH OF LAND: DP400007.

PREVIOUS TITLE: 2820-130, 2820-129.

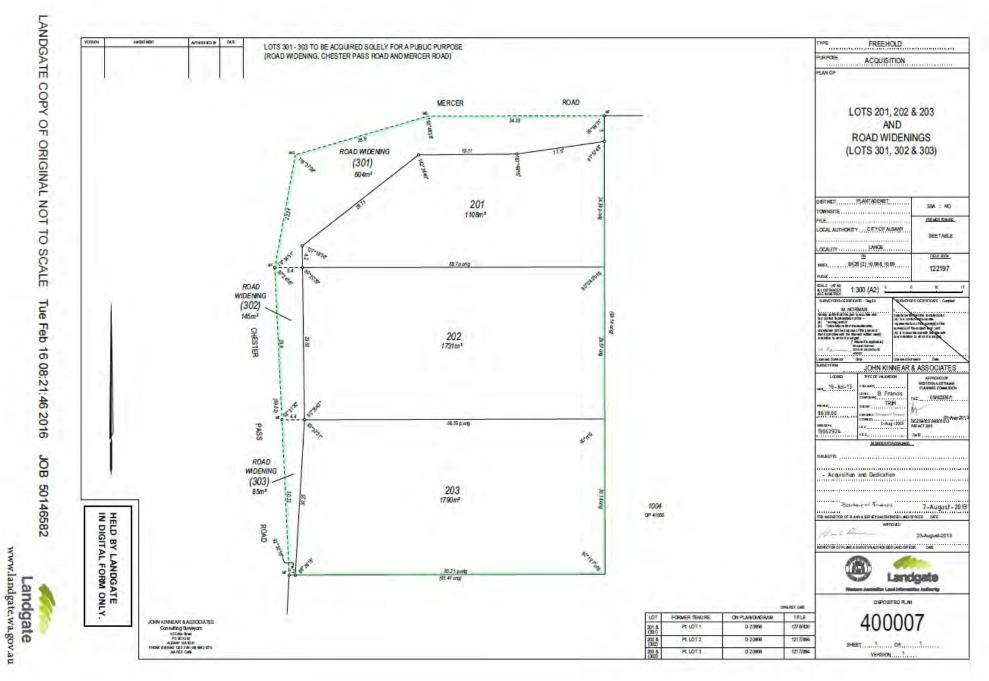
PROPERTY STREET ADDRESS: 210 CHESTER PASS RD; LANGE (203/DP400007).

212 CHESTER PASS RD, LANGE (202/DP400007).

LOCAL GOVERNMENT AREA: CITY OF ALBANY.

LANDGATE COPY OF ORIGINAL NOT TO SCALE Tue Feb 16 08:21:46 2016 JOB 50146582





#### **CITY OF ALBANY**

#### REPORT

To : His Worship the Mayor and Councillors

From : Information Officer - Development Services

Subject : Building Activity – August 2016

Date: 1 September 2016

- 1. In August 2016, ninety one (91) building permits were issued for building activity worth \$7,319,171, including five (5) demolition licences.
- 2. The two (2) attached graphs compare the current City activity with the past three (3) fiscal years. One compares the value of activity, while the other compares the number of dwelling units.
- 3. A breakdown of building activity into various categories is provided in the Building Construction Statistics form.
- 4. Attached are the details of the permits issued for August, the 2<sup>nd</sup> month of activity in the City of Albany for the financial year 2016/17.

Jasmin Corcoran

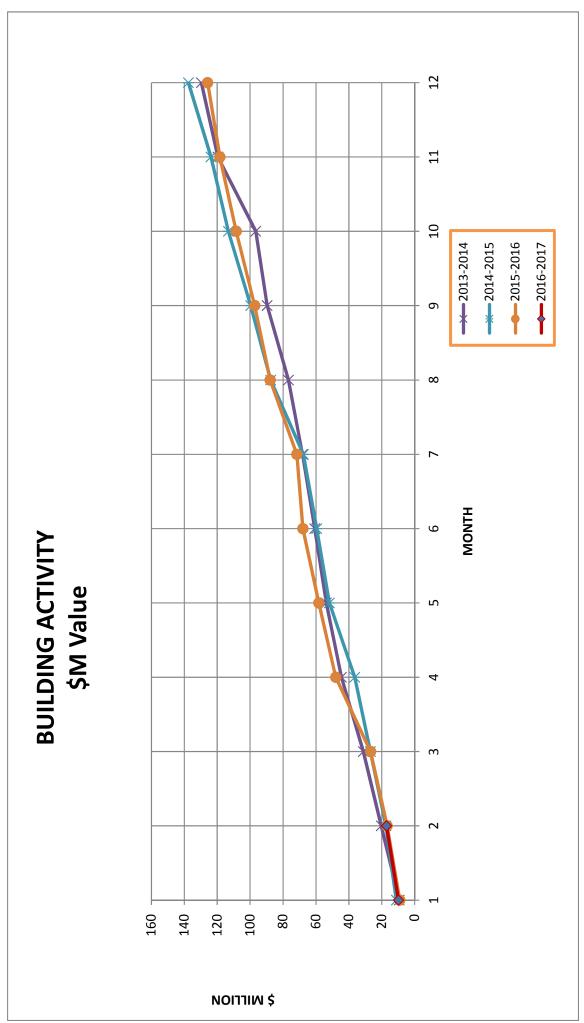
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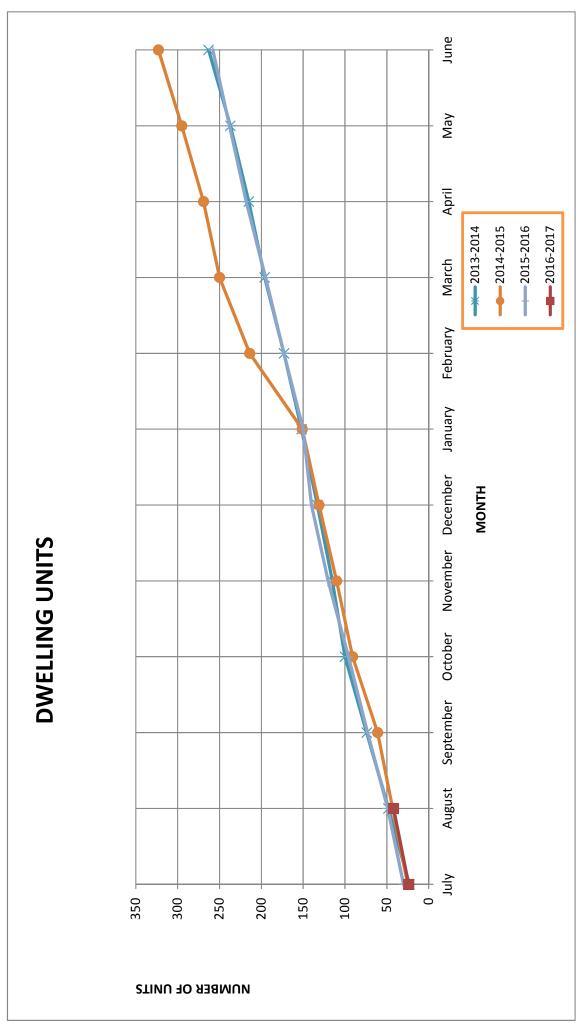
Information Officer – Development Services

CITY OF ALBANY

BUILDING CONSTRUCTION STATISTICS FOR 2016 - 2017

|           | SINGLE   |           | GROUP    |          |     | DOMESTIC/ | 1;       | ADDITIONS/ | 3/        | HOTEL/ |          | NEW            |           | ADDITIONS/ | S/        | OTHER |            | TOTAL \$   |
|-----------|----------|-----------|----------|----------|-----|-----------|----------|------------|-----------|--------|----------|----------------|-----------|------------|-----------|-------|------------|------------|
| 2016-2017 | DWELLING |           | DWELLING |          | tal | OUTBUILDI | SONI     | DWELLINGS  | S         | MOTEL  |          | COMMERCIAL     | CIAL      | COMMERCIAL | CIAL      |       |            | VALUE      |
|           | ٩<br>٧   | \$ Value  | No<br>No | \$ Value | .οT | No        | \$ Value | No<br>No   | \$ Value  | No     | \$ Value | N <sub>o</sub> | \$ Value  | No         | \$ Value  | No    | \$ Value   |            |
| >         | 22       | 5 099 241 | C        | 303 800  | 24  | 17        | 274 840  | 17         | 368.250   |        |          |                | 3 206 764 |            | 418 265   |       | 117 085    | 9 788 345  |
| 205.1     | 77       |           | 7        |          | 17  | 2         |          |            |           |        |          |                |           |            |           |       |            |            |
| AUGUST    | 17       | 4,427,348 | 1        | 35,000   | 18  | 24        | 380,839  | 28         | 1,725,271 |        | 0        | 0              | 0         | 0          | 4 141,793 |       | 10 608,920 | 7,319,171  |
|           |          |           |          |          |     |           |          |            |           |        |          |                |           |            |           |       |            |            |
| SEPTEMBER |          |           |          |          |     |           |          |            |           |        |          |                |           |            |           |       |            |            |
|           |          |           |          |          |     |           |          |            |           |        |          |                |           |            |           |       |            |            |
| OCTOBER   |          |           |          |          |     |           |          |            |           |        |          |                |           |            |           |       |            |            |
|           |          |           |          |          |     |           |          |            |           |        |          |                |           |            |           |       |            |            |
| NOVEMBER  |          |           |          |          |     |           |          |            |           |        |          |                |           |            |           |       |            |            |
|           |          |           |          |          |     |           |          |            |           |        |          |                |           |            |           |       |            |            |
| DECEMBER  |          |           |          |          |     |           |          |            |           |        |          |                |           |            |           |       |            |            |
|           |          |           |          |          |     |           |          |            |           |        |          |                |           |            |           |       |            |            |
| JANUARY   |          |           |          |          |     |           |          |            |           |        |          |                |           |            |           |       |            |            |
|           |          |           |          |          |     |           |          |            |           |        |          |                |           |            |           |       |            |            |
| FEBRUARY  |          |           |          |          |     |           |          |            |           |        |          |                |           |            |           |       |            |            |
|           |          |           |          |          |     |           |          |            |           |        |          |                |           |            |           |       |            |            |
| MARCH     |          |           |          |          |     |           |          |            |           |        |          |                |           |            |           |       |            |            |
|           |          |           |          |          |     |           |          |            |           |        |          |                |           |            |           |       |            |            |
| APRIL     |          |           |          |          |     |           |          |            |           |        |          |                |           |            |           |       |            |            |
|           |          |           |          |          |     |           |          |            |           |        |          |                |           |            |           |       |            |            |
| MAY       |          |           |          |          |     |           |          |            |           |        |          |                |           |            |           |       |            |            |
|           |          |           |          |          |     |           |          |            |           |        |          |                |           |            |           |       |            |            |
| JUNE      |          |           |          |          |     |           |          |            |           |        |          |                |           |            |           |       |            |            |
|           |          |           |          |          |     |           |          |            |           |        |          |                |           |            |           |       |            |            |
| TOTALS TO | 39       | 9.526.589 | er       | 338.900  | 42  | 39        | 655.679  | 45         | 2.093.521 |        | •        | •              | 3.206.764 |            | 8 560.058 |       | 19 726.005 | 17,107,516 |





# BUILDING, SIGN & DEMOLITION LICENCES ISSUED UNDER DELEGATED AUTHORITY

**Applications determined for August 2016** 

| Application Builder Number                 | Description of Application   | Street Address                     | Suburb                       |
|--|--|------------------------------------|------------------------------|
| L —  | SHED - UNCERTIFIED   | BERLINER STREET                    | BAYONET HEAD                 |
| 160585 FLEETWOOD PTY LTD                   | CARPORT & ALFRESCO -<br>SITE 38 - UNCERTIFIED  | ALISON PARADE                      | BAYONET HEAD                 |
| 160558 FLEETWOOD PTY LTD                   | PARK HOME - SITE 38  | ALISON PARADE<br>BERLINER STREET   | BAYONET HEAD<br>BAYONET HEAD |
| 1  | RESIDENTIAL DWELLING   |                                    | !                            |
| 160568 RYDE BUILDING                       | WITH GARAGE ALFRESCO<br>NEW SINGLE STOREY<br>RESIDENTIAL DWELLING<br>WITH ALFRESCO AND | PITT RISE                          | BAYONET HEAD                 |
| 160624 RYDE BUILDING                       | RESIDENTIAL DWELLING<br>WITH ALFRESCO AND  | BALLINDEAN AVENUE                  | BAYONET HEAD                 |
| <u> </u>                                   | DOU<br>PATIO - UNCERTIFIED   | ALBANY HIGHWAY                     | CENTENNIAL<br>PARK           |
| 160620 JEFFREY GOMM                        | ALTERATIONS TO<br>EXISTING OFFICES /<br>WORKSHOP -                                     | BARKER ROAD                        | CENTENNIAL<br>PARK           |
| 160644 ALBANY SIGNS                        | MONOLYTH SIGN -SOUTH<br>COAST SPORTS<br>MEDICINE                                       | BARKER ROAD                        | CENTENNIAL<br>IPARK          |
| 160645 DAVID ANDREW & ANN<br>MARIE HOLLAND |  | BAXTERI ROAD                       | CHEYNES                      |
| 160637 BRADLEY PAUL BEECH                  | ALTERATONS TO<br>EXISTING SINGLE<br>STOREY RESIDENTIAL                                 | ARDROSS CRESCENT                   | COLLINGWOOD<br>PARK          |
| 160570 CO-OPERATIVE BULK                   | THREE OPEN BULKHEADS   | DOWN ROAD                          | DROME                        |
| ·  | - UNCERTIFIED<br>OCCUPANCY PERMIT -<br>STORAGE SHED -<br>CERTIFIED                     | DOWN ROAD                          | DROME                        |
| II   | *  | CUNNINGHAM STREET                  | EMU POINT                    |
| !  | CARPORT - UNCERTIFIED  | LOWANNA DRIVE                      | GLEDHOW                      |
| PTY LTD<br>160640 DOWNRITE<br>DEMOLITION   | REMOVAL OF ASBESTOS<br>ROOF  | KARRAKATTA ROAD                    | GOODE BEACH                  |
| 160651 ALBANY ALLWAY                       | *  | KARRAKATTA ROAD                    | GOODE BEACH                  |
| 160649 OWNER BUILDER                       | SHED - UNCERTIFIED   | SWAN POINT ROAD<br>CHURCHLANE ROAD | KALGAN<br>KALGAN             |

| Application | Builder              | Description of Application            | Street Address      | Suburb                                |
|-------------|----------------------|---------------------------------------|---------------------|---------------------------------------|
| Number      |                      |                                       |                     | L                                     |
| 160596      | OWNER BUILDER        | SHED - UNCERTIFIED                    | SOUTH COAST HIGHWAY | KALGAN                                |
|             |                      |                                       | -<br>-<br>-         |                                       |
| 160636      | RANBUILD GREAT       | NEW PARTIALLY                         | HUNTON ROAD         | KALGAN                                |
| 100000      |                      | ENCLOSED PATIO -                      | l                   | 1                                     |
|             |                      | UNCERTIFIED                           | !<br>!              | <u>:</u>                              |
| 160571      | -                    |                                       | HENTY ROAD          | KALGAN                                |
| 1           |                      | ADDITION (TWO                         |                     |                                       |
|             | NEIL & VANESA DIANE  | STOREYS WITH PATIO &                  |                     | <u>.</u>                              |
|             | AUSCAN               | GARAGE - UNCERTIFIED                  | CHESTER PASS ROAD   | KING RIVER                            |
| •           | CONSTRUCTION         | ONIVIOL ONOLIVIII ILD                 | one or entry        | INIVO INIVER                          |
|             |                      | NEW DOMESTIC SHED -                   | NORWOOD ROAD        | KING RIVER                            |
| i           |                      |                                       | i                   | i                                     |
|             | SOUTHERN             | UNCERTIFIED                           | !<br><b>!</b>       | :<br><u></u>                          |
| 160630      | NORMAN JOHN WALLIS   | _                                     | SOUTH COAST HIGHWAY | KING RIVER                            |
| 1           | -                    | EXISTING MEAT                         | -<br> <br>          | ;<br>                                 |
| 1           |                      | PROCESSING FACILITY -<br>CERTIFIED    |                     |                                       |
| 160221      |                      |                                       | SOUTH COAST HIGHWAY | KING RIVER                            |
|             |                      | ADDITION (ENSUITE) &                  |                     | i i i i i i i i i i i i i i i i i i i |
| <u> </u>    |                      | NEW RAMP TO EXISTING                  | !<br>!              | <u>!</u>                              |
|             |                      |                                       | * <del></del>       | LITTLE GROVE                          |
| 160474      |                      |                                       | BLUEWREN COURT      | LITTLE GROVE                          |
|             | <u> </u>             | RESIDENTIAL DWELLING                  |                     |                                       |
|             | `                    | WITH GARAGE AND<br>NEW DWELLING -     | WILLIAM STREET      | LITTLE GROVE                          |
| _           | ELAINE DOROTHY       | I                                     |                     | I ONOVE                               |
|             |                      | UNCERTIFIED                           |                     | <u> </u>                              |
| 160613 F    |                      |                                       | MCKEOWN AVENUE      | LOCKYER                               |
|             |                      | HALL - FROM ASBESTOS                  |                     |                                       |
|             |                      | TO ZINCALUME - CERTI<br>DEMOLITION OF | CUMBERLAND ROAD     | LOWER KING                            |
| 1000091     |                      | EXTERIOR WALLS OF                     | COMBERLAND ROAD     | LOWER KING                            |
| <u> </u>    |                      | SHED (ASBESTOS)                       |                     | <u>.</u>                              |
| 160573      |                      | CARPORT - UNCERTIFIED                 | LOWER KING ROAD     | LOWER KING                            |
|             | CONSTRUCTION         |                                       |                     | <u> </u>                              |
| 160641      |                      |                                       | KOONWARRA CLOSE     | LOWER KING                            |
| i           |                      | WORKSHOP & RAIN<br>WATER TANK -       |                     | i l                                   |
| 160607      |                      |                                       | FRANCIS STREET      | LOWER KING                            |
|             |                      |                                       |                     |                                       |
|             | SOUTHERN             |                                       | <b></b>             | <u>.</u>                              |
| 160628      | KOSTER'S OUTDOOR     | NEW DOMESTIC SHED -                   | KOONWARRA CLOSE     | LOWER KING                            |
| 1           |                      |                                       |                     | <u> </u>                              |
|             |                      | UNCERTIFIED                           |                     | :<br>T. 30,755 - 70,15                |
| 160533      | NIELSEN KAJ & EVELYN |                                       | MORILLA ROAD        | LOWER KING                            |
| į i,        |                      | ADDITIONS -<br>UNCERTIFIED            | İ                   | į                                     |
|             |                      | ALTERATIONS &                         | GILGE ROAD          | LOWLANDS                              |
|             |                      | ADDITION TO EXISTING                  | I CILOL NOAD        |                                       |
|             | OWNER BUILDER        | PATIO EXTENSION -                     | CORIMUP ROAD EAST   | MANYPEAKS                             |
| 1           | ·                    | UNCERTIFIED                           |                     | <u> </u>                              |

| Application<br>Number | Builder                     | Description of Application                     | Street Address    | Suburb                |
|-----------------------|-----------------------------|--|-------------------|-----------------------|
| L —                   | JD MAXWELL & LE             | ANCILLARY                                      | AJANA DRIVE       | MARBELUP              |
|                       |                             | ACCOMODATION UNIT &                            | ]<br>             | :                     |
|                       | l<br>HEAD                   | WORK SHOP -<br>UNCERTIFIED                     |                   | <u>!</u>              |
|                       |                             | PATION - UNCERTIFIED                           | GLADVILLE ROAD    | MCKAIL                |
| 160594                | <u>'</u>                    | RE-ROOF FROM TILED TO                          | LANCASTER ROAD    | MCKAIL                |
|                       | <u>-</u>                    | COLORBOND -<br>UNCERTIFIED                     |                   | !<br>:                |
|                       | SOUTH COAST SHEDS           |  | SATELLITE CLOSE   | MCKAIL                |
| 160595                | MCB CONSTRUCTION            | SHED - UNCERTIFIED                             | BEAUDON ROAD      | MCKAIL                |
|                       | DTVITD                      |  | į                 | <u> </u>              |
|                       | PTY LTD<br>RYDE BUILDING    | NEW DWELLING -                                 | CELESTIAL DRIVE   | MCKAIL                |
|                       |                             | UNCERTIFIED                                    |                   | i<br><b>t</b> ::::::: |
| _                     |                             | DWELLING -<br>UNCERTIFIED                      | LUNAR RISE        | MCKAIL                |
| 160634                | PLUNKETT HOMES              | NEW DWELLING -                                 | GREGORY DRIVE     | MCKAIL                |
|                       |                             | UNCERTIFIED<br>NEW DWELLING -                  | RADIATA DRIVE     | MCKAIL                |
| li                    | (1903) PTY LTD              | UNCERTIFIED                                    | ;<br>! <u></u>    | <u> </u>              |
| 160647                | PLUNKETT HOMES              | DWELLING -                                     | DORADO BEND       | MCKAIL                |
| <u> </u>              | (1903) PTY LTD              | UNCERTIFIED                                    | <br>              | <u>!</u>              |
|                       |                             | NEW DWELLING -<br>UNCERTIFIED                  | CELESTIAL DRIVE   | MCKAIL                |
|                       |                             |  | TODD ROAD         | MCKAIL                |
|                       |                             | CERTIFICATE -                                  | ;<br>!            | i                     |
|                       | CERTIFICATE CLAUDIO CARLO & | CANTILEVERED<br>FULL DEMOLITION -              | GARDEN STREET     | MIDDLETON             |
|                       | ROMEO GIANNI                |  |                   | <u> </u>              |
|                       |                             | RESIDENTIAL DWELLING<br>FULL DEMOLITION -      | GOLF LINKS ROAD   | BEACH<br>MIDDLETON    |
|                       |                             | RESIDENTIAL DWELLING                           | OOLI LINKO KOAD   | MIDDLETON             |
|                       |                             | & DOMESTIC SHED                                |                   | BEACH                 |
|                       | i                           | REPLACE CEMENT ROOF                            | INICKENZIE STREET | MIDDLETON             |
|                       |                             | TILES WITH METAL                               |                   | DEACH.                |
|                       |                             | SHEETING - UNCERTIFIED<br>NEW DWELLING - TWO   | MORLEY PLACE      | BEACH<br>MIDDLETON    |
|                       | EXECUTIVE HOMES             | STOREY WITH GARAGE                             |                   | į l                   |
|                       | PTY LTD<br>ANTHONY ROY &    | AND DECK - UNCERTIFIE<br>ALTERATIONS/ADDITIONS | ADELAIDE CRESCENT | BEACH<br>MIDDLETON    |
|                       |                             | TO EXISTING RESIDENCE                          |                   | !                     |
|                       |                             | & NEW ANCILLARY                                | <b> </b>          | BEACH                 |
| 160635                |                             | NEW DOMESTIC SHED -<br>UNCERTIFIED             | WARREN ROAD       | MILLBROOK             |
|                       | KOSTER'S OUTDOOR            |  | WARREN ROAD       | MILLBROOK             |
|                       | PTY LTD<br>FGS CONTRACTING  | PATIO - UNCERTIFIED                            | WOOLLAHRA STREET  | MILPARA               |
|                       | PTY LTD                     | <br>   |                   | :<br>L                |

| Application<br>Number | Builder           | Description of Application             | Street Address      | Suburb  |
|-----------------------|-------------------|--|---------------------|---|
| L                     | MCB CONSTRUCTION  | MEZZANINE FLOOR -                      | CHESTER PASS ROAD   | IMU DADA                                      |
|                       |                   | MEZZANINE FLOOR -<br>CERTIFIED         | CHESTER PASS ROAD   | MILPARA                                       |
|                       |                   | AMENDMENT TO                           | SYMERS STREET       | MIRA MAR                                      |
| 100020                |                   | ORIGINAL BUILDING                      | STWIERS STREET      | IVIII VA IVIAIX                               |
|                       |                   | PERMIT #160310 -                       | I                   | i<br>I  |
|                       |                   | UNCERTIFIED                            |                     |   |
| 160601                | MCB CONSTRUCTION  | VERANDAH OVER                          | BERESFORD STREET    | MIRA MAR                                      |
|                       |                   |  |                     |   |
|                       |                   | WALKWAY - UNCERTIFIED                  |                     | <br>+   |
| 160642                | OWNER BUILDER     | STORE ROOM -                           | SYMERS STREET       | MIRA MAR                                      |
|                       |                   | IIINCEDTIFIED                          |                     | I   |
| 160632                |                   | UNCERTIFIED<br>NEW CARPORT -           | GREENSHIELDS STREET | MIRA MAR                                      |
| _                     | PTY LTD           | UNCERTIFIED                            | ONLENSHILLDS STREET |   |
|                       |                   |  | HARE STREET         | MOUNT   |
|                       |                   |  | I                   | i<br>I  |
| l                     |                   | UNCERTIFIED                            | i <u></u>           | CLARENCE                                      |
| 160552                | RICHARD CHARLES   | ='                                     | MUNSTER AVENUE      | MOUNT   |
|                       |                   | UNCERTIFIED                            | :<br>               | CLARENCE                                      |
|                       |                   |  | ALBANY HIGHWAY      | MOUNT   |
|                       |                   | SERVICE STATION                        | CUMING ROAD         | MELVILLE                                      |
| 160590                | OCCUPANCY PERMIT  | OCCUPANCY PERMIT -<br>RECYCLING SHED - | COMING ROAD         | MOUNT   |
|                       |                   | CLASS 8                                | <u> </u>            | MELVILLE                                      |
| 160563                | WOODHOUSE WILLIAM |  | ROCK CLIFF CIRCLE   | NULLAKI                                       |
|                       |                   | WORKSHOP -                             |                     |   |
|                       | ALEXANDER         | UNCERTIFIED                            |                     | <u>i                                     </u> |
| 160588                | OWNER BUILDER     | ROOF ON EXISTING                       | BRUNSWICK ROAD      | PORT ALBANY                                   |
|                       |                   | VERANDAH -                             | <u> </u>            | <u>!</u>                                      |
|                       |                   | UNCERTIFIED                            |                     | ;<br>Toost was now                            |
| 160621                |                   | ALTERATIONS &                          | BRUNSWICK ROAD      | PORT ALBANY                                   |
|                       |                   | ADDITIONS (PATIO & DETACHED GARAGE) TO | İ                   | İ   |
|                       |                   |  | 1<br>1              | 1<br>1  |
| 160605                | RYDE BUILDING     | EXISTIN<br>CERTIFICATE OF DESIGN       | STIRLING STREET     | ROBINSON                                      |
|                       |                   | COMPLIANCE - STORAGE                   |                     | I   |
|                       |                   | SHED (AMENDMENT T                      |                     |   |
|                       |                   | AMENDMENT TO                           | STIRLING STREET     | ROBINSON                                      |
|                       | _                 | ORIGINAL BP142051 -                    |                     |   |
|                       |                   | STORAGE SHED -                         | <u> </u>            |   |
|                       |                   | CERTIFIED                              |                     | TROPINGON                                     |
| 160592                | AUSCAN            | NEW PATIO -                            | ROWNEY ROAD         | ROBINSON                                      |
|                       | CONSTRUCTION      | UNCERTIFIED                            | l                   | 1   |
| ·                     | LINDY WATT        | SHED - UNCERTIFIED                     | HOME ROAD           | ROBINSON                                      |
|                       | OWNER BUILDER     | SHED - UNCERTIFIED                     | ROBINSON ROAD       | ROBINSON                                      |
|                       |                   |  |                     |   |
|                       |                   |  | !<br>&              | :<br>   |
| 160638                | ·                 | ='                                     | ROBINSON ROAD       | ROBINSON                                      |
|                       |                   | RETAINING WALLS                        | !<br>!<br>!         |   |
|                       |                   | (TELECOMMUNICATION) -                  | <u> </u>            | <br>  |
| 160627                | OCCUPANCY PERMIT  |  | STIRLING STREET     | ROBINSON                                      |
| 400507                |                   | MENS SHED - STORAGE                    |                     | CDENCED DADY                                  |
|                       | RETAINING AND     | RETAINING WALL -                       | EVERETT RISE        | SPENCER PARK                                  |
| l —                   | PAVING WORLD      | UNCERTIFIED                            |                     | <u> </u>                                      |

| Application<br>Number | Builder  | Description of Application                        | Street Address    | Suburb        |
|-----------------------|--|---|-------------------|---------------|
|                       | WA COUNTRY<br>BUILDERS PTY LTD                 | SINGLE STOREY<br>DWELLING - CERTIFIED             | DISCOVERY DRIVE   | SPENCER PARK  |
| 160576                | BUILDING APPROVAL                              | BUILDING APPROVAL<br>CERTIFICATE (SECTION         | PRINCESS AVENUE   | TORNDIRRUP    |
|                       | CERTIFICATE<br>OWNER BUILDER                   | 51(3)) - UNAUTHORISED<br>SHED - UNCERTIFIED       | PRINCESS AVENUE   | TORNDIRRUP    |
| 160580                | WA BUILDING AND<br>MAINTENANCE PTY<br>LTD      |   | HOOPER ROAD       | IWALMSLEY     |
| 160587                | RANBUILD GREAT                                 | DOMESTIC SHED (SEMI-                              | RANDELL CRESCENT  | WARRENUP      |
| 160591                |  | VERANDAH -  | DELORAINE DRIVE   | WARRENUP      |
| 160619                |  | UNCERTIFIED<br>NEW DOMESTIC SHED -<br>UNCERTIFIED | CATLING CLOSE     | IWARRENUP     |
|                       |  |   | DELORAINE DRIVE   | WARRENUP      |
|                       | ALBANY<br>RETICULATION &<br>LANDSCAPING        |   | WESTON RIDGE      | WILLYUNG      |
| 160602                | HOME GROUP WA<br>IGREAT SOUTHERN<br>PTY LTD    |   | GALLE STREET<br>I | TYAKAMIA<br>I |
| 160639                | RYDE BUILDING                                  | NEW SINGLE STOREY<br>RESIDENTIAL<br>DWELLING WITH | NOTLEY STREET     | YAKAMIA<br>I  |
| 160618                | ICOMPANY PTY LTD<br>TECTONICS<br>ICONTRUCTIONS | RESIDENTIAL                                       | MEARS ROAD        | YAKAMIA<br>İ  |
|                       | GROUP PTY LTD                                  | DWELLING WITH<br>ALFRESCO AND GAR                 | <br>              | <br> <br>     |

# CITY OF ALBANY REPORT

To : His Worship the Mayor and Councillors

From : Administration Officer - Planning

Subject : Development Application Approvals – August

2016

Date: 5 September 2016

- 1. The attached report shows Development Application Approvals issued under delegation by a planning officer for the month of August 2016.
- 2. Within this period 59 Development applications were determined.
  - 56 Development applications were approved under delegated authority;
  - 1 Development application was approved by Council;
  - 1 Development Application was Refused; and
  - 1 Development applications was cancelled.

Jasmin Corcoran

4 Corcara

Administration Officer - Planning

# PLANNING SCHEME CONSENTS ISSUED UNDER DELEGATED AUTHORITY

# Applications determined for August 2016

| Application | Application                  | Street Address                  | Locality          | Description of Application   | Decision           | Decision             | Assessing Officer           |
|-------------|------------------------------|---------------------------------|-------------------|--|--------------------|----------------------|-----------------------------|
| Number      | Date                         |                                 |                   |  |                    | Date                 |                             |
| P2160249    | 4/05/2016                    | 4/05/2016 BURGOYNE ROAD         | ALBANY            | Single House - Additions & Alterations Outbuilding & Earthworks in Excess of 600mm (Retaining Walls) | Delegated Approved | 29/08/2016 Alex Bott | Alex Bott                   |
| P2160284    | 30/05/2016                   | 30/05/2016 BLUFF STREET         | MIRA MAR          | sign Codes   | Delegated Approved | 3/08/2016            | 3/08/2016 Adrian Nicoll     |
| P2160294    | 13/06/2016                   | 13/06/2016 YORK STREET          | ALBANY            | Change of Use to Shop and Alterations & Additions  | Delegated Approved | 9/08/2016            | 9/08/2016 Taylor Gunn       |
| P2160319    | 28/06/2016                   | 28/06/2016 ROUNDHAY STREET      | GLEDHOW           | Showroom & Incidental Office   | Delegated Approved | 12/08/2016 Alex Bott | Alex Bott                   |
| P2160327    | 4/07/2016                    | 4/07/2016 MINDIJUP ROAD         | NAPIER            | ivate - Temporary  | Delegated Approved | 25/08/2016           | 25/08/2016 Jessica Anderson |
| P2160334    | 7/07/2016                    | 7/07/2016 FREDERICK STREET      | ALBANY            | Single House   | Delegated Approved | 30/08/2016 Alex Bott | Alex Bott                   |
| P2160338    | 8/07/2016                    | 8/07/2016 FORSYTH GLADE         | KRONKUP           | Single House & Rainwater Tank  | Delegated Approved | 1/08/2016 Alex Bott  | Alex Bott                   |
| P2160339    | 8/07/2016                    | 8/07/2016 CURRINUP ROAD         | KRONKUP           | Change of Use - Chalet   | Delegated Approved | 5/08/2016            | 5/08/2016 Taylor Gunn       |
| P2160343    | 8/07/2016                    | 8/07/2016 DELORAINE DRIVE       |                   | Single House - Additions (Carport & Delegated Approved Verandah)                                     | Delegated Approved | 3/08/2016 Alex Bott  | Alex Bott                   |
| P2160344    | 8/07/2016                    | 8/07/2016 LOWER DENMARK ROAD    | MOUNT ELPHINSTONE | Change of Use - Warehouse  | Delegated Approved | 17/08/2016 Alex Bott | Alex Bott                   |
| P2160354    | 14/07/2016                   | 14/07/2016 EDEN ROAD            | NULLAKI           | Single House - Outbuilding Building   I<br>Envelope & Water Tank                                     | Delegated Approved | 5/08/2016            | Taylor Gunn                 |
| P2160357    | 18/07/2016                   | 18/07/2016 PITT RISE            | BAYONET HEAD      | Single House - Outbuilding & Patio   I<br>Lean To  | Delegated Approved | 1/08/2016            | 1/08/2016 Jessica Anderson  |
| P2160358    | 18/07/2016 RANDELI<br>CRESCE | RANDELL<br>CRESCENT             | UP                | Single House - Outbuilding (Policy   I Assessment)   | Delegated Approved | 1/08/2016            | 1/08/2016 Jessica Anderson  |
| P2160362    | 20/07/2016                   | 20/07/2016 CHESTER PASS<br>ROAD | MILPARA           | Warehouse - Laboratory   | Delegated Approved | 12/08/2016 Alex Bott | Alex Bott                   |
| P2160364    | 21/07/2016                   | 21/07/2016 WRIGHT STREET        | COLLINGWOOD PARK  | Industry - Rural (Pet Meat<br>Processing)  | Delegated Approved | 19/08/2016 Alex Bott | Alex Bott                   |

| Application<br>Number | Application<br>Date | Street Address                         | Locality         | Description of Application   | Decision           | Decision<br>Date | Assessing Officer           |
|-----------------------|---------------------|--|------------------|--|--------------------|------------------|-----------------------------|
| P2160366              | 21/07/2016          | 21/07/2016 MIDDLETON ROAD              | MIRA MAR         | Consulting Room  | Delegated Approved | 31/08/2016       | Taylor Gunn                 |
| P2160367              | 22/07/2016          | 22/07/2016 CLIVE STREET                | BAYONET HEAD     | Single House - Additions and Alterations                                     | Delegated Approved | 2/08/2016        | Adrian Nicoll               |
| P2160368              | 25/07/2016          | 25/07/2016 SOUTH COAST<br>HIGHWAY      | ORANA            | Change of Use - Shop   | Delegated Approved | 3/08/2016        | 3/08/2016 Taylor Gunn       |
| P2160369              | 25/07/2016          | 25/07/2016 CORIMUP ROAD<br>EAST        | MANYPEAKS        | Single House - Extension (Patio)   | Delegated Approved | 1/08/2016        | 1/08/2016 Jessica Anderson  |
| P2160370              | 25/07/2016          | 25/07/2016 ALBANY HIGHWAY              | CENTENNIAL PARK  | Medical Centre - (Australian<br>Hearing)                                     | Delegated Approved | 8/08/2016        | 8/08/2016 Jessica Anderson  |
| P2160371              | 26/07/2016          | 26/07/2016 HILLMAN STREET              | SPENCER PARK     | Grouped Dwelling and Carport to existing                                     | Delegated Approved | 16/08/2016       | 16/08/2016 Jessica Anderson |
| P2160373              | 26/07/2016          | 26/07/2016 GREENSHIELDS<br>STREET      | MIRA MAR         | Single House - Additions (Patio)   | Delegated Approved | 15/08/2016       | 15/08/2016 Jessica Anderson |
| P2160374              | 27/07/2016          | 27/07/2016 COCKBURN ROAD               | CENTENNIAL PARK  | Storage - x 21 Units   | Delegated Approved | 18/08/2016       | Adrian Nicoll               |
| P2160375              | 29/07/2016          | 29/07/2016 BALLINDEAN<br>AVENUE        | BAYONET HEAD     | Single House - (Design Codes<br>Assessment)                                  | Delegated Approved | 11/08/2016       | 11/08/2016 Jessica Anderson |
| P2160376              | 29/07/2016          | 29/07/2016 BEAUDON ROAD                | MCKAIL           | Single House - Outbuilding   | Delegated Approved | 1/08/2016        | 1/08/2016 Jessica Anderson  |
| P2160377              | 1/08/2016           | 1/08/2016 LOWANNA DRIVE                | GLEDHOW          | Single House - Addition (Carport)  | Delegated Approved | 4/08/2016        | Taylor Gunn                 |
| P2160378              | 1/08/2016           | 1/08/2016 EARL STREET                  | ALBANY           | Single House - (Design Codes<br>Assessment)                                  | Delegated Approved | 18/08/2016       | 18/08/2016 Taylor Gunn      |
| P2160380              | 2/08/2016           | 2/08/2016 HENLEY GROVE                 | MIRA MAR         | Single House - (Design Codes<br>Assessment)                                  | Delegated Approved | 23/08/2016       | 23/08/2016 Adrian Nicoll    |
| P2160381              | 3/08/2016           | 3/08/2016 BARRY COURT                  | COLLINGWOOD PARK | Single House - Design Codes<br>Assessment                                    | Delegated Approved | 18/08/2016       | Taylor Gunn                 |
| P2160382              | 4/08/2016           | 4/08/2016 WILLOW PLACE                 | WILLYUNG         | Single House - Outbuilding   | Delegated Approved | 29/08/2016       | 29/08/2016 Jessica Anderson |
| P2160383              | 5/08/2016           | 5/08/2016 CATLING CLOSE                | WARRENUP         | Single House - Outbuilding   | Delegated Approved | 10/08/2016       | 10/08/2016 Taylor Gunn      |
| P2160384              | 8/08/2016           | 8/08/2016 WARREN ROAD                  | MILLBROOK        | Single House - Outbuilding   | Delegated Approved | 11/08/2016       | 11/08/2016 Adrian Nicoll    |
| P2160385              | 8/08/2016           | 8/08/2016   CUNNINGHAM<br>  STREET<br> | EMU POINT        | Single House - Additions Carport<br>(Residential Design Codes<br>Assessment) | Delegated Approved | 16/08/2016       | 16/08/2016 Jessica Anderson |
| P2160386              | 9/08/2016           | 9/08/2016 LOWER DENMARK<br>ROAD        | ELLEKER          | Single House   | Delegated Approved | 10/08/2016       | 10/08/2016 Adrian Nicoll    |
| P2160387              | 9/08/2016           | 9/08/2016 WESTON RIDGE                 | WILLYUNG         | Retrospective Approval -<br>Earthworks and Retaining Walls                   | Delegated Approved | 17/08/2016       | 17/08/2016 Taylor Gunn      |

| Application<br>Number | Application Street Address Date     | Locality            | Description of Application   | Decision           | Decision<br>Date         | Assessing Officer           |
|-----------------------|-------------------------------------|---------------------|--|--------------------|--------------------------|-----------------------------|
| P2160388              | 9/08/2016 BAXTERI ROAD              | CHEYNES             | Park & Recreation - Single House (Outbuilding)                       | Approved           | 16/08/2016 Adrian Nicoll | Adrian Nicoll               |
| P2160391              | 10/08/2016 FRENCHMAN BAY<br>ROAD    | ROBINSON            | Single House - Additions &<br>Alterations                            | Delegated Approved | 18/08/2016               | Alex Bott                   |
| P2160392              | 10/08/2016 ULSTER ROAD              | COLLINGWOOD HEIGHTS | Home Business - Florist  | Delegated Approved | 22/08/2016、              | 22/08/2016 Jessica Anderson |
| P2160393              | 10/08/2016 HARVEY ROAD              | WARRENUP            | Single House - Additions<br>Alterations & Ancillary<br>Accommodation | Delegated Approved | 26/08/2016 Taylor Gunn   | Taylor Gunn                 |
| P2160394              | 10/08/2016 HARE STREET              | MOUNT CLARENCE      | Single House - Additions (Carport)                                   | Delegated Approved | 11/08/2016 Adrian Nicoll | 4drian Nicoll               |
| P2160395              | 11/08/2016 SOUTH COAST<br>HIGHWAY   | KING RIVER          | Single House - Additions (Ensuite & Ramp)                            | Delegated Approved | 15/08/2016 Adrian Nicoll | Adrian Nicoll               |
| P2160396              | 12/08/2016 ULSTER ROAD              | YAKAMIA             | Single House - Outbuilding   | Delegated Approved | 22/08/2016               | 22/08/2016 Jessica Anderson |
| P2160397              | 15/08/2016 CATLING CLOSE            | WARRENUP            | Development - Storage  | Refused            | 29/08/2016               | 29/08/2016 Jessica Anderson |
| P2160398              | 16/08/2016 BARKER ROAD              | CENTENNIAL PARK     | Club Premises - Additions<br>(Verandah)                              | Delegated Approved | 24/08/2016 Taylor Gunn   | Taylor Gunn                 |
| P2160399              | 16/08/2016 GLADVILLE ROAD           | MCKAIL              | Single House   | Delegated Approved | 23/08/2016 Adrian Nicoll | Adrian Nicoll               |
| D2160401              | 17/08/2016 NOTLEY STREET            | YAKAMIA             | Development - Outbuilding  | Delegated Approved | 23/08/2016               | 23/08/2016 Jessica Anderson |
| P2160402              | 18/08/2016 ROCKY CROSSING<br>ROAD   | WARRENUP            | Ancillary Accommodation - Addition (Patio)                           | Delegated Approved | 19/08/2016 Adrian Nicol  | Adrian Nicoll               |
| P2160403              | 18/08/2016 MEARS ROAD               | YAKAMIA             | Single House - Outbuilding   | Delegated Approved | 23/08/2016               | 23/08/2016 Jessica Anderson |
| P2160406              | 19/08/2016 YORK STREET              | ALBANY              | Change of Use - Shop to Offices and alterations & additions          | Delegated Approved | 26/08/2016 Adrian Nicoll | Adrian Nicoll               |
| P2160407              | 22/08/2016 WILLYUNG ROAD            | WILLYUNG            | Single House - Outbuilding   | Delegated Approved | 25/08/2016 Adrian Nicoll | Adrian Nicoll               |
| P2160408              | 22/08/2016 GREENWOOD DRIVE WILLYUNG | =  WILLYUNG         | Single House   | Delegated Approved | 24/08/2016 Alex Bott     | 4lex Bott                   |
| P2160409              | 23/08/2016 ROGERS ROAD              | SPENCER PARK        | Home Occupation - (Baked Goods)                                      | Delegated Approved | 30/08/2016 Adrian Nicoll | Adrian Nicoll               |
| P2160410              | 23/08/2016 NEWMAN ROAD              | MILLBROOK           | Single House - Carport   | Delegated Approved | 24/08/2016               | 24/08/2016 Jessica Anderson |
| P2160411              | 23/08/2016 RIVERSIDE ROAD           | KALGAN              | Single House - Alterations &<br>Additions                            | Delegated Approved | 25/08/2016 Alex Bott     | Alex Bott                   |
| P2160413              | 23/08/2016 HEREFORD WAY             | MILPARA             | Single House - Outbuilding   | Delegated Approved | 31/08/2016 Taylor Gunn   | Faylor Gunn                 |
| P2160418              | 25/08/2016 JUNCTION STREET          | MCKAIL              | Single House - Design Codes<br>Assessment                            | Delegated Approved | 31/08/2016 Taylor Gunn   | Taylor Gunn                 |
| P2160419              | 26/08/2016 BLUFF STREET             | MIRA MAR            | Single House - Additions (Patio)                                     | Delegated Approved | 29/08/2016 Adrian Nicoll | Adrian Nicoll               |
| P2160422              | 26/08/2016 MUELLER STREET           |                     | Single House   | Delegated Approved | 30/08/2016 Adrian Nicol  | Adrian Nicoll               |
| P2150504              | 30/09/2015 BON ACCORD ROAD          | LOWER KING          | Home Occupation (Storage & Delivery of Local Produce)                | Cancelled          | 30/08/2016 Taylor Gunn   | Taylor Gunn                 |

#### **City of Albany**

#### **MONTHLY FINANCIAL REPORT**

#### For the Period Ended 31st July 2016

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LOCAL GOVERNMENT (FINANCIAL MANAGEMENT) REGULATIONS 1996

#### City of Albany Compilation Report For the Period Ended 31st July 2016

#### **Report Purpose**

This report is prepared to meet the requirements of Local Government (Financial Management) Regulations 1996, Regulation 34.

#### Overview

No matters of significance are noted.

#### Statement of Financial Activity by reporting nature or type

Is presented on page 3 and shows a surplus For the Period Ended 31st July 2016 of \$40,735,430.

Note: The Statements and accompanying notes are prepared based on all transactions recorded at the time of preparation and may vary.

#### Preparation

Prepared by: S Beech Reviewed by: D Olde Date prepared: 24/08/2016

#### City of Albany STATEMENT OF FINANCIAL ACTIVITY (Nature or Type) For the Period Ended 31st July 2016

|  |      | Original           | Revised                | YTD             | YTD         |                   |                  |                |
|--|------|--------------------|------------------------|-----------------|-------------|-------------------|------------------|----------------|
|  |      | Annual             | Annual                 | Budget          | Actual      | Var. \$           | Var. %           |                |
|  |      | Budget             | Budget                 | (a)             | (b)         | (b)-(a)           | (b)-(a)/(b)      |                |
|  | Note |                    |                        |                 |             |                   |                  |                |
| Operating Revenues   |      | 04440000           | \$                     | \$              | \$          | \$                | %                |                |
| Rate Revenue   |      | 34 118 692         | 34 118 692             | 33 788 315      | 33 795 545  | 7 230             | 0.0%             |                |
| Grants & Subsidies Contributions, Donations & Reimbursements |      | 4 559 247          | 4 559 247              | 6 902           | 8 130       | 1 228             | 15.1%            |                |
|  |      | 504 935<br>108 584 | 504 935<br>108 584     | 24 572<br>7 959 | 36 069<br>0 | 11 497            | 31.9%            |                |
| Profit on Asset Disposal<br>Fees and Charges                 |      | 16 401 086         | 16 401 086             | 6 722 419       | 6 755 214   | (7 959)<br>32 795 | (100.0%)<br>0.5% |                |
| Interest Earnings  |      | 1 042 690          | 1 042 690              | 84 550          | 51 772      | (32 778)          | (63.3%)          |                |
| Other Revenue  |      | 370 960            | 370 960                | 10 214          | 693 254     | 683 040           | 98.5%            |                |
| Total  |      | 57 106 194         |                        | 40 644 931      | 41 339 984  | 687 823           | 30.370           | _              |
| Operating Expense  |      | 0. 100 104         | 07 100 104             | 40 044 001      | 41 000 004  | 00.020            |                  |                |
| Employee Costs   |      | (25 036 655)       | (25 036 655)           | (1 302 723)     | (1 162 162) | 140 561           | 12.1%            | lacksquare     |
| Materials and Contracts                                      |      |                    | (18 193 633)           | (1 077 743)     | (885 664)   | 192 079           | 21.7%            | <b>*</b>       |
| Utilities Charges  |      | (1 791 020)        | *                      | (149 208)       | 27 978      | 177 186           | (633.3%)         |                |
| Depreciation (Non-Current Assets)                            |      |                    | (15 912 428)           | (1 325 708)     | (1 325 708) | 0                 | 0.0%             |                |
| Interest Expenses  |      | (938 708)          | (938 708)              | (6 866)         | (6 571)     | 295               | 4.5%             |                |
| Insurance Expenses   |      | (820 550)          | (820 550)              | (46 116)        | (1 300)     | 44 816            | 3447.4%          |                |
| Loss on Asset Disposal                                       |      | (48 372)           | (48 372)               | 0               | Ó           | 0                 |                  |                |
| Other Expenditure  |      | (2 494 649)        | (2 494 649)            | (130 819)       | (118 274)   | 12 545            | 10.6%            |                |
| Less Allocated to Infrastructure                             |      | 809 491            | 809 491                | 67 517          | 10 793      | (56 724)          | (525.6%)         | $\blacksquare$ |
| Total  |      | (64 426 524)       | (64 426 524)           | (3 971 666)     | (3 460 909) | 510 757           |                  |                |
|  |      |                    |                        |                 |             |                   |                  |                |
| Contributions for the Development of Assets                  |      |                    |                        |                 |             |                   |                  |                |
| Grants & Subsidies   |      | 21 040 875         | 21 040 875             | 0               | 50 000      | 50 000            | 100.0%           |                |
| Contributions, Donations & Reimbursements                    |      | 620 000            | 620 000                | 8 330           | 11 605      | 3 275             | 28.2%            |                |
| Net Operating Result   |      | 14 340 545         | 14 340 545             | 36 681 595      | 37 940 680  | 1 249 590         |                  |                |
| Net Operating Result   |      | 14 340 343         | 14 340 343             | 30 001 393      | 37 940 000  | 1 248 580         |                  |                |
| Funding Balance Adjustment                                   |      |                    |                        |                 |             |                   |                  |                |
| Add Back Depreciation  |      | 15 912 428         | 15 912 428             | 1 325 708       | 1 325 708   | 0                 | 0.0%             |                |
| Adjust (Profit)/Loss on Asset Disposal                       |      | (60 212)           | (60 212)               | (7 959)         | 0           | (7 959)           | (100.0%)         |                |
| Funds Demanded From Operations                               |      | 30 192 761         | 30 192 762             | 37 999 344      | 39 266 388  | 1 267 044         | (100.070)        |                |
|  |      |                    |                        |                 |             |                   |                  |                |
| Capital Revenues   |      |                    |                        |                 |             |                   |                  |                |
| Proceeds from Disposal of Assets                             |      | 544 219            | 544 219                | 45 333          | 0           | (45 333)          | (100.0%)         |                |
| Total  |      | 544 219            | 544 219                | 45 333          | 0           | (45 333)          |                  |                |
| Acquisition of Fixed Assets                                  |      | 1                  |                        |                 |             |                   |                  |                |
| Land and Buildings   | 5    |                    | (14 273 125)           | (242 292)       | (239 723)   | 2 569             | 1.1%             |                |
| Plant and Equipment  | 5    | (2 858 500)        | (2 858 500)            | (20)            | (19 032)    | (19 012)          | (99.9%)          |                |
| Furniture and Equipment                                      | 5    | (647 028)          | (647 028)              | (6 407)         | (13 200)    | (6 793)           | (51.5%)          |                |
| Infrastructure Assets - Roads                                | 5    | (7 434 182)        | (7 434 182)            | (38 122)        | (1 509)     | 36 613            | 2427.0%          |                |
| Infrastructure Assets - Other                                | 5    | (12 181 788)       | (12 181 788)           | (1 120 615)     | (310 735)   | 809 880           | 260.6%           | ▼              |
| Total  |      | (37 394 623)       | (37 394 623)           | (1 407 456)     | (584 198)   | 823 258           |                  |                |
| Financing/Borrowing  |      | (0.040.77)         | (0.040.57.)            | (01.115)        | (01.017)    | 1                 | 2.25             |                |
| Debt Redemption<br>Loan Drawn Down                           |      | (2 018 571)        | (2 018 571)            | (21 416)        | (21 217)    | 199               | 0.9%             |                |
| Loan Drawn Down Total  |      | 1 500 000          | 1 500 000<br>(518 571) | (24,440)        | (24.247)    | 0<br><b>199</b>   |                  |                |
| Total  |      | (518 571)          | (518 571)              | (21 416)        | (21 217)    | 199               |                  |                |
| Demand for Resources   |      | (7 176 214)        | (7 176 214)            | 36 615 805      | 38 660 973  | 2 045 168         |                  |                |
| Destricted Funding Mayers                                    |      |                    |                        |                 |             |                   |                  |                |
| Restricted Funding Movements                                 |      | 1 705 500          | 4 705 500              | 1 705 500       | 2.074.457   | 240.004           | 40.004           |                |
| Opening Funding Surplus(Deficit) Transfer to Reserves        |      | 1 725 566          | 1 725 566              | 1 725 566       | 2 074 457   | 348 891           | 16.8%            | ▼              |
| Transfer to Reserves Transfer from Reserves                  |      | (11 501 252)       | (11 501 252)           | 0               | 0           | 0                 |                  |                |
| Hansiel Hulli Reserves                                       |      | 16 951 900         | 16 951 900             | 0               | 0           | 0                 |                  |                |
| Closing Funding Surplus(Deficit)                             | 2    | 0                  | 0                      | 38 341 371      | 40 735 430  | 2 394 059         |                  |                |
| T.TTg r analing carpias(Donoit)                              |      | U                  | U                      | JU J41 J/ I     | 40 133 430  | 2 334 039         |                  |                |

#### **REPORT ITEM CSF 265 REFERS**

## City of Albany NOTES TO THE STATEMENT OF FINANCIAL ACTIVITY For the Period Ended 31st July 2016

#### Note 1: EXPLANATION OF MATERIAL VARIANCES IN EXCESS OF \$50,000

|   | Var.     | Var. | Timing/<br>Permanent | Explanation of Variance   |
|---|----------|------|----------------------|---|
|   | \$       |      |                      |   |
| 1.1 Operating Revenues                          |          |      |                      |   |
| Rate Revenue                                    | 7 230    |      |                      |   |
| Grants & Subsidies                              | 1 228    |      |                      |   |
| Contributions, Donations & Reimbursements       | 11 497   |      |                      |   |
| Profit on Asset Disposal                        | (7 959)  |      |                      |   |
| Fees and Charges                                | 32 795   |      |                      |   |
| Interest Earnings                               | (32 778) |      |                      |   |
| Other Revenue                                   | 683 040  | •    | Timing               | Dividend payments from Lehman Brother Australia (in Liquidation).   |
| 1.2 Operating Expense                           |          |      |                      |   |
|   |          |      |                      | Workers compensation insurance not yet allocated YTD (\$35 000), training expenditure   |
| Employee Costs                                  | 140 561  | •    | Timing               | underbudget YTD (\$10 000), and annual leave provisions under budget YTD (\$100 000).<br>Expected to to budget as allocations made. |
| Materials and Contracts                         | 192 079  | ▼    | Timing               | Number of operational/strategic projects yet to commence.   |
| Utilities Charges                               | 177 186  | ▼    | Timing               | Awaiting invoices to offset 15/16 accruals.   |
| Depreciation (Non-Current Assets)               | 0        |      |                      |   |
| Interest Expenses                               | 295      |      |                      |   |
| Insurance Expenses                              | 44 816   |      |                      |   |
| Loss on Asset Disposal                          | 0        |      |                      |   |
| Other Expenditure                               | 12 545   |      |                      |   |
| Less Allocated to Infrastructure                | (56 724) | ▼    | Timing               | Timing of the commencement of infrastructure projects.  |
| 1.3 Contributions for the Development of Assets |          |      |                      |   |
| Grants & Subsidies                              | 50 000   | •    | Timing               | Early receipt of funding.   |
| Contributions, Donations & Reimbursements       | 3 275    |      |                      |   |
| 1.4 Funding Balance Adjustment                  |          |      |                      |   |
| Add Back Depreciation                           | 0        |      |                      |   |
| Adjust (Profit)/Loss on Asset Disposal          | (7 959)  |      |                      |   |
| 1.5 Capital Revenues                            |          |      |                      |   |
| Proceeds from Disposal of Assets                | (45 333) |      |                      |   |
| ·   | , ,      |      |                      |   |
| 1.6 Acquisition of Fixed Assets                 |          |      |                      |   |
| Land and Buildings                              | 2 569    |      |                      |   |
| Plant and Equipment                             | (19 012) |      |                      |   |
| Furniture and Equipment                         | (6 793)  |      |                      |   |
| Infrastructure Assets - Roads                   | 36 613   |      |                      |   |
| Infrastructure Assets - Other                   | 809 880  | •    | Timing               | Timing in the receipting of invoices in relation to the Centennial Park Project.  |
| 1.7 Financing/Borrowing                         |          |      |                      |   |
| Debt Redemption                                 | 199      | 1    |                      |   |
| Loan Drawn Down                                 | 0        |      |                      |   |
| 1.8 Restricted Funding Movements                |          |      |                      |   |
| Opening Funding Surplus(Deficit)                | 348 891  | ▼    | Timing               | To be adjusted in September Budget Review.  |
| Transfer to Reserves                            | 0        |      |                      |   |
| Transfer from Reserves                          | 0        |      |                      |   |

# City of Albany NOTES TO THE STATEMENT OF FINANCIAL ACTIVITY For the Period Ended 31st July 2016

#### **Note 2: NET CURRENT FUNDING POSITION**

#### **Current Assets**

Cash Unrestricted
Cash Restricted

Receivable - Rates and Rubbish

Receivables - Other

Investments - LG Unit Trust Shares

Accrued Income Prepaid Expenses Investment Land Stock on Hand

#### **Less: Current Liabilities**

**Payables** 

Accrued Expenses

Income in advance

**Provisions** 

Retentions

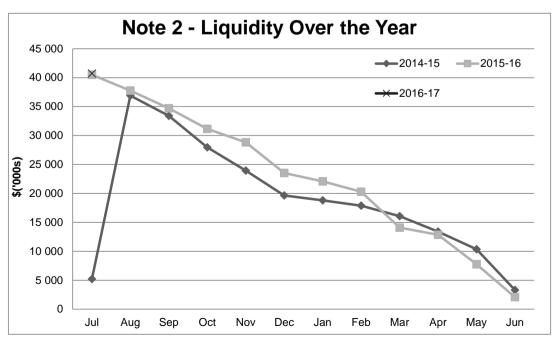
Add Back: Loans Less: Cash Restricted Unutilised - Loan

Investment land

Investments - LG Unit Trust Shares

#### **Net Current Funding Position**

| Note This Period Last Period Last Year \$  2 439 469   | 89            |
|--|---------------|
| Note         This Period         Last Period         Last Year           \$         \$         \$         \$           2 439 469         7 584 082         5 605 78           18 630 493         18 215 807         17 008 28           4 42 993 982         892 621         40 804 10           1 581 557         1 684 780         1 871 70           205 605         205 605         220 4           368 317         427 834         117 44           75 525         333 338         39 98           303 950         303 950         303 95           634 081         646 029         768 06           67 232 979         30 294 045         66 739 85           (491 255)         (788 748)         (36 99           (491 255)         (788 748)         (36 99           (38 15 739)         (4 530 789)         (3 576 93           (282 491)         (282 491)         (328 27  | 89            |
| Note         This Period         Last Period         Last Year           \$         \$         \$         \$           2 439 469         7 584 082         5 605 78           18 630 493         18 215 807         17 008 28           4 42 993 982         892 621         40 804 10           1 581 557         1 684 780         1 871 70           205 605         205 605         220 4           368 317         427 834         117 44           75 525         333 338         39 98           303 950         303 950         303 95           634 081         646 029         768 06           67 232 979         30 294 045         66 739 85           (5 115 165)         (5 578 909)         (5 027 33           (491 255)         (788 748)         (36 99           (96 914)         (363 883)         (244 04           (3 815 739)         (4 530 789)         (3 576 93           (282 491)         (282 491)         (328 27  | 89            |
| \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$   | 89            |
| 2 439 469  |               |
| 4       42 993 982       892 621       40 804 10         4 2 993 982       892 621       40 804 10         1 581 557       1 684 780       1 871 76         205 605       205 605       220 47         368 317       427 834       117 44         75 525       333 338       39 96         303 950       303 950       303 95         634 081       646 029       768 06         67 232 979       30 294 045       66 739 85         (5 115 165)       (5 578 909)       (5 027 33         (491 255)       (788 748)       (36 99         (96 914)       (363 883)       (244 04         (3 815 739)       (4 530 789)       (3 576 93         (282 491)       (282 491)       (328 27   |               |
| 4 42 993 982 892 621 40 804 10 1 581 557 1 684 780 1 871 70 205 605 205 605 220 40 368 317 427 834 117 44 75 525 333 338 39 96 303 950 303 950 303 950 634 081 646 029 768 06 67 232 979 30 294 045 66 739 89  (5 115 165) (5 578 909) (5 027 33 (491 255) (788 748) (36 99 (96 914) (363 883) (244 04 (3 815 739) (4 530 789) (3 576 93 (282 491) (282 491) (328 27   | പ             |
| 1 581 557  | 04            |
| 205 605 205 605 220 43 368 317 427 834 117 44 75 525 333 338 39 98 303 950 303 950 303 950 634 081 646 029 768 06 67 232 979 30 294 045 66 739 89  (5 115 165) (5 578 909) (5 027 33 (491 255) (788 748) (36 99 (96 914) (363 883) (244 04 (3 815 739) (4 530 789) (3 576 93 (282 491) (282 491) (328 27   | 09            |
| 368 317  | 61            |
| 75 525 333 338 39 98 303 950 303 950 303 950 303 950 303 950 303 950 634 081 646 029 768 06 67 232 979 30 294 045 66 739 85 (491 255) (788 748) (36 99 (96 914) (363 883) (244 04 (3 815 739) (4 530 789) (3 576 93 (282 491) (282 491) (328 27  | 74            |
| 303 950 303 95 | 49            |
| 634 081 646 029 768 06<br>67 232 979 30 294 045 66 739 88<br>(5 115 165) (5 578 909) (5 027 33<br>(491 255) (788 748) (36 99<br>(96 914) (363 883) (244 04<br>(3 815 739) (4 530 789) (3 576 93<br>(282 491) (282 491) (328 27   | 83            |
| (5 115 165) (5 578 909) (5 027 33 (491 255) (788 748) (36 99 (96 914) (363 883) (244 04 (3 815 739) (4 530 789) (3 576 93 (282 491) (282 491) (328 27  | 50            |
| (5 115 165) (5 578 909) (5 027 33<br>(491 255) (788 748) (36 99<br>(96 914) (363 883) (244 04<br>(3 815 739) (4 530 789) (3 576 93<br>(282 491) (282 491) (328 27  |               |
| (491 255)     (788 748)     (36 99       (96 914)     (363 883)     (244 04       (3 815 739)     (4 530 789)     (3 576 93       (282 491)     (282 491)     (328 27  | 57            |
| (491 255)     (788 748)     (36 99       (96 914)     (363 883)     (244 04       (3 815 739)     (4 530 789)     (3 576 93       (282 491)     (282 491)     (328 27  |               |
| (491 255)     (788 748)     (36 99       (96 914)     (363 883)     (244 04       (3 815 739)     (4 530 789)     (3 576 93       (282 491)     (282 491)     (328 27  | 27)           |
| (96 914) (363 883) (244 04<br>(3 815 739) (4 530 789) (3 576 93<br>(282 491) (282 491) (328 27   |               |
| (3 815 739) (4 530 789) (3 576 93<br>(282 491) (282 491) (328 27   |               |
| <b>(282 491)</b> (282 491) (328 27   |               |
|  |               |
| <b>(9 801 564)</b> (11 544 821) (9 213 57  |               |
| (0 200 000)  | • ,           |
| <b>2 026 659</b> 2 047 877 1 837 89  | 93            |
| <b>(18 213 089)</b> (18 213 089) (16 722 14  | 9)            |
| 0 (2 016 98  | 55)           |
| <b>(303 950)</b> (303 950) (303 95   | (0)           |
| <b>(205 605)</b> (205 605) (220 47   | '4)           |
|  |               |
| 40 735 430 2 074 457 40 100 6°   | ا <u>ــ</u> ا |



**Comments - Net Current Funding Position** 

### City of Albany NOTES TO THE STATEMENT OF FINANCIAL ACTIVITY For the Period Ended 31st July 2016

#### Note 3: CASH INVESTMENTS

| Deposit<br>Ref    | Institution        | Rating | Deposit Date | Term<br>(Days) | Invested<br>Interest<br>rates | Amount<br>Invested | Expected<br>Interest |
|-------------------|--------------------|--------|--------------|----------------|-------------------------------|--------------------|----------------------|
| General Municipal |                    |        |              |                |                               | ·                  |                      |
| l                 |                    |        |              |                | Subtotal                      | 0                  | 0                    |
| Restricted        |                    |        |              |                | -                             |                    |                      |
| 44117906          | BankWest           | AA     | 02/06/2016   | 92             | 2.80%                         | 2 000 000          | 14 115               |
| 721358563         | NAB                | AA     | 23/05/2016   | 91             | 2.92%                         | 2 500 000          | 18 200               |
| 973669843         | ANZ                | AA     | 02/06/2016   | 60             | 2.25%                         | 3 000 000          | 11 096               |
| 906638297         | NAB                | AA     | 05/05/2016   | 90             | 3.00%                         | 2 000 000          | 14 795               |
| B33822505         | CBA                | AA     | 27/06/2016   | 60             | 2.72%                         | 3 000 000          | 13 414               |
| 403572            | Bank of Queensland | Α      | 26/05/2016   | 186            | 3.00%                         | 1 000 000          | 15 288               |
|                   |                    |        |              |                | Subtotal                      | 13 500 000         | 86 907               |
|                   |                    |        |              |                | -                             |                    |                      |
| İ                 |                    |        | To           | tal Fund       | s Invested                    | 13 500 000         | 86 907               |

| Amou         | unt Invested (Da | ys)              |
|--------------|------------------|------------------|
| 0 - 3 Months | 3 - 6 Months     | 6 - 12<br>Months |
|              |                  |                  |
| 0            | 0                | 0                |
|              |                  |                  |
| 2 000 000    |                  |                  |
| 2 500 000    |                  |                  |
| 3 000 000    |                  |                  |
| 2 000 000    |                  |                  |
| 3 000 000    |                  |                  |
|              | 1 000 000        |                  |
| 12 500 000   | 1 000 000        | 0                |
|              |                  |                  |
| 12 500 000   | 1 000 000        | 0                |

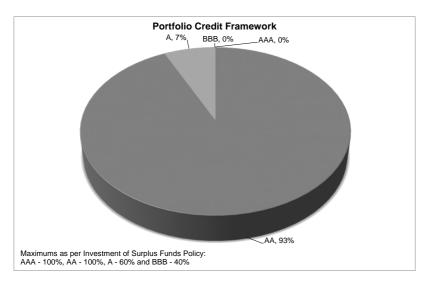
| Comparative rate |                          |  |  |  |
|------------------|--------------------------|--|--|--|
| Prior Month      | Interest Rate at time of |  |  |  |
| Interest Rate    | Report                   |  |  |  |
|                  |                          |  |  |  |
|                  |                          |  |  |  |
|                  |                          |  |  |  |
| 2.95%            | 2.80%                    |  |  |  |
| 2.92%            | 2.92%                    |  |  |  |
| 2.95%            | 2.25%                    |  |  |  |
| 3.00%            | 3.00%                    |  |  |  |
| 2.95%            | 2.72%                    |  |  |  |
| 3.00%            | 3.00%                    |  |  |  |
|                  |                          |  |  |  |
|                  |                          |  |  |  |
|                  |                          |  |  |  |

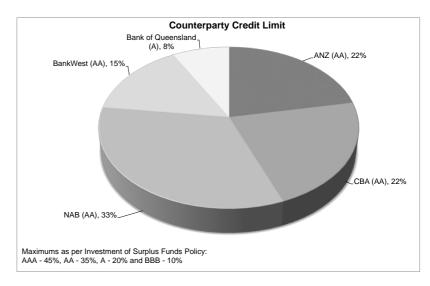
| В                      | udget v Actua          |          |
|------------------------|------------------------|----------|
| Year to Date<br>Budget | Year to Date<br>Actual | Var.\$   |
|                        |                        |          |
| 27 072                 | 8 672                  | (18400)  |
|                        |                        |          |
| 33 320                 | 35 705                 | 2 385    |
|                        |                        |          |
| 60 392                 | 44 377                 | (16 015) |

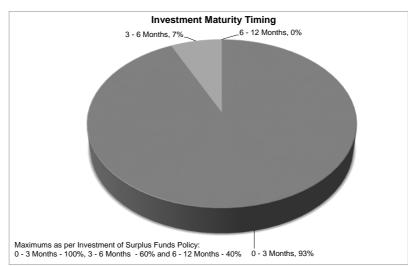
Comments/Notes - Cash Investments

#### City of Albany Monthly Investment Report For the Period Ended 31st July 2016

#### Note 3A: GRAPHICAL REPRESENTATION - CASH INVESTMENTS







# City of Albany NOTES TO THE STATEMENT OF FINANCIAL ACTIVITY For the Period Ended 31st July 2016

#### **Note 4: RECEIVABLES**

Receivables - Rates and Refuse

Opening Arrears Previous Years
Rates Levied this year
Refuse Levied
ESL Levied
Other Charges Levied
Less Collections to date
Equals Current Outstanding

| <b>Total Rates</b> | & Charges | Collectable |
|--------------------|-----------|-------------|
| % Collected        |           |             |

| Current 2016-17 | Previous<br>2015-16 | Total      |
|-----------------|---------------------|------------|
| \$              | \$                  | \$         |
|                 | 892 621             | 892 621    |
| 33 795 545      |                     | 33 795 545 |
| 5 835 054       |                     | 5 835 054  |
| 2 675 174       |                     | 2 675 174  |
| 7 626           |                     | 7 626      |
| (127 791)       | (84 246)            | (212 037)  |
| 42 185 607      | 808 374             | 42 993 982 |
|                 |                     |            |
|                 |                     | 42 993 982 |
|                 |                     | 0.49%      |

| 0              |   |   |   |   |     |    |               |   |    | _ | $\overline{}$ |
|----------------|---|---|---|---|-----|----|---------------|---|----|---|---------------|
| 0              |   |   |   |   |     |    | $\overline{}$ |   | 11 | 1 | ш             |
| o              |   |   |   |   |     |    | -             | - | -  | - | ₩             |
| o              |   |   | _ |   |     | -  |               | - | -  | - | 1             |
| o              |   |   |   | - | -   | -  | -             | - | -  | - | 1             |
| o              |   | - | ⊪ | ₩ | █   | -  |               |   | ₽  | ╼ | 1             |
| o              |   | - | ▙ | - |     | -  |               |   | ▙  | ┺ | 1             |
| o              |   | - |   | - |     | -  |               |   | ┺  | ╼ | 1             |
| ) <del> </del> |   |   |   |   |     |    |               |   | 1  | - |               |
| )   <u> </u>   | _ | - |   | - |     | -  |               |   |    | ┺ | 1             |
| o L——          |   |   |   | 4 | 100 | Z. | A.            |   |    |   |               |

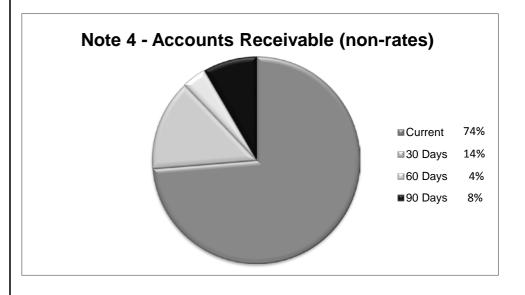
 Current
 30 Days
 60 Days
 90 Days

 \$
 \$
 \$
 \$

 500 036
 96 332
 25 558
 56 549

 Total Outstanding
 678 475

Amounts shown above include GST (where applicable)



Comments/Notes - Receivables Rates and Refuse

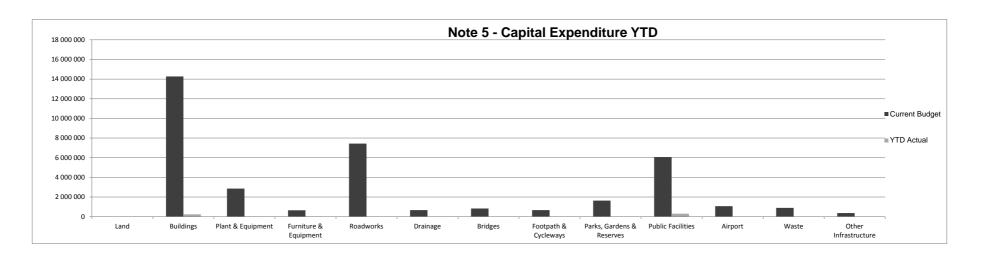
Comments/Notes - Receivables General

## City of Albany NOTES TO THE STATEMENT OF FINANCIAL ACTIVITY For the Period Ended 31st July 2016

Note 5: CAPITAL ACQUISITIONS

|            | Contributions Information |           |            |            |                             |                    |                   |            |            |             |
|------------|---------------------------|-----------|------------|------------|-----------------------------|--------------------|-------------------|------------|------------|-------------|
| Grants     | Reserves                  | Borrowing | Restricted | Total      | Summary Acquisitions        | Original<br>Budget | Current<br>Budget | YTD Budget | Actual     | Variance    |
| \$         | \$                        | \$        |            | \$         |                             | \$                 |                   |            | \$         | \$          |
|            |                           |           |            |            | Property, Plant & Equipment |                    |                   |            |            |             |
| 0          | 0                         | 0         | 0          | 0          | Land                        | 0                  | 0                 | 0          | 0          | 0           |
| 1 327 500  | 770 000                   | 1 000 000 | 0          | 3 097 500  | Buildings                   | 14 273 125         | 14 273 125        | 242 292    | 239 723    | (2 569) ▼   |
| 50 000     | 0                         | 0         | 0          |            | Plant & Equipment           | 2 858 500          | 2 858 500         | 20         | 19 032     | 19 012 ▲    |
| 0          | 0                         | 0         | 0          | 0          | Furniture & Equipment       | 647 028            | 647 028           | 6 407      | 13 200     | 6 793 ▲     |
|            |                           |           |            |            | Infrastructure              |                    |                   |            |            |             |
| 5 212 583  | 200 000                   | 0         | 0          | 5 412 583  | Roadworks                   | 7 434 182          | 7 434 182         | 38 122     | 1 509      | (36 613) ▼  |
| 0          | 175 000                   | 0         | 0          | 175 000    | Drainage                    | 669 155            | 669 155           | 63 376     | 1 398      | (61 978) ▼  |
| 825 000    | 0                         | 0         | 0          | 825 000    | Bridges                     | 825 000            | 825 000           | 0          | 0          | 0           |
| 20 000     | 0                         | 0         | 0          |            | Footpath & Cycleways        | 664 932            |                   |            | 420        | (4 224) ▼   |
| 514 000    | 300 000                   | 0         | 0          | 814 000    | Parks, Gardens & Reserves   | 1 629 042          | 1 629 042         | 49 313     | 12 326     | (36 987) ▼  |
| 13 126 792 | 651 120                   | 500 000   | 0          | 14 277 912 | Public Facilities           | 6 068 664          | 6 068 664         |            | 296 590    | (652 540) ▼ |
| 0          | 0                         | 0         | 0          | 0          | Airport                     | 1 070 000          | 1 070 000         |            | 0          | 0           |
| 0          | 890 000                   | 0         | 0          | 890 000    |                             | 890 000            | 890 000           |            | 0          | (30 821) ▼  |
| 0          | 0                         | 0         | 0          | 0          | Other Infrastructure        | 364 995            | 364 995           | 23 331     | 0          | (23 331)    |
| 21 075 875 | 2 986 120                 | 1 500 000 | 0          | 25 561 995 | Totals                      | 37 394 623         | 37 394 623        | 1 407 456  | 584 197.63 | (823 258)   |

**Comments - Capital Acquisitions** 



#### TRUST CHEQUES AND ELECTRONICS FUNDS TRANSFER PAYMENTS

#### REPORT ITEM CSF 266 REFERS

| EFT/CHQ   | Date      | Name                      | Description         | Amount         |
|-----------|-----------|---------------------------|---------------------|----------------|
| EFT110324 | 11/08/201 | G CG TONKINSON & E TAYLOR | Housing Bond Return | \$<br>2 000.00 |
|           |           |                           | <u>Total</u>        | \$<br>2 000.00 |

#### **MASTERCARD TRANSACTIONS - JULY 2016**

**PAYROLL** 

| Date                 | Payee                         | Description  |      | Amount       |
|----------------------|-------------------------------|--|------|--------------|
| 18/07/2016 CARRO     | DLL & RICHARDSON - MULGRAVE   | Material Supply - Purchase Of Flags - Olympic Event At ALAC                            | \$   | 291.74       |
| 19/07/2016 REGIO     | NAL EXPRESS - MASCOT          | Flights - P Nielsen - Albany To Perth Return - SLWA Meeting                            | \$   | 397.21       |
| 25/07/2016 PAYPA     | L - TOTALCOUNT                | Material Supply - People Counter   | \$   | 374.00       |
| 29/06/2016 HOOTS     | SUITE MEDIA INC.              | Social Media Monitoring  | \$   | 600.67       |
| 02/07/2016 HOOTS     | SUITE MEDIA INC.              | Social Media Monitoring - Refund   | -\$  | 514.86       |
| 05/07/2016 REGIO     | NAL EXPRESS - MASCOT          | Flights - Albany To Perth Return - A Perryman & Indra Geidens - Bella Kelly Exhibition | \$   | 889.21       |
| 28/06/2016 PAYPA     | L - COSPLAYOFFE               | Fraudulent Transaction (Funds Subsequently Returned)                                   | \$   | 273.89       |
| 01/07/2016 PAYPA     | L - TOURISM COUNCIL WA        | Tourism Council WA Conference 2016 - Conference Registration M Bird & T Dickson        | \$   | 1 185.00     |
| 22/07/2016 CROW      | N PROMENADE PERTH             | Accommodation - WA Cruise Exchange - M Bird & M Hammond                                | \$   | 1 089.69     |
| 22/07/2016 ADINA     | APARTMENTS PERTH              | Accommodation - Tourism Council WA Conference 2016 - M Bird                            | \$   | 637.00       |
| 25/07/2016 ENVIO     | RNMENTAL HEALTH AUSTRALIA     | Environmental Health - Radio Safety Licence Renewal - Albany Airport                   | \$   | 320.00       |
| 25/07/2016 REGIO     | NAL EXPRESS - MASCOT          | Flights - WA Cruise Exchange - Albany To Perth Return - M Bird & M Hammond             | \$   | 1 198.92     |
| 21/07/2016 SAGE      |                               | R Van Wyk - Accommodation & Meals - Onsite Waste Management Course                     | \$   | 788.81       |
| 25/07/2016 DOT - I   | LICENSING                     | Fire Truck Registration  | \$   | 522.60       |
| 01/07/2016 HOLIDA    |                               | Accommodation - A Sharpe - WA Regional Capitals Meeting                                | \$   | 484.16       |
|                      | LINE.COM - NORWALK CONNETICUT | Accommodation - Clr Hollingworth - Local Government Week                               | \$   | 237.85       |
|                      | Y DOG ROCK MOTEL              | Accommodation - J Philips - CEO Appraisal  | \$   | 862.10       |
|                      | AS AIRWAYS LIMITED - MASCOT   | Flights - Mayor Wellinton - Perth To Melbourne Return - MainStreet Awards              | \$   | 1 246.98     |
|                      | NAL EXPRESS - MASCOT          | Flights - Mayor Wellinton - Albany To Perth Return - MainStreet Awards                 | \$   | 464.63       |
| 17/07/2016 HOLIDA    |                               | Accommodation - Clr Stocks - WA Regional Capital Alliance                              | \$   | 484.16       |
| 19/07/2016 HOLIDA    |                               | Accommodation - Mayor Wellinton - MainStreet Awards                                    | \$   | 309.58       |
|                      | JLLEN HOTEL PTY LTD - PRAHAN  | Accommodation - Mayor Wellinton - MainStreet Awards                                    | \$   | 252.74       |
|                      | NAL EXPRESS - MASCOT          | Flights - M Cole - Albany To Perth Return - Emergency Services Training                | \$   | 397.21       |
|                      | NAL EXPRESS - MASCOT          | Flights - M Cole - Albany To Perth Return - Emergency Services Training                | \$   | 442.16       |
|                      | YPE.COM - CALIFORNIA          | Software Licence - Website Monthly Charge  | \$   | 342.53       |
| 14/07/2016 PEPPE     |                               | Accommodation - G Brownhill - Various Meetings   | \$   | 496.74       |
| 15/07/2016 DIGICE    |                               | Software Licence - Library   | \$   | 236.73       |
|                      | EARTH HOTEL - EAST PERTH      | Accommodation - HR Adviser   | \$   | 334.50       |
|                      | YPE.COM - CALIFORNIA          | Software Licence - Website Monthly Charge  | \$   | 343.09       |
|                      | NSONS PUBLISHING - RIVERVALE  | Material Supply - Literature - Australian Construction Handbook                        | \$   | 410.00       |
|                      | RY < \$ 200.00                |  | \$   | 3 349.86     |
|                      |                               | <u>Total</u>   | \$   | 18 748.90    |
| 16/07/2016 - 15/08/2 | 2016                          |  |      |              |
| Date                 |                               | Description  |      | Amount       |
| 21/07/2016           |                               | COA - Salaries   | \$   | 594 658.94   |
| 25/07/2016           |                               | COA - Salaries   | \$   | 173.99       |
| 25/07/2016           |                               | COA - Salaries   | \$   | 201.99       |
| 28/07/2016           |                               | COA - Salaries   | \$   | 7 642.82     |
| 04/08/2016           |                               | COA - Salaries   | \$   | 596 561.11   |
| 09/08/2016           |                               | COA - Salaries   | \$   | 358.20       |
| 11/08/2016           |                               | COA - Salaries   | \$   | 1 396.04     |
|                      |                               | 79   |      |              |
|                      |                               | Total 12   | \$ 1 | 1 200 993.09 |

| Chq   | Date      | Name                                 | Description                  | REPORT ITEM CSF 266 REFERS | Amount    |
|-------|-----------|--------------------------------------|------------------------------|----------------------------|-----------|
| 31277 | 20/07/201 | 6 D GAERTH                           | Crossover Subsidy            | \$                         | 120.27    |
| 31279 | 20/07/201 | 6 SENSIS PTY LTD                     | Advertising                  | \$                         | 42.33     |
| 31280 | 20/07/201 | 6 TELSTRA CORPORATION LIMITED        | Telephone Charges            | \$                         | 13 428.21 |
| 31281 | 20/07/201 | 6 WATER CORPORATION                  | Water Consumption            | \$                         | 6 876.44  |
| 31282 | 28/07/201 | 6 S FOX                              | Refund                       | \$                         | 120.00    |
| 31283 | 28/07/201 | 6 A TAQWA                            | Crossover Subsidy            | \$                         | 193.89    |
| 31284 | 28/07/201 | 6 PETTY CASH                         | Petty Cash Reimbursements    | \$                         | 164.20    |
| 31285 | 28/07/201 | 6 PETTY CASH                         | Petty Cash Reimbursements    | \$                         | 136.80    |
| 31286 | 28/07/201 | 6 PIVOTEL SATELLITE PTY LIMITED      | Satellite Phone Charges      | \$                         | 124.00    |
| 31287 | 28/07/201 | 6 PORTNER PRESS PTY LTD              | Employment Law Update 5 2016 | \$                         | 97.00     |
| 31288 | 28/07/201 | 6 WATER CORPORATION                  | Repair Damaged Sewer Main    | \$                         | 4 887.13  |
| 31289 | 04/08/201 | 6 S KNOX                             | Refund                       | \$                         | 123.00    |
| 31290 | 04/08/201 | 6 DEPARTMENT OF TRANSPORT            | Vehicle Registration         | \$                         | 384.30    |
| 31291 | 04/08/201 | 6 MICHAEL ROBERTS ARCHITECT          | Schematic Design             | \$                         | 2 145.00  |
| 31292 | 04/08/201 | 6 PETTY CASH - VANCOUVER ARTS CENTRE | Petty Cash Reimbursement     | \$                         | 96.30     |
| 31293 | 04/08/201 | 6 TELSTRA CORPORATION LIMITED        | Telephone Charges            | \$                         | 15 829.69 |
| 31294 | 04/08/201 | 6 WATER CORPORATION                  | Water Consumption            | \$                         | 5 467.74  |
| 31295 | 11/08/201 | 6 P METTAM                           | Crossover Subsidy            | \$                         | 132.04    |
| 31296 | 11/08/201 | 6 DEPARTMENT OF TRANSPORT            | Vehicle Registration         | \$                         | 358.40    |
| 31298 | 11/08/201 | 6 PETTY CASH                         | Petty Cash Reimbursements    | \$                         | 183.30    |
| 31299 | 11/08/201 | 6 TELSTRA CORPORATION LIMITED        | Telephone Charges            | \$                         | 30.16     |
| 31300 | 11/08/201 | 6 WATER CORPORATION                  | Water Consumption            | \$                         | 561.94    |
|       |           | <u>TOTAL</u>                         |                              | \$                         | 51 502.14 |

| EFT                    | Date     | Name  | Description  | REPORT ITEM CSF 266 REFER | <b>l</b> bnount  |
|------------------------|----------|---|--|---------------------------|------------------|
| EFT109897              | 20/07/20 | 16 ABA SECURITY   | Security Services                                    | \$                        | 176.00           |
| EFT109898              | 20/07/20 | 16 AD CONTRACTORS PTY LTD                               | Equipment Hire                                       | \$                        | 10 267.14        |
| EFT109899              | 20/07/20 | 16 AFL SPORTSREADY LTD                                  | Casual Staff/Apprentice Fees                         | \$                        | 2 030.69         |
| EFT109900              | 20/07/20 | 16 ALBANY BRAKE AND CLUTCH                              | Vehicle Maintenance                                  | \$                        | 42.90            |
| EFT109901              | 20/07/20 | 16 ALBANY INDUSTRIAL SERVICES PTY LTD                   | Equipment Hire - Various                             | \$                        | 3 711.40         |
| EFT109902              | 20/07/20 | 16 ALBANY FARM TREE NURSERY                             | Material Supply - Plants/Nursery                     | \$                        | 664.84           |
| EFT109903              | 20/07/20 | 16 ALBANY V-BELT AND RUBBER                             | Material Supply - Filters                            | \$                        | 152.52           |
| EFT109904              | 20/07/20 | 16 ALBANY SWEEP CLEAN                                   | Cleaning Services                                    | \$                        | 6 408.75         |
| EFT109905              |          | 16 ALBANY RETRAVISION                                   | Material Supply - Kettle                             | \$                        | 59.00            |
| EFT109906              |          | 16 TRICOAST CIVIL                                       | Construction Services - Water Main                   | \$                        | 49 752.01        |
| EFT109907              |          | 16 ALBANY SKIPS AND WASTE SERVICES PTY LTD              | Equipment Hire                                       | \$                        | 775.00           |
| EFT109908              |          | 16 ALBANY OFFICE PRODUCTS DEPOT                         | Stationery Supplies                                  | \$                        | 1 954.38         |
| EFT109909              |          | 16 ALBANY LASERSCAPE                                    | Library Youth Services Program                       | \$                        | 300.00           |
| EFT109910              |          | 16 ALBANY CITY CABS AND TRANSPORT                       | Taxi Fares   | \$                        | 49.80            |
| EFT109911              |          | 16 ALBANY RECORDS MANAGEMENT                            | Records Storage                                      | \$                        | 193.99           |
| EFT109912              |          | 16 ALBANY DOMESTIC SERVICES                             | Cleaning Services                                    | \$                        | 160.00           |
| EFT109913              |          | 16 ALBANY FORD & CHRYSLER JEEP                          | Material Supply -Vehicle Components                  | \$                        | 189.60           |
| EFT109914              |          | 16 ALBANY REGION OVER 50'S RECREATION ASSOC             | Community Funding Program                            | \$                        | 1 800.00         |
| EFT109915              |          | 16 AMITY PAINTING & DECORATING                          | Painting Services                                    | \$                        | 7 018.00         |
| EFT109916              |          | 16 APPRENTICE & TRAINEESHIP COMPANY                     | Casual Staff/Apprentice Fees                         | \$                        | 1 209.78         |
| EFT109917              |          | 16 ATC WORK SMART                                       | Casual Staff/Apprentice Fees                         | \$                        | 9 020.81         |
| EFT109918<br>EFT109919 |          | 16 AUSTRALIA POST<br>16 BAREFOOT CLOTHING MANUFACTURERS | Postage/Agency Fees                                  | <b>\$</b>                 | 3 485.31         |
| EFT109919<br>EFT109920 |          | 16 BENNETTS BATTERIES                                   | Material Supply - Staff Uniforms                     | Φ                         | 326.20<br>158.40 |
| EFT109920<br>EFT109921 |          | 16 ADVANCED TRAFFIC MANAGEMENT WA PTY LTD               | Material Supply - Batteries Traffic Control Services | Φ                         | 14 616.85        |
| EFT109921<br>EFT109922 |          | 16 BERTOLA HIRE SERVICES ALBANY PTY LTD                 | Equipment Hire                                       | Ψ<br><b>¢</b>             | 264.55           |
| EFT109923              |          | 16 J. BLACKWOOD & SON PTY LTD                           | Material Supply - Fan                                | Ψ<br><b>¢</b>             | 366.00           |
| EFT109924              |          | 16 BLUEWATER TANKS                                      | Supply & Installation - Water Tank                   | Ψ<br>\$                   | 22 655.00        |
| EFT109925              |          | 16 ALBANY BOBCAT SERVICES                               | Equipment Hire                                       | \$                        | 467.50           |
| EFT109926              |          | 16 BOOKEASY AUSTRALIA PTY LTD                           | Bookeasy - Commission June 2016                      | \$                        | 1 507.13         |
| EFT109927              |          | 16 BOOKMARKETING - GARY SPELLER                         | Local Library Book Stock                             | \$                        | 8.00             |
| EFT109928              |          | 16 BUNNINGS GROUP LIMITED                               | Hardware Supplies/Tools                              | \$                        | 339.48           |
| EFT109929              |          | 16 C&C MACHINERY CENTRE                                 | Vehicle Maintenance/Parts                            | \$                        | 77.70            |
| EFT109930              |          | 16 CALIBRE CARE   | Material Supply - Handgrips                          | \$                        | 181.50           |
| EFT109931              |          | 16 CALTEX AUSTRALIA PETROLEUM PTY LTD                   | Litres Diesel Fuel For Depot                         | \$                        | 27 161.07        |
| EFT109932              |          | 16 CAMLYN SPRINGS WATER DISTRIBUTORS                    | Water Container Refills                              | \$                        | 1 120.00         |
| EFT109933              |          | 16 J & S CASTLEHOW ELECTRICAL SERVICES                  | Electrical Services                                  | \$                        | 11 596.86        |
| EFT109934              |          | 16 COLES SUPERMARKETS AUSTRALIA PTY LTD                 | Groceries  | \$                        | 195.80           |
| EFT109935              | 20/07/20 | 16 CORRECT FLOW   | Material Supply - Hydraulic Components               | \$                        | 1 444.36         |
| EFT109936              | 20/07/20 | 16 COURIER AUSTRALIA                                    | Freight Charges                                      | \$                        | 151.90           |
| EFT109937              | 20/07/20 | 16 ALBANY SIGNS   | Material Supply - Signage                            | \$                        | 33.00            |
| EFT109938              | 20/07/20 | 16 DOWNER EDI WORKS PTY LTD                             | Repairs & Maintenance - Roads                        | \$                        | 1 759.14         |
| EFT109939              | 20/07/20 | 16 HOLCIM (AUSTRALIA) PTY LTD                           | Material Supply - Concrete                           | \$                        | 6 383.74         |
| EFT109940              | 20/07/20 | 16 AL CURNOW HYDRAULICS                                 | Repairs & Maintenance - Crane                        | \$                        | 1 291.03         |
| EFT109941              |          | 16 BRONWYN CUTLER                                       | Counselling Sessions - EAP                           | \$                        | 165.00           |
| EFT109942              |          | 16 D & K ENGINEERING                                    | Repairs & Maintenance - Hooklift Bin                 | \$                        | 139.48           |
| EFT109943              | 20/07/20 | 16 S DANIELS  | Refund   | \$                        | 55.90            |

| EFT109944 | 20/07/2016 DAVID ROBERTS GRAPHICS              |  | SF 266 REFERS 1 244.10 |
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| EFT109945 | 20/07/2016 DEFIBTECH                           | Material Supply - Defibrillator Pads                             | \$ 211.75              |
| EFT109946 | 20/07/2016 CGS QUALITY CLEANING                | Cleaning Services  | \$ 43 975.83           |
| EFT109947 | 20/07/2016 DENMARK VISITOR CENTRE              | Brochure Racking Fee   | \$ 155.00              |
| EFT109948 | 20/07/2016 DENMARK CHAMBER OF COMMERCE         | Spring On The South Coast Campaign                               | \$ 1,760.00            |
| EFT109949 | 20/07/2016 LANDGATE - PROPERTY & VALUATIONS    | GRV Interim Valuations   | \$ 4 193.80            |
| EFT109950 | 20/07/2016 JANINE DETERMES                     | Fitness Instruction  | \$ 180.00              |
| EFT109951 | 20/07/2016 DIGITAL EDUCATION SERVICES          | Digital Educational Products                                     | \$ 579.85              |
| EFT109952 | 20/07/2016 DUE SOUTH ALBANY                    | Catering   | \$ 103.00              |
| EFT109953 | 20/07/2016 DYLANS ON THE TERRACE               | Catering   | \$ 128.00              |
| EFT109954 | 20/07/2016 EASIFLEET MANAGEMENT                | Novated Lease Fees   | \$ 7 020.29            |
| EFT109955 | 20/07/2016 ELDERS LIMITED                      | Material Supply - Fencing Components                             | \$ 894.00              |
| EFT109956 | 20/07/2016 ELLENBY FIELD SERVICES              | Material Supply - Nursery Products                               | \$ 8 145.50            |
| EFT109957 | 20/07/2016 EVERTRANS                           | Repairs & Maintenance - Truck Tray                               | \$ 666.60              |
| EFT109958 | 20/07/2016 EYERITE SIGNS                       | Material Supply - Signage  | \$ 525.80              |
| EFT109959 | 20/07/2016 THE FIXUPPERY                       | Cleaning Services  | \$ 1 047.99            |
| EFT109960 | 20/07/2016 FLIPS ELECTRICS                     | Electrical Repairs/Maintenance                                   | \$ 536.25              |
| EFT109961 | 20/07/2016 TAMMIE FLOWER                       | Fitness Instruction  | \$ 270.00              |
| EFT109962 | 20/07/2016 FORM                                | Cultural & Historical Tourism Map - Public In The Great Southern | \$ 12 069.75           |
| EFT109963 | 20/07/2016 SOUTHERN ELECTRICS                  | Electrical Repairs/Maintenance                                   | \$ 454.25              |
| EFT109964 | 20/07/2016 PAUL GRAF                           | Staff Reimbursement  | \$ 173.90              |
| EFT109965 | 20/07/2016 GREEN SKILLS INCORPORATED           | Weed Treatment - Bakers Junction                                 | \$ 5 744.12            |
| EFT109966 | 20/07/2016 ALBANY PEST & WEED CONTROL          | Pest & Weed Controls   | \$ 286.00              |
| EFT109967 | 20/07/2016 GSP WORKFORCE                       | Gardening Services   | \$ 224.00              |
| EFT109968 | 20/07/2016 GREAT SOUTHERN SUPPLIES             | Material Supply - Staff Uniforms                                 | \$ 4 157.11            |
| EFT109969 | 20/07/2016 GREENWAY ENTERPRISES                | Material Supply - Slotted Pipe                                   | \$ 189.53              |
| EFT109970 | 20/07/2016 KATHY GRIFFITHS                     | Merchandise Order - AVC  | \$ 365.00              |
| EFT109971 | 20/07/2016 GSM AUTO ELECTRICAL                 | Electrical Repairs/Maintenance                                   | \$ 220.00              |
| EFT109972 | 20/07/2016 GT BEARING AND ENGINEERING SUPPLIES | Material Supply - Retractable Cone Barriers                      | \$ 692.80              |
| EFT109973 | 20/07/2016 HAMISH FELL                         | Staff Reimbursement  | \$ 118.00              |
| EFT109974 | 20/07/2016 FIRST NATIONAL REAL ESTATE          | Storage Unit Rental  | \$ 2 002.22            |
| EFT109975 | 20/07/2016 ISENTIA PTY LTD                     | Media Monitoring Service   | \$ 15 675.00           |
| EFT109976 | 20/07/2016 JACK THE CHIPPER                    | Tree Removal & Chipping Services                                 | \$ 1 100.00            |
| EFT109977 | 20/07/2016 KELYN TRAINING SERVICES             | Staff Training   | \$ 395.00              |
| EFT109978 | 20/07/2016 KIM ANGELA TOMLINSON                | Counselling Sessions - EAP                                       | \$ 650.00              |
| EFT109979 | 20/07/2016 MICHELLE KINNEAR                    | Fitness Instruction  | \$ 180.00              |
| EFT109980 | 20/07/2016 LA FREEGARD                         | Mowing & Mulching Services                                       | \$ 13 610.00           |
| EFT109981 | 20/07/2016 LATRO LAWYERS                       | Professional Services  | \$ 1 954.50            |
| EFT109982 | 20/07/2016 LEASE CHOICE                        | Monthly Lease  | \$ 1 246.83            |
| EFT109983 | 20/07/2016 LORLAINE DISTRIBUTORS PTY LTD       | Lockyer Action Network - Extendable Pick Sticks                  | \$ 297.40              |
| EFT109984 | 20/07/2016 M AND B SALES PTY LTD               | Material Supply - Timber   | \$ 108.93              |
| EFT109985 | 20/07/2016 BUCHER MUNICIPAL PTY LTD            | Vehicle Parts  | \$ 1 147.73            |
| EFT109986 | 20/07/2016 ALBANY CITY MOTORS                  | Vehicle Parts  | \$ 330.28              |
| EFT109987 | 20/07/2016 MARSHALL MOWERS                     | Vehicle Parts  | \$ 74.15               |
| EFT109988 | 20/07/2016 MARKETFORCE LIMITED                 | Professional Services - Marketing                                | \$ 13 361.14           |
| EFT109989 | 20/07/2016 ANTHONY MCEWAN                      | Staff Reimbursement  | \$ 768.14              |
| EFT109990 | 20/07/2016 MERRIFIELD REAL ESTATE              | Storage Unit Rental  | \$ 277.99              |
| EFT109991 | 20/07/2016 METROOF ALBANY                      | Construction Services - Bus Shelter Cladding                     | \$ 342.35              |
| EFT109992 | 20/07/2016 METRO CERAMIC TILES                 | Material Supply - Tiles  | \$ 435.14              |
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| EFT109993 | 20/07/2016 MIDALIA STEEL PTY LTD                        |  | TITEM CSF 266 REFERS 6.60 |
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| EFT109994 | 20/07/2016 MOLONEY ASSET MANAGEMENT SYSTEM              | Subscription - Financial Modelling Software        | \$ 440.00                 |
| EFT109995 | 20/07/2016 PN & ER NEWMAN QUALITY CONCRETE PRODUCTS     | Material Supply - Trafficable Lid                  | \$ 207.90                 |
| EFT109996 | 20/07/2016 ALBANY NEWS DELIVERY                         | News Deliveries                                    | \$ 25.04                  |
| EFT109997 | 20/07/2016 NILFISK PTY LTD                              | Repairs & Maintenance - Ride on Floor Scrubber     | \$ 3 233.08               |
| EFT109998 | 20/07/2016 OCS SERVICES PTY LTD                         | Cleaning Services                                  | \$ 1 375.78               |
| EFT109999 | 20/07/2016 OFFICEWORKS SUPERSTORES PTY LTD              | Material Supply - Duress Alarm Box                 | \$ 201.52                 |
| EFT110000 | 20/07/2016 OKEEFE'S PAINTS                              | Material Supply - Road Paint                       | \$ 3 687.34               |
| EFT110001 | 20/07/2016 ORAL HISTORY ASSOCIATION OF AUSTRALIA        | Membership Application 2016/2017                   | \$ 65.00                  |
| EFT110002 | 20/07/2016 IXOM   | Material Supply - Chlorine                         | \$ 337.26                 |
| EFT110003 | 20/07/2016 ORIGIN ENERGY                                | Material Supply - LPG Propane                      | \$ 4 431.45               |
| EFT110004 | 20/07/2016 PARKS AND LEISURE AUSTRALIA                  | Staff Training                                     | \$ 110.00                 |
| EFT110005 | 20/07/2016 PC MACHINERY PTY LTD                         | Material Supply - Latch Handle                     | \$ 113.41                 |
| EFT110006 | 20/07/2016 PENNANT HOUSE                                | Material Supply - Flags                            | \$ 3 986.80               |
| EFT110007 | 20/07/2016 PERTH THEATRE TRUST                          | Sponsorship Harbourside AEC                        | \$ 5 500.00               |
| EFT110008 | 20/07/2016 PERTH SAFETY PRODUCTS PTY LTD                | Material Supply - Signage                          | \$ 792.00                 |
| EFT110009 | 20/07/2016 PETER GRAHAM AND COMPANY LTD                 | Material Supply - Electric Fence Voltage Indicator | \$ 32.95                  |
| EFT110010 | 20/07/2016 PIONEER HEALTH ALBANY                        | Corporate Consultations - Vaccines                 | \$ 396.00                 |
| EFT110011 | 20/07/2016 4 STEEL SUPPLIES                             | Material Supply - Pipes                            | \$ 1 738.06               |
| EFT110012 | 20/07/2016 PLASTICS PLUS                                | Material Supply - Bin Bags                         | \$ 129.80                 |
| EFT110013 | 20/07/2016 KRISTIE PORTER                               | Fitness Instruction                                | \$ 540.00                 |
| EFT110014 | 20/07/2016 PUBLIC LIBRARIES AUSTRALIA LTD               | PLA Econnect July Subscription                     | \$ 209.55                 |
| EFT110015 | 20/07/2016 REEVES AND COMPANY BUTCHERS PTY LTD          | Catering   | \$ 95.00                  |
| EFT110016 | 20/07/2016 REECE PTY LTD                                | Material Supply - Plumbing Components              | \$ 353.40                 |
| EFT110017 | 20/07/2016 REXEL AUSTRALIA                              | Material Supply - Plumbing Components              | \$ 35.54                  |
| EFT110018 | 20/07/2016 R-GROUP INTERNATIONAL                        | Professional Services                              | \$ 1 051.05               |
| EFT110019 | 20/07/2016 HAZEL ROOME - SOUTH COAST COUNSELLING        | Counselling Sessions - EAP                         | \$ 375.00                 |
| EFT110020 | 20/07/2016 THE ROYAL WEST AUSTRALIAN HISTORICAL SOCIETY | Subscription 2016/17                               | \$ 95.00                  |
| EFT110021 | 20/07/2016 SEEK LIMITED                                 | Advertising  | \$ 355.30                 |
| EFT110022 | 20/07/2016 SHEILAH RYAN                                 | Gardening Services                                 | \$ 455.00                 |
| EFT110023 | 20/07/2016 SKILL HIRE WA PTY LTD                        | Casual Staff/Apprentice Fees                       | \$ 6 956.22               |
| EFT110024 | 20/07/2016 SKIPPER TRANSPORT PARTS                      | Vehicle Parts                                      | \$ 128.35                 |
| EFT110025 | 20/07/2016 SMITHS ALUMINIUM AND 4WD CENTRE              | Supply & Installation - Projector Cover            | \$ 299.00                 |
| EFT110026 | 20/07/2016 SOUTHERN TOOL & FASTENER CO                  | Hardware Supplies/Tools                            | \$ 952.28                 |
| EFT110027 | 20/07/2016 SOUTH COAST NATURAL RESOURCE MANAGEMENT      | Professional Services - Site Improvement Plan      | \$ 15 716.44              |
| EFT110028 | 20/07/2016 STIRLING PRINT                               | Printing Services                                  | \$ 40.00                  |
| EFT110029 | 20/07/2016 ST JOHN AMBULANCE ASSOCIATION WA INC         | Staff Training                                     | \$ 199.00                 |
| EFT110030 | 20/07/2016 SUBWAY                                       | Catering   | \$ 130.00                 |
| EFT110031 | 20/07/2016 SUNNY INDUSTRIAL BRUSHWARE                   | Material Supply - Street Sweeping Broom            | \$ 720.50                 |
| EFT110032 | 20/07/2016 ALBANY LOCK SERVICE                          | Material Supply - Keys                             | \$ 66.60                  |
| EFT110033 | 20/07/2016 SYNERGY                                      | Electricity Supplies                               | \$ 62 730.95              |
| EFT110034 | 20/07/2016 T & C SUPPLIES                               | Material Supply - Tool Box                         | \$ 2 134.18               |
| EFT110035 | 20/07/2016 TEEDE MORRIS & CO                            | Catering   | \$ 195.00                 |
| EFT110036 | 20/07/2016 THINKWATER ALBANY                            | Material Supply - Station Controller               | \$ 3 653.61               |
| EFT110037 | 20/07/2016 CAROLINE ELLEN TOMPKIN                       | Fitness Instruction                                | \$ 180.00                 |
| EFT110038 | 20/07/2016 TOTAL GREEN RECYCLING                        | E-Waste Recycling                                  | \$ 1 741.63               |
| EFT110039 | 20/07/2016 TRAFFIC SYSTEMS WEST                         | Material Supply - Signage                          | \$ 6 286.50               |
| EFT110040 | 20/07/2016 TURFMASTER PTY LTD                           | Material Supply - Turf - C15018                    | \$ 197 331.75             |
| EFT110041 | 20/07/2016 ALBANY TYREPOWER                             | Tyre Purchases/Maintenance                         | \$ 680.00                 |
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| EFT110042 | 20/07/2016 VANCOUVER WASTE SERVICES PTY LTD       | Green Waste Services Bulk Verge CollectionREPORT ITEM CSF     | 266 R⊞-E |            |
| EFT110043 | 20/07/2016 VICKIE'S CRAFT                         | Merchandise Order - AVC                                       | \$       | 20.00      |
| EFT110044 | 20/07/2016 ALBANY & GREAT SOUTHERN WEEKENDER      | Advertising   | \$       | 772.97     |
| EFT110045 | 20/07/2016 WESTERBERG PANEL BEATERS               | Towing Services   | \$       | 95.00      |
| EFT110046 | 20/07/2016 WESTRAC EQUIPMENT PTY LTD              | Vehicle Parts   | \$       | 57.86      |
| EFT110047 | 20/07/2016 WALGA                                  | Membership Renewal  | \$       | 52 783.12  |
| EFT110048 | 20/07/2016 LANDMARK LIMITED                       | Material Supply - Fertiliser                                  | \$       | 7 551.19   |
| EFT110049 | 20/07/2016 WESTSHRED DOCUMENT DISPOSAL            | Document Disposal   | \$       | 534.05     |
| EFT110050 | 20/07/2016 TOURISM WESTERN AUSTRALIA              | Weekend Sunrise Weather - Contribution to Production Expenses | \$       | 2 500.00   |
| EFT110051 | 20/07/2016 WESTERN AUSTRALIAN MUSEUM              | Professional Services - Website Editing                       | \$       | 676.18     |
| EFT110052 | 20/07/2016 WESTERN WORK WEAR                      | Material Supply - Staff Uniforms                              | \$       | 86.74      |
| EFT110053 | 20/07/2016 HOLIDAY GUIDE PTY LTD                  | Bookings Marketing Fee - Bookeasy June 2016                   | \$       | 382.75     |
| EFT110054 | 20/07/2016 WOOD AND GRIEVE ENGINEERS              | Professional Services - Geotechnical Investigations           | \$       | 237.60     |
| EFT110055 | 20/07/2016 WORKWISE ADVISORY SERVICES             | Professional Services   | \$       | 6 700.00   |
| EFT110056 | 20/07/2016 WORLD MANAGER PTY LTD                  | World Manager - Subscription August 2016                      | \$       | 2 640.00   |
| EFT110057 | 20/07/2016 WREN OIL                               | Oil Waste Disposal  | \$       | 335.50     |
| EFT110058 | 20/07/2016 ZENITH LAUNDRY                         | Laundry Services/Hire   | \$       | 12.33      |
| EFT110059 | 28/07/2016 ABA SECURITY                           | Security Services   | \$       | 217.12     |
| EFT110060 | 28/07/2016 ACORN TREES AND STUMPS                 | Tree Maintenance & Removal                                    | \$       | 23 078.00  |
| EFT110061 | 28/07/2016 AD CONTRACTORS PTY LTD                 | Equipment Hire  | \$       | 1 092.05   |
| EFT110062 | 28/07/2016 ADVERTISER PRINT                       | Printing Services   | \$       | 4 240.00   |
| EFT110063 | 28/07/2016 ALBANY FARM TREE NURSERY               | Material Supply - Nursery Products                            | \$       | 454.96     |
| EFT110064 | 28/07/2016 ALBANY COMMUNITY HOSPICE               | Payroll Deductions  | \$       | 64.00      |
| EFT110065 | 28/07/2016 ALBANY INDOOR PLANT HIRE               | Indoor Plant Hire   | \$       | 1 054.02   |
| EFT110066 | 28/07/2016 ALBANY RETRAVISION                     | Material Supply - Vacuum Cleaner                              | \$       | 248.00     |
| EFT110067 | 28/07/2016 ALBANY SCREEN PRINTERS                 | Lockyer Action Network - Member Shirts                        | \$       | 718.00     |
| EFT110068 | 28/07/2016 ALBANY OFFICE PRODUCTS DEPOT           | Stationery  | \$       | 676.79     |
| EFT110069 | 28/07/2016 ALBANY QUALITY LAWNMOWING              | Lawn Mowing Services  | \$       | 110.00     |
| EFT110070 | 28/07/2016 ALBANY COMMUNITY FOUNDATION            | Payroll Deductions  | \$       | 10.00      |
| EFT110071 | 28/07/2016 ALBANY DOMESTIC SERVICES               | Cleaning Services   | \$       | 160.00     |
| EFT110072 | 28/07/2016 ALINTA                                 | Gas Usage Charges   | \$       | 342.25     |
| EFT110073 | 28/07/2016 ALL EVENTS HIRE AND PRODUCTION         | Equipment Hire  | \$       | 66.00      |
| EFT110074 | 28/07/2016 CHRISTIE PARKSAFE                      | Material Supply - Thermostat Disc Sensors                     | \$       | 479.60     |
| EFT110075 | 28/07/2016 AMBER PERRYMAN                         | Staff Reimbursement   | \$       | 21.00      |
| EFT110076 | 28/07/2016 ANDREW HALSALL PHOTOGRAPHY             | Material Supply - Postcards                                   | \$       | 697.50     |
| EFT110077 | 28/07/2016 PAPERBARK MERCHANTS                    | Material Supply - Literature                                  | \$       | 164.80     |
| EFT110078 | 28/07/2016 APPRENTICE & TRAINEESHIP COMPANY       | Casual Staff/Apprentice Fees                                  | \$       | 1 544.40   |
| EFT110079 | 28/07/2016 ASHDENE MANUFACTURING PTY LTD          | Merchandise Order - NAC                                       | \$       | 2 134.95   |
| EFT110080 | 28/07/2016 ATC WORK SMART                         | Casual Staff/Apprentice Fees                                  | \$       | 10 452.12  |
| EFT110081 | 28/07/2016 AUSTRALIAN TAXATION OFFICE             | Payroll Deductions  | \$       | 359 033.50 |
| EFT110082 | 28/07/2016 AUSTRALIAN SERVICES UNION WA BRANCH    | Payroll Deductions  | \$       | 3 887.95   |
| EFT110083 | 28/07/2016 AUSTRALIA'S SOUTH WEST INCORPORATED    | Membership 2016-2017  | \$       | 365.00     |
| EFT110084 | 28/07/2016 AUSTRALIAN FINE JEWELLERY PTY LTD      | Merchandise Order - NAC                                       | \$       | 311.42     |
| EFT110085 | 28/07/2016 BAREFOOT CLOTHING MANUFACTURERS        | Repairs & Maintenance - Flags                                 | \$       | 260.00     |
| EFT110086 | 28/07/2016 BEAUREPAIRES ALBANY                    | Tyre Purchases/Maintenance                                    | \$       | 3 894.00   |
| EFT110087 | 28/07/2016 BENTLEY MOTEL                          | Staff Accommodation & Meals                                   | \$       | 192.50     |
| EFT110088 | 28/07/2016 BENNETTS BATTERIES                     | Material Supply - Engine Oil                                  | \$       | 922.24     |
| EFT110089 | 28/07/2016 ADVANCED TRAFFIC MANAGEMENT WA PTY LTD | Traffic Control Services                                      | \$       | 4 360.75   |
| EFT110090 | 28/07/2016 BIG SKY PUBLISHING                     | Merchandise Order - NAC                                       | \$       | 797.19     |
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| EFT110091 | 28/07/2016 J. BLACKWOOD & SON PTY LTD                 |   | REPORT ITEM CSF 266 REFER |           |
| EFT110092 | 28/07/2016 ALBANY BOBCAT SERVICES                     | Equipment Hire                                    | \$                        | 280.50    |
| EFT110093 | 28/07/2016 BRIDGESTONE AUSTRALIA LTD                  | Tyre Purchases/Maintenance                        | \$                        | 134.34    |
| EFT110094 | 28/07/2016 BRIANNA ARIS                               | Staff Reimbursement                               | \$                        | 1 114.00  |
| EFT110095 | 28/07/2016 BULLSEYE PLUMNING & GAS                    | Plumbing Repairs & Maintenance                    | \$                        | 137.50    |
| EFT110096 | 28/07/2016 BUNNINGS GROUP LIMITED                     | Material Supply - Timber Protectors               | \$                        | 272.59    |
| EFT110097 | 28/07/2016 TESSA PATERSON                             | Delivery Services                                 | \$                        | 90.00     |
| EFT110098 | 28/07/2016 C&C MACHINERY CENTRE                       | Material Supply - Pump                            | \$                        | 1 826.50  |
| EFT110099 | 28/07/2016 J & S CASTLEHOW ELECTRICAL SERVICES        | Equipment Hire                                    | \$                        | 924.00    |
| EFT110100 | 28/07/2016 CHILD SUPPORT AGENCY                       | Payroll Deductions                                | \$                        | 1 759.00  |
| EFT110101 | 28/07/2016 COLES SUPERMARKETS AUSTRALIA PTY LTD       | Groceries   | \$                        | 146.73    |
| EFT110102 | 28/07/2016 COURIER AUSTRALIA                          | Freight Charges                                   | \$                        | 2 768.32  |
| EFT110103 | 28/07/2016 HOLCIM (AUSTRALIA) PTY LTD                 | Material Supply - Construction Components         | \$                        | 373.12    |
| EFT110104 | 28/07/2016 MICHAEL CUMMINGS                           | Construction Services - Monitoring                | \$                        | 500.00    |
| EFT110105 | 28/07/2016 CURTIN UNIVERSITY OF TECHNOLOGY            | Staff Training                                    | \$                        | 2 800.00  |
| EFT110106 | 28/07/2016 DATA #3 LIMITED                            | Software Licence                                  | \$                        | 534.46    |
| EFT110107 | 28/07/2016 GRAEME & YVONNE DAVISON                    | Material Supply - Carry Bag                       | \$                        | 150.00    |
| EFT110108 | 28/07/2016 DEPARTMENT OF TRANSPORT                    | Vehicle Search Fees                               | \$                        | 36.85     |
| EFT110109 | 28/07/2016 JANINE DETERMES                            | Fitness Instruction                               | \$                        | 180.00    |
| EFT110110 | 28/07/2016 G & M DETERGENTS & HYGIENE SERVICES ALBANY | Material Supply - Hygiene Products                | \$                        | 621.00    |
| EFT110111 | 28/07/2016 DIGGER PRESS                               | Merchandise Order - NAC                           | \$                        | 1 009.60  |
| EFT110112 | 28/07/2016 REBECCA DIXON                              | Fitness Instruction                               | \$                        | 540.00    |
| EFT110113 | 28/07/2016 DYLANS ON THE TERRACE                      | Catering  | \$                        | 978.80    |
| EFT110114 | 28/07/2016 TAMMIE FLOWER                              | Fitness Instruction                               | \$                        | 270.00    |
| EFT110115 | 28/07/2016 FREMANTLE ARTS CENTRE PRESS                | Merchandise Order - NAC                           | \$                        | 1 574.14  |
| EFT110116 | 28/07/2016 GIBSON INTERNATIONAL LTD                   | NAC Curatorial - Service Level Agreement - C      | haracter Wall \$          | 3 437.50  |
| EFT110117 | 28/07/2016 GLASS SUPPLIERS                            | Repairs & Maintenance - Windows/Glass             | \$                        | 822.35    |
| EFT110118 | 28/07/2016 GREAT SOUTHERN GROUP TRAINING INC          | Casual Staff/Apprentice Fees                      | \$                        | 6 459.91  |
| EFT110119 | 28/07/2016 ALBANY PEST & WEED CONTROL                 | Pest Control Services                             | \$                        | 605.00    |
| EFT110120 | 28/07/2016 SOUTHERN SHARPENING SERVICES               | Merchandise Order - NAC                           | \$                        | 710.00    |
| EFT110121 | 28/07/2016 GSP WORKFORCE                              | Casual Staff/Apprentice Fees                      | \$                        | 120.00    |
| EFT110122 | 28/07/2016 GREAT SOUTHERN SAND & LANDSCAPING SUPPLIES | Liquidated Damages - Construction Services        | \$                        | 10 000.00 |
| EFT110123 | 28/07/2016 GREAT SOUTHERN TURF                        | Material Supply - Turf                            | \$                        | 900.00    |
| EFT110124 | 28/07/2016 GRESLEY ABAS PTY LTD                       | Full Service Consultant - CPSP C13014             | \$                        | 58 552.15 |
| EFT110125 | 28/07/2016 CORINN ADAIR WALLACE HINE                  | Consultation & Design Services                    | \$                        | 14 885.25 |
| EFT110126 | 28/07/2016 THE HONEY SHOP                             | Merchandise Order - AVC                           | \$                        | 142.65    |
| EFT110127 | 28/07/2016 THE HOPPING KANGAROO PTY LTD               | Merchandise Order - NAC                           | \$                        | 137.40    |
| EFT110128 | 28/07/2016 H AND H ARCHITECTS                         | Professional Services                             | \$                        | 2 266.00  |
| EFT110129 | 28/07/2016 SUZANNE INGELBRECHT                        | Arts Program - Writing Facilitation & Artistic Le | ead \$                    | 1 000.00  |
| EFT110130 | 28/07/2016 INJURY CONTROL COUNCIL OF WA INC           | ICCWA Membership 2016/17                          | \$                        | 200.00    |
| EFT110131 | 28/07/2016 JACK THE CHIPPER                           | Equipment Hire                                    | \$                        | 1 271.88  |
| EFT110132 | 28/07/2016 JJ'S HIAB SERVICES & JJ'S GREAT SOUTHERN   | Delivery Services                                 | \$                        | 1 891.89  |
| EFT110133 | 28/07/2016 KESTON TECHNOLOGIES PTY LTD                | Albany Library - SII Brief                        | \$                        | 16 237.38 |
| EFT110134 | 28/07/2016 KLB SYSTEMS                                | Material Supply - IT Hardware                     | \$                        | 15 906.00 |
| EFT110135 | 28/07/2016 WESFARMERS KLEENHEAT GAS PTY LTD           | Material Supply - Propane                         | \$                        | 15.95     |
| EFT110136 | 28/07/2016 KOSTER'S OUTDOOR PTY LTD                   | Repairs & Maintenance - Roller Door               | \$                        | 100.00    |
| EFT110137 | 28/07/2016 CAMERON LANGRIDGE                          | Merchandise Order - NAC                           | \$                        | 127.70    |
| EFT110138 | 28/07/2016 L & H GROUP - LAWRENCE AND HANSON          | Material Supply - Lights/Light Globes             | \$                        | 1 318.57  |
| EFT110139 | 28/07/2016 ABNOTE AUSTRALASIA PTY LTD                 | Máterial Supply - Library Barcodes                | \$                        | 618.20    |

| EFT110140 | 28/07/2016 LIBERTE AT THE LONDON HOTEL                |  | PORT ITEM CSF 266 REFERS | 794.00    |
|-----------|---|--|--------------------------|-----------|
| EFT110141 | 28/07/2016 LORLAINE DISTRIBUTORS PTY LTD              | Material Supply - Cleaning Products              | \$                       | 115.50    |
| EFT110142 | 28/07/2016 M AND B SALES PTY LTD                      | Material Supply - Timber                         | \$                       | 262.13    |
| EFT110143 | 28/07/2016 SOUTH COAST WOODWORKS GALLERY              | Merchandise Order                                | \$                       | 906.47    |
| EFT110144 | 28/07/2016 VICKI MICHELLE MARTIN                      | Fitness Instruction                              | \$                       | 675.00    |
| EFT110145 | 28/07/2016 MATERIALS HANDLING PTY LTD                 | Material Supply - Bin Tipper Gas Strut Assist    | \$                       | 754.50    |
| EFT110146 | 28/07/2016 MIDALIA STEEL PTY LTD                      | Material Supply - Steel                          | \$                       | 5.41      |
| EFT110147 | 28/07/2016 WESTERN AUSTRALIAN RANGERS ASSOCIATION INC | Staff Conference Attendance                      | \$                       | 570.00    |
| EFT110148 | 28/07/2016 NURRUNGA COMMUNICATIONS                    | Repairs & Maintenance - Radios                   | \$                       | 45.00     |
| EFT110149 | 28/07/2016 ALBANY NEWS DELIVERY                       | News Paper Delivery                              | \$                       | 109.47    |
| EFT110150 | 28/07/2016 PAUL NIELSEN                               | Staff Reimbursement                              | \$                       | 294.30    |
| EFT110151 | 28/07/2016 NIKANA CONTRACTING PTY LTD                 | Waste Services                                   | \$                       | 781.00    |
| EFT110152 | 28/07/2016 NLC PTY LTD                                | Novated Lease Fees                               | \$                       | 615.31    |
| EFT110153 | 28/07/2016 NOVUS AUTOGLASS REPAIRS & REPLACEMENTS     | Supply & Installation - Windscreen               | \$                       | 350.00    |
| EFT110154 | 28/07/2016 OFFICEWORKS SUPERSTORES PTY LTD            | Stationery Supplies                              | \$                       | 129.74    |
| EFT110155 | 28/07/2016 ORANJE TRACTOR WINE                        | Wine Supplies - ACCI Business After Hours        | \$                       | 624.36    |
| EFT110156 | 28/07/2016 OYSTER HARBOUR STORE                       | Catering   | \$                       | 88.00     |
| EFT110157 | 28/07/2016 THE PERTH MINT SHOP                        | Merchandise Order - NAC                          | \$                       | 750.40    |
| EFT110158 | 28/07/2016 JOHN PHILLIPS CONSULTING                   | Professional Services                            | \$                       | 3 850.00  |
| EFT110159 | 28/07/2016 KRISTIE PORTER                             | Fitness Instruction                              | \$                       | 540.00    |
| EFT110160 | 28/07/2016 PUBLIC LIBRARIES AUSTRALIA LTD             | Public Libraries Australia Membership 2016/17    | \$                       | 390.00    |
| EFT110161 | 28/07/2016 QUALITY PUBLISHING AUSTRALIA               | Material Supply - Maps                           | \$                       | 356.18    |
| EFT110162 | 28/07/2016 QUICK SHOT COFFEE                          | Staff Refreshments - During Black Out            | \$                       | 43.00     |
| EFT110163 | 28/07/2016 RADIOWEST BROADCASTERS PTY LTD             | Advertising                                      | \$                       | 2 059.20  |
| EFT110164 | 28/07/2016 HIEDI ROWE                                 | Fitness Instruction                              | \$                       | 180.00    |
| EFT110165 | 28/07/2016 CHRISTINE MARY SARGENT                     | Fitness Instruction                              | \$                       | 90.00     |
| EFT110166 | 28/07/2016 BRETT SCOTT                                | Staff Reimbursement                              | \$                       | 140.00    |
| EFT110167 | 28/07/2016 SEEK LIMITED                               | Advertising                                      | \$                       | 297.00    |
| EFT110168 | 28/07/2016 SHIRE OF DENMARK                           | Catering   | \$                       | 484.00    |
| EFT110169 | 28/07/2016 SHILLER IMAGES                             | Merchandise Order                                | \$                       | 1 186.58  |
| EFT110170 | 28/07/2016 SHIRE OF EAST PILBARA                      | Certificate of Design - Tank Stands              | \$                       | 150.00    |
| EFT110171 | 28/07/2016 ELFIE SHIOSAKI                             | Library Event - NAIDOC Week - Expenses Claim     | n \$                     | 177.60    |
| EFT110172 | 28/07/2016 SKILL HIRE WA PTY LTD                      | Casual Staff/Apprentice Fees                     | \$                       | 29 212.17 |
| EFT110173 | 28/07/2016 SLOUCH HAT PUBLICATIONS                    | Merchandise Order - NAC                          | \$                       | 335.00    |
| EFT110174 | 28/07/2016 SOUTH COAST DIVING SUPPLIES                | Supply & Installation - Markers - HMAS Perth Wi  | reck \$                  | 2 685.50  |
| EFT110175 | 28/07/2016 STAR SALES AND SERVICE                     | Repairs & Maintenance - Brush Cutter             | \$                       | 70.00     |
| EFT110176 | 28/07/2016 STATE LAW PUBLISHER                        | Advertising                                      | \$                       | 86.40     |
| EFT110177 | 28/07/2016 STATEWIDE BUILDING CERTIFICATION WA        | Construction Compliance Certificate              | \$                       | 495.00    |
| EFT110178 | 28/07/2016 STIRLING PRINT                             | Printing Services                                | \$                       | 470.00    |
| EFT110179 | 28/07/2016 ALBANY LOCK SERVICE                        | Installation/Upgrade - Reticulation Key System - | C14003 \$                | 31 820.15 |
| EFT110180 | 28/07/2016 ALBANY IGA                                 | Groceries  | \$                       | 44.36     |
| EFT110181 | 28/07/2016 SYNERGY                                    | Electricity Supplies                             | \$                       | 23 071.24 |
| EFT110182 | 28/07/2016 T & C SUPPLIES                             | Tools & Hardware Supplies                        | \$                       | 268.19    |
| EFT110183 | 28/07/2016 THINKWATER ALBANY                          | Material Supply - Submersible Pump               | \$                       | 358.11    |
| EFT110184 | 28/07/2016 THURLBY HERB FARM                          | Merchandise Order - NAC                          | \$                       | 790.72    |
| EFT110185 | 28/07/2016 TIM WATERS DESIGN                          | Design Services                                  | \$                       | 699.93    |
| EFT110186 | 28/07/2016 THE TOFFEE FACTORY                         | Merchandise Order - NAC                          | \$                       | 571.35    |
| EFT110187 | 28/07/2016 CAROLINE ELLEN TOMPKIN                     | Fitness Instruction                              | \$                       | 180.00    |
| EFT110188 | 28/07/2016 CAROLYN FRANCIS TRAPNELL                   | Merchandise Order - AVC                          | \$                       | 1 820.00  |
|           |   |  |                          |           |

| EFT110189  | 28/07/2016 TURFMASTER PTY LTD                     | Additional Charges For Turf Delivery - C1501REPORT ITEM ( |              |
|------------|---|---|--------------|
| EFT110190  | 28/07/2016 UNITED BOOK DISTRIBUTORS               | Merchandise Order - NAC                                   | \$ 1 797.34  |
| EFT110191  | 28/07/2016 IT VISION AUSTRALIA PTY LTD            | Software Licence  | \$ 13 959.00 |
| EFT110192  | 28/07/2016 WA NATURALLY PUBLICATIONS              | Merchandise Order - AVC                                   | \$ 761.10    |
| EFT110193  | 28/07/2016 WARREN BENNETT HOMES                   | Demolition Works - CPSP - C15029                          | \$ 5 604.00  |
| EFT110194  | 28/07/2016 WATERCRAFT MARINE                      | Material Supply - Nylon Cleats                            | \$ 11.70     |
| EFT110195  | 28/07/2016 WESTRAC EQUIPMENT PTY LTD              | Vehicle Parts   | \$ 75.02     |
| EFT110196  | 28/07/2016 WEST COAST ANALYTICAL SERVICES         | Waste Facility Water Monitoring Services                  | \$ 12 502.20 |
| EFT110197  | 28/07/2016 WHITFIELD ESTATE & PAWPRINT CHOCOLATE  | Merchandise Order - NAC                                   | \$ 324.26    |
| EFT110198  | 28/07/2016 WOODLANDS DISTRIBUTORS AND AGENCIES    | Material Supply - Waste Bag Dispenser                     | \$ 349.80    |
| EFT110199  | 28/07/2016 WURTH AUSTRALIA PTY LTD                | Vehicle Part  | \$ 137.79    |
| EFT110200  | 28/07/2016 ZENITH LAUNDRY                         | Laundry Services/Hire                                     | \$ 78.74     |
| EFT110201  | 28/07/2016 ZURICH AUSTRALIA INSURANCE COMPANY LTD | Excess Payment  | \$ 300.00    |
| EFT110202  | 28/07/2016 FOXTEL MANAGEMENT PTY LTD              | Subscription Fee  | \$ 420.00    |
| DD23804.1  | 19/07/2016 WA LOCAL GOVT SUPERANNUATION           | Payroll Deductions  | \$ 77 749.23 |
| DD23804.2  | 19/07/2016 COLONIAL FIRST STATE FIRSTCHOICE       | Superannuation Contributions                              | \$ 461.54    |
| DD23804.3  | 19/07/2016 ASGARD                                 | Superannuation Contributions                              | \$ 907.06    |
| DD23804.4  | 19/07/2016 BT SUPER FOR LIFE                      | Superannuation Contributions                              | \$ 146.55    |
| DD23804.5  | 19/07/2016 AMP SUPERANNUATION SAVINGS             | Superannuation Contributions                              | \$ 167.18    |
| DD23804.6  | 19/07/2016 TAL SUPERANNUATION LIMITED             | Superannuation Contributions                              | \$ 216.03    |
| DD23804.7  | 19/07/2016 WEALTH PERSONAL SUPER AND PERSONAL     | Superannuation Contributions                              | \$ 35.12     |
| DD23804.8  | 19/07/2016 WEALTH PERSONAL SUPER AND PERSONAL     | Superannuation Contributions                              | \$ 22.18     |
| DD23804.9  | 19/07/2016 BT SUPER FOR LIFE                      | Superannuation Contributions                              | \$ 275.95    |
| DD23804.10 | 19/07/2016 NATIONAL MUTUAL RETIREMENT FUND        | Superannuation Contributions                              | \$ 121.56    |
| DD23804.11 | 19/07/2016 HOSTPLUS PTY LTD                       | Superannuation Contributions                              | \$ 290.99    |
| DD23804.12 | 19/07/2016 PRIME SUPER                            | Superannuation Contributions                              | \$ 482.76    |
| DD23804.13 | 19/07/2016 MLC MASTERKEY BUSINESS SUPER           | Superannuation Contributions                              | \$ 258.51    |
| DD23804.14 | 19/07/2016 SUPERWRAP PERSONAL SUPER PLAN          | Superannuation Contributions                              | \$ 521.78    |
| DD23804.15 | 19/07/2016 COLONIAL FIRST STATE FIRSTCHOICE       | Superannuation Contributions                              | \$ 495.90    |
| DD23804.16 | 19/07/2016 OAK TREE SUPERANNUATION FUND           | Superannuation Contributions                              | \$ 201.76    |
| DD23804.17 | 19/07/2016 FIRST SUPER                            | Superannuation Contributions                              | \$ 196.30    |
| DD23804.18 | 19/07/2016 ABUNDANT SPERANNUATION FUND            | Payroll Deductions  | \$ 409.29    |
| DD23804.19 | 19/07/2016 CARE SUPER PTY LTD                     | Superannuation Contributions                              | \$ 193.47    |
| DD23804.20 | 19/07/2016 FIRST STATE SUPER                      | Superannuation Contributions                              | \$ 623.57    |
| DD23804.21 | 19/07/2016 WATER CORPORATION SUPERANNUATION PLAN  | Superannuation Contributions                              | \$ 256.06    |
| DD23804.22 | 19/07/2016 SPECTRUM SUPER                         | Superannuation Contributions                              | \$ 304.66    |
| DD23804.23 | 19/07/2016 AUSTRALIAN SUPER                       | Payroll Deductions  | \$ 6 382.11  |
| DD23804.24 | 19/07/2016 SUPERWRAP PERSONAL SUPER PLAN          | Superannuation Contributions                              | \$ 237.16    |
| DD23804.25 | 19/07/2016 NORTH PERSONAL SUPERANNUATION          | Superannuation Contributions                              | \$ 196.30    |
| DD23804.26 | 19/07/2016 AJW SUPERANNUATION FUND                | Superannuation Contributions                              | \$ 239.71    |
| DD23804.27 | 19/07/2016 TTCSL ATF CRUELTY FREE SUPER           | Superannuation Contributions                              | \$ 125.49    |
| DD23804.28 | 19/07/2016 AUSTRALIAN CATHOLIC SUPERANNUATION     | Superannuation Contributions                              | \$ 24.82     |
| DD23804.29 | 19/07/2016 SUNSUPER SUPERANNUATION                | Superannuation Contributions                              | \$ 508.67    |
| DD23804.30 | 19/07/2016 LOCAL GOVERNMENT SUPER                 | Payroll Deductions  | \$ 518.00    |
| DD23804.31 | 19/07/2016 IOOF EMPLOYEE SUPER                    | Superannuation Contributions                              | \$ 252.36    |
| DD23804.32 | 19/07/2016 RUSSELL SUPERSOLUTION MASTER TRUST     | Superannuation Contributions                              | \$ 202.58    |
| DD23804.33 | 19/07/2016 ASGARD                                 | Superannuation Contributions                              | \$ 260.78    |
| DD23804.34 | 19/07/2016 AUSTRALIAN ETHICAL SUPERANNUATION FUND | Superannuation Contributions                              | \$ 216.03    |
| DD23804.35 | 19/07/2016 DESMO SUPERANNUATION FUND              | Superannuation Contributions                              | \$ 247.50    |
|            |   |   |              |

| DD23804.36 | 19/07/2016 ONEPATH MASTERFUND                           |  | M CSF 266 REFERS |           |
|------------|---|--|------------------|-----------|
| DD23804.37 | 19/07/2016 MLC MASTERKEY SUPERANNUATION GOLD STAR       | Superannuation Contributions                           | \$               | 205.61    |
| DD23804.38 | 19/07/2016 CBUS   | Payroll Deductions                                     | \$               | 650.20    |
| DD23804.39 | 19/07/2016 COMMONWALTH ESSENTIAL SUPER                  | Superannuation Contributions                           | \$               | 19.18     |
| DD23804.40 | 19/07/2016 UNI SUPER                                    | Superannuation Contributions                           | \$               | 139.84    |
| DD23804.41 | 19/07/2016 MTAA SUPERANNUATION FUND                     | Superannuation Contributions                           | \$               | 216.41    |
| DD23804.42 | 19/07/2016 THE UNIVERSAL SUPER SCHEME2                  | Superannuation Contributions                           | \$               | 188.75    |
| DD23804.43 | 19/07/2016 MACAULAY SUPER FUND                          | Superannuation Contributions                           | \$               | 211.94    |
| DD23804.44 | 19/07/2016 ANZ SMART CHOICE SUPER (ONEPATH MASTERFUND)  | Superannuation Contributions                           | \$               | 405.21    |
| DD23804.45 | 19/07/2016 AMP SUPERANNUATION SAVINGS (SIGNATURE SUPER) | Superannuation Contributions                           | \$               | 735.33    |
| DD23804.46 | 19/07/2016 FUTURE SUPER                                 | Superannuation Contributions                           | \$               | 77.31     |
| DD23804.47 | 19/07/2016 COLONIAL SUPER RETIREMENT FUND               | Superannuation Contributions                           | \$               | 181.67    |
| DD23804.48 | 19/07/2016 HESTA SUPER FUND                             | Superannuation Contributions                           | \$               | 765.33    |
| DD23804.49 | 19/07/2016 KEZ AND JOHN MITCHELL SUPERANNUATION FUND    | Superannuation Contributions                           | \$               | 268.46    |
| DD23804.50 | 19/07/2016 AMP SUPERANNUATION SAVINGS                   | Superannuation Contributions                           | \$               | 1 347.07  |
| DD23804.51 | 19/07/2016 REST SUPERANNUATION                          | Superannuation Contributions                           | \$               | 2 302.07  |
| DD23804.52 | 19/07/2016 WEALTH PERSONAL SUPER AND PERSONAL           | Payroll Deductions                                     | \$               | 224.85    |
| EFT110203  | 04/08/2016 ACURIX NETWORKS PTY LTD                      | Wi-Fi Access Management - Library, Airport & Boatsheds | \$               | 17 133.60 |
| EFT110204  | 04/08/2016 AD CONTRACTORS PTY LTD                       | Material Supply - Gravel                               | \$               | 16 890.50 |
| EFT110205  | 04/08/2016 ADVERTISER PRINT                             | Printing Services                                      | \$               | 626.00    |
| EFT110206  | 04/08/2016 DEPARTMENT OF AGRICULTURE AND FOOD           | Material Supply - Literature - Weed Control            | \$               | 110.00    |
| EFT110207  | 04/08/2016 AIRSERVICES AUSTRALIA                        | Albany Airport ILS/DME - April -June 2016              | \$               | 47 847.25 |
| EFT110208  | 04/08/2016 ALBANY TOYOTA                                | Vehicle Maintenance                                    | \$               | 40.00     |
| EFT110209  | 04/08/2016 OPTEON (ALBANY AND GREAT SOUTHERN WA)        | Valuation Services                                     | \$               | 440.00    |
| EFT110210  | 04/08/2016 ALBANY CHAMBER OF COMMERCE AND INDUSTRY      | Advertising  | \$               | 901.00    |
| EFT110211  | 04/08/2016 ALBANY LANDSCAPE SUPPLIES                    | Material Supply - Quartz                               | \$               | 160.00    |
| EFT110212  | 04/08/2016 ALBANY OFFICE PRODUCTS DEPOT                 | Stationery Supplies                                    | \$               | 821.05    |
| EFT110213  | 04/08/2016 ALBANY WHALE TOURS                           | Merchandise Order - AVC                                | \$               | 72.60     |
| EFT110214  | 04/08/2016 ALBANY MILK DISTRIBUTORS                     | Milk Deliveries  | \$               | 531.79    |
| EFT110215  | 04/08/2016 ALBANY RECORDS MANAGEMENT                    | Records Storage  | \$               | 396.00    |
| EFT110216  | 04/08/2016 ALBANY DOMESTIC SERVICES                     | Cleaning Services                                      | \$               | 160.00    |
| EFT110217  | 04/08/2016 ALINTA                                       | Gas Usage Charges                                      | \$               | 76.65     |
| EFT110218  | 04/08/2016 AMPHIBIAN PLUMBING AND GAS                   | Plumbing Repairs & Maintenance                         | \$               | 9 889.61  |
| EFT110219  | 04/08/2016 PAPERBARK MERCHANTS                          | Local Book Stocks                                      | \$               | 1 568.25  |
| EFT110220  | 04/08/2016 APPRENTICE & TRAINEESHIP COMPANY             | Casual Staff/Apprentice Fees                           | \$               | 527.34    |
| EFT110221  | 04/08/2016 ANALYTICAL REFERENCE LABORATORY PTY LTD      | Water Report   | \$               | 61.05     |
| EFT110222  | 04/08/2016 ATC WORK SMART                               | Casual Staff/Apprentice Fees                           | \$               | 6 469.99  |
| EFT110223  | 04/08/2016 AUSTRALIAN INSTITUTE OF MANAGEMENT           | Staff Training   | \$               | 1 745.00  |
| EFT110224  | 04/08/2016 GEOFFREY BASTYAN                             | Recover & Redeploy AWAC                                | \$               | 1 801.25  |
| EFT110225  | 04/08/2016 BENTLEY MOTEL                                | Staff Reimbursement                                    | \$               | 160.00    |
| EFT110226  | 04/08/2016 ADVANCED TRAFFIC MANAGEMENT WA PTY LTD       | Traffic Control Services                               | \$               | 9 202.37  |
| EFT110227  | 04/08/2016 BLOOMIN FLOWERS                              | Supply & Delivery - Flowers                            | \$               | 155.00    |
| EFT110228  | 04/08/2016 ALBANY BOBCAT SERVICES                       | Equipment Hire   | \$               | 420.75    |
| EFT110229  | 04/08/2016 BRANDNET PTY LTD T/AS MILITARY SHOP          | Merchandise Order - NAC                                | \$               | 12 984.54 |
| EFT110230  | 04/08/2016 TERRY BROOKS                                 | Staff Reimbursement                                    | \$               | 63.80     |
| EFT110231  | 04/08/2016 CONSTRUCTION TRAINING FUND                   | BCITF Levy - July 2016                                 | <del>\$</del>    | 11 272.49 |
| EFT110232  | 04/08/2016 BUILDING COMMISSION                          | BSL - July 2016  | \$<br>\$         | 15 216.14 |
| EFT110233  | 04/08/2016 BUNNINGS GROUP LIMITED                       | Material Supply - Pine Decking                         | \$               | 298.26    |
| EFT110234  | 04/08/2016 BUDGET RENT A CAR                            | Car Hire   | \$<br>\$         | 49.25     |
| 21 1110207 | 5 55,25 . 5 BOBOLT (XERT / YO/K)                        | Out Time   | Ψ                | 10.20     |

| EFT110235 | 04/08/2016 CABCHARGE AUSTRALIA LIMITED              |   | ORT ITEM CSF 266 REFERS 324.37 |
|-----------|---|---|--------------------------------|
| EFT110236 | 04/08/2016 CALTEX AUSTRALIA PETROLEUM PTY LTD       | Litres Diesel Fuel For Depot                      | \$ 19 686.47                   |
| EFT110237 | 04/08/2016 CARROLL AND RICHARDSON FLAGS             | Material Supply - Flags                           | \$ 379.00                      |
| EFT110238 | 04/08/2016 J & S CASTLEHOW ELECTRICAL SERVICES      | Supply & Install - Battery Backup to Clock Tower  | \$ 915.00                      |
| EFT110239 | 04/08/2016 CENTIGRADE SERVICES                      | Repairs & Maintenance - Air Conditioning          | \$ 393.25                      |
| EFT110240 | 04/08/2016 MAGIQ SOFTWARE PTY LTD                   | Software Support                                  | \$ 825.00                      |
| EFT110241 | 04/08/2016 CLARK EQUIPMENT SALES PTY LTD            | Material Supply - Hydraulic Oil                   | \$ 459.33                      |
| EFT110242 | 04/08/2016 CMM TECHNOLOGY                           | Repairs & Maintenance - OHS Equipment             | \$ 110.00                      |
| EFT110243 | 04/08/2016 COATES HIRE OPERATIONS PTY LIMITED       | Equipment Hire                                    | \$ 703.89                      |
| EFT110244 | 04/08/2016 COLES SUPERMARKETS AUSTRALIA PTY LTD     | Groceries   | \$ 31.20                       |
| EFT110245 | 04/08/2016 MICHAEL COLE                             | Staff Reimbursement                               | \$ 306.00                      |
| EFT110246 | 04/08/2016 GARY COOPER                              | Staff Reimbursement                               | \$ 188.50                      |
| EFT110247 | 04/08/2016 HOLCIM (AUSTRALIA) PTY LTD               | Material Supply - Concrete                        | \$ 2 542.10                    |
| EFT110248 | 04/08/2016 DAVRIC AUSTRALIA                         | Merchandise Order - AVC                           | \$ 251.46                      |
| EFT110249 | 04/08/2016 T DAVIES                                 | Rates Refund                                      | \$ 618.24                      |
| EFT110250 | 04/08/2016 DENMARK WALPOLE JUNIOR FOOTBALL CLUB     | Kidsport Vouchers 2016                            | \$ 220.00                      |
| EFT110251 | 04/08/2016 JANINE DETERMES                          | Fitness Instruction                               | \$ 180.00                      |
| EFT110252 | 04/08/2016 DYLANS ON THE TERRACE                    | Catering  | \$ 1 651.00                    |
| EFT110253 | 04/08/2016 EASIFLEET MANAGEMENT                     | Novated Lease Fees                                | \$ 7 020.29                    |
| EFT110254 | 04/08/2016 EYERITE SIGNS                            | Material Supply - Signage                         | \$ 335.50                      |
| EFT110255 | 04/08/2016 DEPARTMENT OF FIRE & EMERGENCY SERVICES  | DFES False Fire Alarm Attendance                  | \$ 750.00                      |
| EFT110256 | 04/08/2016 ALL TRUCK REPAIRS                        | Repairs & Maintenance - Fire Suppression Vehicles | \$ 4 211.95                    |
| EFT110257 | 04/08/2016 FLIPZONE                                 | Kidsport Vouchers 2016                            | \$ 1 007.00                    |
| EFT110258 | 04/08/2016 TAMMIE FLOWER                            | Fitness Instruction                               | \$ 315.00                      |
| EFT110259 | 04/08/2016 GALLERY WORKS                            | Merchandise Order - NAC                           | \$ 1 345.00                    |
| EFT110260 | 04/08/2016 JORDAN GARROOD                           | Fitness Instruction                               | \$ 180.00                      |
| EFT110261 | 04/08/2016 GIBSON IMPORTING                         | Merchandise Order - NAC                           | \$ 904.73                      |
| EFT110262 | 04/08/2016 ALBANY PEST & WEED CONTROL               | Pest Control Services                             | \$ 110.00                      |
| EFT110263 | 04/08/2016 GREAT SOUTHERN SUPPLIES                  | Material Supply - Staff Uniforms                  | \$ 932.40                      |
| EFT110264 | 04/08/2016 GREAT SOUTHERN TAEKWONDO                 | Kidsport Vouchers 2016                            | \$ 788.00                      |
| EFT110265 | 04/08/2016 GR HOWE EARTHMOVING & GARDEN SUPPLIES    | Services Rendered - Earthworks                    | \$ 1 496.00                    |
| EFT110266 | 04/08/2016 M GUNSON                                 | Rates Refund                                      | \$ 329.76                      |
| EFT110267 | 04/08/2016 GHD PTY LTD                              | Professional Services - Feasibility Study         | \$ 11 000.00                   |
| EFT110268 | 04/08/2016 FIRST NATIONAL REAL ESTATE               | Storage Unit Rental                               | \$ 2 002.22                    |
| EFT110269 | 04/08/2016 HAVOC BUILDERS PTY LTD                   | Asbestos Removal & Gyprock Installation           | \$ 9 790.00                    |
| EFT110270 | 04/08/2016 H AND H ARCHITECTS                       | Professional Services                             | \$ 4 886.20                    |
| EFT110271 | 04/08/2016 HYBLA RESTAURANT AND BAR                 | Catering  | \$ 244.50                      |
| EFT110272 | 04/08/2016 STATEWIDE RACKING & STORAGE SOLUTIONS    | Supply & Installation - Shelving                  | \$ 6 257.00                    |
| EFT110273 | 04/08/2016 JJ'S HIAB SERVICES & JJ'S GREAT SOUTHERN | Delivery Services                                 | \$ 97.02                       |
| EFT110274 | 04/08/2016 JOCK'S COMMERCIAL MOWING                 | Contract Mowing Services                          | \$ 1 581.52                    |
| EFT110275 | 04/08/2016 KANDOO WINDSCREENS                       | Supply & Installation - Windscreen                | \$ 385.00                      |
| EFT110276 | 04/08/2016 KANGAS NETBALL CLUB                      | Kidsport Vouchers 2016                            | \$ 200.00                      |
| EFT110277 | 04/08/2016 LATRO LAWYERS                            | Professional Services                             | \$ 3 524.30                    |
| EFT110278 | 04/08/2016 LOWER GREAT SOUTHERN HOCKEY ASSOC INC    | Kidsport Vouchers 2016                            | \$ 800.00                      |
| EFT110279 | 04/08/2016 M2 TECHNOLOGY PTY LTD                    | Messages on Hold                                  | \$ 264.00                      |
| EFT110280 | 04/08/2016 BUCHER MUNICIPAL PTY LTD                 | Material Supply - Street Sweeping Wire Brooms     | \$ 2 575.44                    |
| EFT110281 | 04/08/2016 RL & KJ MACKENZIE (GLENORAN LEATHER)     | Merchandise Order - AVC                           | \$ 24.00                       |
| EFT110282 | 04/08/2016 MARINDUST SALES & ACE FLAGPOLES          | Material Supply - Flag Poles                      | \$ 1 320.00                    |
| EFT110283 | 04/08/2016 VICKI MICHELLE MARTIN                    | Fitness Instruction                               | \$ 360.00                      |

| EFT110284 | 04/08/2016 LINDAS BOOKS                             | Merchandise Order - AVC                     | REPORT ITEM CSF 266 RE |        | 18.89  |
|-----------|---|---|------------------------|--------|--------|
| EFT110285 | 04/08/2016 NURRUNGA COMMUNICATIONS                  | Repairs & Maintenance - Radios              |                        | \$     | 172.60 |
| EFT110286 | 04/08/2016 MY PLACE COLONIAL ACCOMMODATION          | Accommodation - Guest Speaker - NAIDOC      | Weeks                  | \$     | 370.00 |
| EFT110287 | 04/08/2016 PN & ER NEWMAN QUALITY CONCRETE PRODUCTS | Material Supply - Manhole Covers            |                        | \$ 2   | 420.00 |
| EFT110288 | 04/08/2016 ALBANY NEWS DELIVERY                     | Newspaper Deliveries                        |                        | \$     | 105.42 |
| EFT110289 | 04/08/2016 OCS SERVICES PTY LTD                     | Cleaning Services                           |                        | \$ 27  | 689.79 |
| EFT110290 | 04/08/2016 OKEEFE'S PAINTS                          | Material Supply - Paint                     |                        | \$     | 971.06 |
| EFT110291 | 04/08/2016 ORIGIN ENERGY                            | LP Gas Delivery                             |                        | \$ 8   | 851.95 |
| EFT110292 | 04/08/2016 OYSTER HARBOUR STORE                     | Catering                                    |                        | \$     | 88.00  |
| EFT110293 | 04/08/2016 PERTH SAFETY PRODUCTS PTY LTD            | Material Supply - Signage                   |                        | \$     | 103.40 |
| EFT110294 | 04/08/2016 PLASTICS PLUS                            | Material Supply - Cleaning Products         |                        | \$     | 42.90  |
| EFT110295 | 04/08/2016 KRISTIE PORTER                           | Fitness Instruction                         |                        | \$     | 540.00 |
| EFT110296 | 04/08/2016 PRE-EMPTIVE STRIKE PTY LTD               | Advertising                                 |                        |        | 143.00 |
| EFT110297 | 04/08/2016 RAILWAYS FOOTBALL & TIGERS SPORTING CLUB | Kidsport Vouchers 2016                      |                        | \$ 1   | 380.00 |
| EFT110298 | 04/08/2016 REECE PTY LTD                            | Material Supply - PVC Pipe                  |                        | \$     | 6.60   |
| EFT110299 | 04/08/2016 REPLICA MEDALS & RIBBONS PTY LTD         | Merchandise Order - NAC                     |                        | \$ 2   | 324.80 |
| EFT110300 | 04/08/2016 THE ROYAL LIFE SAVING SOCIETY WA INC     | Staff Training                              |                        | \$     | 915.62 |
| EFT110301 | 04/08/2016 ROYALE PATISSERIE                        | Catering                                    |                        | \$     | 73.20  |
| EFT110302 | 04/08/2016 SKILL HIRE WA PTY LTD                    | Casual Staff/Apprentice Fees                |                        | \$     | 84.73  |
| EFT110303 | 04/08/2016 SOUTHERN EDGE ARTS INC                   | Kidsport Vouchers 2016                      |                        | \$ 1   | 135.00 |
| EFT110304 | 04/08/2016 STATE LAW PUBLISHER                      | Bush Fire Act Appointments                  |                        | \$     | 207.36 |
| EFT110305 | 04/08/2016 ORRCON STEEL                             | Material Supply - Steel                     |                        | \$     | 47.41  |
| EFT110306 | 04/08/2016 JUSTIN STEPHENS                          | Staff Reimbursement                         |                        | \$     | 45.30  |
| EFT110307 | 04/08/2016 STUART JAMIESON                          | Staff Reimbursement                         |                        | \$     | 250.00 |
| EFT110308 | 04/08/2016 SYNERGY                                  | Electricity Supplies                        |                        | \$ 36  | 853.85 |
| EFT110309 | 04/08/2016 T & C SUPPLIES                           | Tools/Hardware Supplies                     |                        | \$     | 182.91 |
| EFT110310 | 04/08/2016 TECTONICS CONSTRUCTION GROUP PTY LTD     | Construction - CPSP Western Precinct - C1   | 5024                   | \$ 223 | 380.55 |
| EFT110311 | 04/08/2016 TIM WATERS DESIGN                        | Design Services                             |                        | \$     | 99.00  |
| EFT110312 | 04/08/2016 CAROLINE ELLEN TOMPKIN                   | Fitness Instruction                         |                        | \$     | 135.00 |
| EFT110313 | 04/08/2016 TOTAL GREEN RECYCLING                    | E Waste Recycling                           |                        | \$ 2   | 060.41 |
| EFT110314 | 04/08/2016 TRUCKLINE                                | Vehicle Parts                               |                        | \$     | 21.93  |
| EFT110315 | 04/08/2016 VANCOUVER WASTE SERVICES PTY LTD         | Material Supply - Screened Top Soil         |                        | \$     | 356.96 |
| EFT110316 | 04/08/2016 JULIA WARREN                             | Fitness Instruction                         |                        | \$     | 90.00  |
| EFT110317 | 04/08/2016 WARREN BENNETT HOMES                     | Demolition Works - CPSP - C15029            |                        | \$ 6   | 055.00 |
| EFT110318 | 04/08/2016 ALBANY & GREAT SOUTHERN WEEKENDER        | Advertising                                 |                        | \$     | 880.00 |
| EFT110319 | 04/08/2016 WESTRAC EQUIPMENT PTY LTD                | Vehicle Parts                               |                        | \$     | 82.97  |
| EFT110320 | 04/08/2016 NICOLETTE MULCAHY                        | Councillor Attendance & Travel Allowance    |                        | \$ 3   | 634.83 |
| EFT110321 | 04/08/2016 STEVEN WOODS                             | Monitoring Work - Albany Golf Club Cleaning | g                      | \$     | 500.00 |
| EFT110322 | 04/08/2016 YOUR TUTOR TUTORING AUSTRALASIA          | Study Centre - Subscription                 |                        | \$ 6   | 449.30 |
| EFT110323 | 04/08/2016 ZENITH LAUNDRY                           | Laundry Services/Hire                       |                        | \$     | 29.52  |
| EFT110325 | 11/08/2016 JADES @ 14 PEELS PLACE                   | Catering                                    |                        | \$     | 360.00 |
| EFT110326 | 11/08/2016 ABA SECURITY                             | Security Services                           |                        | \$     | 754.19 |
| EFT110327 | 11/08/2016 ACORN TREES AND STUMPS                   | Tree Maintenance & Removal                  |                        |        | 410.00 |
| EFT110328 | 11/08/2016 AD CONTRACTORS PTY LTD                   | Equipment Hire                              |                        |        | 290.60 |
| EFT110329 | 11/08/2016 DORA ADELINE                             | Staff Reimbursement                         |                        |        | 111.42 |
| EFT110330 | 11/08/2016 ADVERTISER PRINT                         | Advertising                                 |                        |        | 645.00 |
| EFT110331 | 11/08/2016 ALBANY BRAKE AND CLUTCH                  | Vehicle Maintenance                         |                        | \$     | 143.00 |
| EFT110332 | 11/08/2016 ALBANY CITY LAWNS                        | Lawn Mowing Services                        |                        | \$     | 638.00 |
| EFT110333 | 11/08/2016 ALBANY PRINTERS                          | Printing Services                           |                        | \$     | 30.00  |
|           |   | <del>-</del>                                |                        |        |        |

| EFT110334 | 11/08/2016 ALBANY V-BELT AND RUBBER                |  | SF 266 REFERS 2 105.20 |
|-----------|--|--|------------------------|
| EFT110335 | 11/08/2016 ALBANY OFFICE NATIONAL                  | Stationery Supplies  | \$ 55.50               |
| EFT110336 | 11/08/2016 ALBANY RETRAVISION                      | Material Supply - Coffee Machine - Office of CEO           | \$ 298.00              |
| EFT110337 | 11/08/2016 ALBANY GAS CENTRE PTY LTD               | Material Supply - Gas Cylinder Refill                      | \$ 107.00              |
| EFT110338 | 11/08/2016 ALBANY PANEL BEATERS AND SPRAY PAINTERS | Towing Services  | \$ 88.00               |
| EFT110339 | 11/08/2016 ALBANY REFRIGERATION                    | Repairs & Maintenance - Air Conditioning                   | \$ 2 364.29            |
| EFT110340 | 11/08/2016 ALBANY OFFICE PRODUCTS DEPOT            | Stationery Supplies  | \$ 864.93              |
| EFT110341 | 11/08/2016 ALBANY CENTRAL CABINETS PTY LTD         | Supply & Installation - Cabinets                           | \$ 789.80              |
| EFT110342 | 11/08/2016 ALBANY MILK DISTRIBUTORS                | Milk Deliveries  | \$ 36.60               |
| EFT110343 | 11/08/2016 ALBANY IRRIGATION & DRILLING            | Material Supply - Irrigation Components                    | \$ 552.90              |
| EFT110344 | 11/08/2016 ALBANY DOMESTIC SERVICES                | Cleaning Services  | \$ 150.00              |
| EFT110345 | 11/08/2016 CICERO MANAGEMENT PTY LTD - ALEX HOTEL  | Staff Accommodation  | \$ 200.00              |
| EFT110346 | 11/08/2016 ALL EVENTS HIRE AND PRODUCTION          | Equipment Hire   | \$ 66.00               |
| EFT110347 | 11/08/2016 AMPHIBIAN PLUMBING AND GAS              | Plumbing Repairs & Maintenance                             | \$ 911.10              |
| EFT110348 | 11/08/2016 ANNETTE CARMICHAEL                      | Staff Reimbursement  | \$ 331.81              |
| EFT110349 | 11/08/2016 APPRENTICE & TRAINEESHIP COMPANY        | Casual Staff/Apprentice Fees                               | \$ 263.67              |
| EFT110350 | 11/08/2016 ARDESS NURSERY                          | Material Supply - Fertiliser                               | \$ 229.50              |
| EFT110351 | 11/08/2016 ASSETVAL PTY LTD                        | Professional Services                                      | \$ 1 034.00            |
| EFT110352 | 11/08/2016 ATC WORK SMART                          | Casual Staff/Apprentice Fees                               | \$ 17 686.87           |
| EFT110353 | 11/08/2016 AUSTRALIA POST                          | Postage/Agency Fees  | \$ 2 212.21            |
| EFT110354 | 11/08/2016 BEAUREPAIRES ALBANY                     | Tyre Purchases/Maintenance                                 | \$ 198.00              |
| EFT110355 | 11/08/2016 THE BEACH HOUSE AT BAYSIDE              | Destination Marketing - Accommodation                      | \$ 355.00              |
| EFT110356 | 11/08/2016 BENNETTS BATTERIES                      | Material Supply - Synthetic Oil                            | \$ 1 199.44            |
| EFT110357 | 11/08/2016 ADVANCED TRAFFIC MANAGEMENT WA PTY LTD  | Traffic Control Services                                   | \$ 3 899.97            |
| EFT110358 | 11/08/2016 BERTOLA HIRE SERVICES ALBANY PTY LTD    | Equipment Hire   | \$ 961.60              |
| EFT110359 | 11/08/2016 BEST OFFICE SYSTEMS                     | Material Supply - Printer Toner                            | \$ 997.00              |
| EFT110360 | 11/08/2016 BEWITCHED CLEANING SERVICES             | Cleaning Services  | \$ 148.50              |
| EFT110361 | 11/08/2016 MATTHEW BIRD                            | Staff Reimbursement  | \$ 169.03              |
| EFT110362 | 11/08/2016 BLACK AND WHITE CONCRETING              | Construction Services - Foot Path                          | \$ 12 555.00           |
| EFT110363 | 11/08/2016 J. BLACKWOOD & SON PTY LTD              | Material Supply - Buckles                                  | \$ 1 496.55            |
| EFT110364 | 11/08/2016 BLOOMIN FLOWERS                         | Supply & Delivery - Flowers                                | \$ 68.00               |
| EFT110365 | 11/08/2016 BMT OCEANICA PTY LTD                    | Remote Imaging Unit - Hire - Coastal Monitoring            | \$ 385.00              |
| EFT110366 | 11/08/2016 ALBANY BOBCAT SERVICES                  | Equipment Hire   | \$ 187.00              |
| EFT110367 | 11/08/2016 BOC GASES AUSTRALIA LIMITED             | Container Service Rental                                   | \$ 125.71              |
| EFT110368 | 11/08/2016 BP BIRD PLUMBING & GAS                  | Plumbing Repairs & Maintenance                             | \$ 98.00               |
| EFT110369 | 11/08/2016 BRANDNET PTY LTD T/AS MILITARY SHOP     | Merchandise Order - NAC                                    | \$ 2 873.50            |
| EFT110370 | 11/08/2016 GENEVIEVE BROWNHILL                     | Staff Reimbursement  | \$ 67.07               |
| EFT110371 | 11/08/2016 BUNNINGS GROUP LIMITED                  | Hardware/Tool Supplies                                     | \$ 8.56                |
| EFT110372 | 11/08/2016 DONNA CAMERON DESIGN                    | Artwork Edits & Catalogue Reprints - VAC Exhibitions       | \$ 2 041.60            |
| EFT110373 | 11/08/2016 JOHN CARBERRY                           | Bella Kelly Exhibition                                     | \$ 400.00              |
| EFT110374 | 11/08/2016 J & S CASTLEHOW ELECTRICAL SERVICES     | Electrical Repairs/Maintenance                             | \$ 5 821.82            |
| EFT110375 | 11/08/2016 CITY OF GREATER GERALDTON               | Regional Capitals Australia (WA) 2016/2017 Membership Fees | \$ 49 427.40           |
| EFT110376 | 11/08/2016 CLEANAWAY PTY LIMITED                   | Rubbish Removal Contract                                   | \$ 6 356.02            |
| EFT110377 | 11/08/2016 COLES SUPERMARKETS AUSTRALIA PTY LTD    | Groceries  | \$ 112.27              |
| EFT110378 | 11/08/2016 HOLCIM (AUSTRALIA) PTY LTD              | Material Supply - Concrete                                 | \$ 2 185.04            |
| EFT110379 | 11/08/2016 MICHAEL CUMMINGS                        | Monitoring of Works - CPSP                                 | \$ 1 000.00            |
| EFT110380 | 11/08/2016 AL CURNOW HYDRAULICS                    | Material Supply - Hydraulic Hoses                          | \$ 471.80              |
| EFT110381 | 11/08/2016 CUTTING EDGES PTY LTD                   | Material Supply - Grader Blades                            | \$ 1 890.13            |
| EFT110382 | 11/08/2016 CYNERGIC COMMUNICATIONS                 | IT Services - Managed Server Xeon                          | \$ 843.90              |
|           |  |  |                        |

| EFT110383 | 11/08/2016 DE JONGE MECHANICAL REPAIRS                  |  | REPORT ITEM CSF 266 REFER | <b>RS</b> 2 581.00 |
|-----------|---|--|---------------------------|--------------------|
| EFT110384 | 11/08/2016 JANINE DETERMES                              | Fitness Instruction                        | \$                        | 180.00             |
| EFT110385 | 11/08/2016 G & M DETERGENTS & HYGIENE SERVICES ALBANY   | Cleaning Supplies                          | \$                        | 1 597.63           |
| EFT110386 | 11/08/2016 DYLANS ON THE TERRACE                        | Catering                                   | \$                        | 602.00             |
| EFT110387 | 11/08/2016 ALBANY ENGINEERING COMPANY                   | Repairs & Maintenance - Roller Bearing     | \$                        | 515.90             |
| EFT110388 | 11/08/2016 ENVIRO PIPES PTY LTD                         | Material Supply - Corrugated Pipe          | \$                        | 4 059.00           |
| EFT110389 | 11/08/2016 ESRI AUSTRALIA PTY LTD                       | Major Software Licence Renewal             | \$                        | 15 614.21          |
| EFT110390 | 11/08/2016 THE FIXUPPERY                                | Cleaning Services                          | \$                        | 1 424.29           |
| EFT110391 | 11/08/2016 ALL TRUCK REPAIRS                            | Repairs & Maintenance - Fire Suppression V | /ehicles \$               | 3 874.88           |
| EFT110392 | 11/08/2016 TAMMIE FLOWER                                | Fitness Instruction                        | \$                        | 270.00             |
| EFT110393 | 11/08/2016 ALBANY FOOTBALL AND SPORTING CLUB            | Kidsport Vouchers 2016                     | \$                        | 390.00             |
| EFT110394 | 11/08/2016 GALLERY 500                                  | Material Supply - Art Products             | \$                        | 205.70             |
| EFT110395 | 11/08/2016 JEFFREY ALLAN GIBB                           | Merchandise Order - NAC                    | \$                        | 1 212.50           |
| EFT110396 | 11/08/2016 GLASS SUPPLIERS                              | Supply & Installation - Glass & Framing    | \$                        | 4 250.20           |
| EFT110397 | 11/08/2016 GREAT SOUTHERN GROUP TRAINING INC            | Casual Staff/Apprentice Fees               | \$                        | 3 838.91           |
| EFT110398 | 11/08/2016 GREAT SOUTHERN SUPPLIES                      | Material Supply - Cleaning Products        | \$                        | 7 245.08           |
| EFT110399 | 11/08/2016 KATHY GRIFFITHS                              | Merchandise Order - AVC                    | \$                        | 273.50             |
| EFT110400 | 11/08/2016 GWN GREAT SOUTHERN                           | Advertising                                | \$                        | 3 735.60           |
| EFT110401 | 11/08/2016 DEPARTMENT OF HEALTH WA                      | Emergency Attendance                       | \$                        | 245.00             |
| EFT110402 | 11/08/2016 HELEN LEEDER-CARLSON                         | Art Classes                                | \$                        | 240.00             |
| EFT110403 | 11/08/2016 HI LIGHTING PTY LTD                          | Material Supply - Lighting                 | \$                        | 827.00             |
| EFT110404 | 11/08/2016 RATTEN AND SLATER MACHINERY                  | Vehicle Parts/Repairs                      | \$                        | 234.50             |
| EFT110405 | 11/08/2016 ICKY FINKS WAREHOUSE SALES                   | Material Supply - Art Products             | \$                        | 369.14             |
| EFT110406 | 11/08/2016 ICS GROUP AUTO ELECTRICAL & AIR CONDITIONING | Vehicle Repairs                            | \$                        | 561.00             |
| EFT110407 | 11/08/2016 QUBE LOGISTICS (WA2) PTY LTD                 | Material Supply - Chlorine                 | \$                        | 2 338.96           |
| EFT110408 | 11/08/2016 ITOMIC WEB SPECIALISTS                       | Website - Prepaid Hours                    | \$                        | 49 699.98          |
| EFT110409 | 11/08/2016 JUST A CALL DELIVERIES                       | Internal Mail Deliveries                   | \$                        | 1 260.87           |
| EFT110410 | 11/08/2016 KARL METZ MOBILE WELDING                     | Welding Services                           | \$                        | 77.00              |
| EFT110411 | 11/08/2016 LINCOLN AND GOMM WINES                       | Equipment Hire                             | \$                        | 175.00             |
| EFT110412 | 11/08/2016 LORLAINE DISTRIBUTORS PTY LTD                | Material Supply - Cleaning Products        | \$                        | 689.50             |
| EFT110413 | 11/08/2016 ALBANY CITY MOTORS                           | Vehicles Repairs/Parts                     | \$                        | 92.97              |
| EFT110414 | 11/08/2016 MAP CREATIVE                                 | Material Supply - Headsox                  | \$                        | 332.75             |
| EFT110415 | 11/08/2016 VICKI MICHELLE MARTIN                        | Fitness Instruction                        | \$                        | 360.00             |
| EFT110416 | 11/08/2016 MEDALS DIRECT                                | Merchandise Order - NAC                    | \$                        | 190.50             |
| EFT110417 | 11/08/2016 METROOF ALBANY                               | Material Supply - Steel                    | \$                        | 219.66             |
| EFT110418 | 11/08/2016 MICROCHIPS AUSTRALIA                         | Material Supply - Microchips               | \$                        | 291.70             |
| EFT110419 | 11/08/2016 MOSTERT, DJ & H                              | Merchandise Order - AVC                    | \$                        | 20.00              |
| EFT110420 | 11/08/2016 PN & ER NEWMAN QUALITY CONCRETE PRODUCTS     | Material Supply - Concrete Manhole Cover   | \$                        | 207.35             |
| EFT110421 | 11/08/2016 ALBANY NEWS DELIVERY                         | Newspaper Deliveries                       | \$                        | 105.42             |
| EFT110422 | 11/08/2016 PAUL NIELSEN                                 | Staff Reimbursement                        | \$                        | 79.35              |
| EFT110423 | 11/08/2016 NLC PTY LTD                                  | Novated Lease Fees                         | \$                        | 615.31             |
| EFT110424 | 11/08/2016 ALBANY COMMUNITY PHARMACY                    | Material Supply - First Aid Kit            | \$                        | 89.55              |
| EFT110425 | 11/08/2016 KOMATSU AUSTRALIA PTY LTD                    | Material Supply - Vehicle/Equipment Compo  | nents \$                  | 1 010.53           |
| EFT110426 | 11/08/2016 OCS SERVICES PTY LTD                         | Cleaning Services                          | \$                        | 427.35             |
| EFT110427 | 11/08/2016 OMNITECH PLAYGROUNDS                         | Material Supply - Play Ground Equipment    | \$                        | 1 605.56           |
| EFT110428 | 11/08/2016 OPUS INTERNATIONAL CONSULTANTS LTD           | Construction Superintendence               | \$                        | 3 866.17           |
| EFT110429 | 11/08/2016 IXOM   | Material Supply - Chlorine Gas             | \$                        | 3 299.12           |
| EFT110430 | 11/08/2016 ORIGIN ENERGY                                | Material Supply - LP Gas                   | \$                        | 4 452.95           |
| EFT110431 | 11/08/2016 PALMER EARTHMOVING (AUSTRALIA) PTY LTD       | Equipment Hire                             | \$                        | 39 947.35          |
|           |   |  |                           |                    |

| EFT110432      | 11/08/2016 MARK PARRE                                 | Material Supply - Seedlings                  | REPORT ITEM CSF 266 REFER | <b>S</b> 268.80 |
|----------------|---|--|---------------------------|-----------------|
| EFT110433      | 11/08/2016 PFD FOOD SERVICES PTY LTD                  | Catering                                     | \$                        | 209.60          |
| EFT110434      | 11/08/2016 ALBANY POLICE AND CITIZENS YOUTH CLUB      | Contribution for Skate Park Lighting         | \$                        | 960.00          |
| EFT110435      | 11/08/2016 KRISTIE PORTER                             | Fitness Instruction                          | \$                        | 540.00          |
| EFT110436      | 11/08/2016 PRINTSYNC BUSINESS SOLUTIONS               | Photocopy Charges                            | \$                        | 8.75            |
| EFT110437      | 11/08/2016 LANCE ROBERT REID                          | Design Services                              | \$                        | 650.00          |
| EFT110438      | 11/08/2016 REXEL AUSTRALIA                            | Material Supply - Electrical Equipment       | \$                        | 20.57           |
| EFT110439      | 11/08/2016 ELIZABETH RICHARDS SCHOOL SUPPLIES PTY LTD | Library Youth Services - Supplies            | \$                        | 235.58          |
| EFT110440      | 11/08/2016 CHRISTINE MARY SARGENT                     | Fitness Instruction                          | \$                        | 45.00           |
| EFT110441      | 11/08/2016 SCRIBE PUBLICATIONS PTY LTD                | Merchandise Order - NAC                      | \$                        | 423.67          |
| EFT110442      | 11/08/2016 SECUREPAY PTY LTD                          | Internet Security                            | \$                        | 43.82           |
| EFT110443      | 11/08/2016 SKILL HIRE WA PTY LTD                      | Casual Staff/Apprentice Fees                 | \$                        | 11 159.24       |
| EFT110444      | 11/08/2016 SKIPPER TRANSPORT PARTS                    | Vehicle Components/Parts                     | \$                        | 1 179.97        |
| EFT110445      | 11/08/2016 SMITHS ALUMINIUM AND 4WD CENTRE            | Repair & Maintenance - Stainless Steel Bolla | ard \$                    | 175.00          |
| EFT110446      | 11/08/2016 SOUTHERN TOOL & FASTENER CO                | Hardware Supplies/Tools                      | \$                        | 26.19           |
| EFT110447      | 11/08/2016 SOUTH WEST FIRE UNITS                      | Material Supply - Throttle Cable             | \$                        | 211.62          |
| EFT110448      | 11/08/2016 SOUTHCOAST SECURITY SERVICE                | Security Services                            | \$                        | 20 379.54       |
| EFT110449      | 11/08/2016 SOUTH COAST NATURAL RESOURCE MANAGEMENT    | Costs Reimbursement - Shared Building        | \$                        | 2 137.91        |
| EFT110450      | 11/08/2016 STATEWIDE BEARINGS                         | Vehicle Components/Parts                     | \$                        | 131.17          |
| EFT110451      | 11/08/2016 ALBANY LOCK SERVICE                        | Locksmith Services/Repairs                   | \$                        | 18.00           |
| EFT110452      | 11/08/2016 ALBANY IGA                                 | Groceries                                    | \$                        | 117.78          |
| EFT110453      | 11/08/2016 SYNERGY                                    | Streetlight Charges                          | \$                        | 61 600.20       |
| EFT110454      | 11/08/2016 T & C SUPPLIES                             | Material Supply - Hardware & Tools           | \$                        | 1 435.11        |
| EFT110455      | 11/08/2016 JTAGZ PTY LTD                              | Material Supply - Lifetime Animal Tags       | \$                        | 968.00          |
| EFT110456      | 11/08/2016 TEEDE MORRIS & CO                          | Catering                                     | \$                        | 222.00          |
| EFT110457      | 11/08/2016 MATTHEW THOMSON                            | Staff Reimbursement                          | \$                        | 38.00           |
| EFT110458      | 11/08/2016 CAROLINE ELLEN TOMPKIN                     | Fitness Instruction                          | \$                        | 135.00          |
| EFT110459      | 11/08/2016 TOTAL SECURITY SYSTEMS                     | Supply & Installation - CCTV                 | \$                        | 15 999.15       |
| EFT110460      | 11/08/2016 TRUCK CENTRE WA PTY LTD                    | Vehicle Parts                                | \$                        | 115.96          |
| EFT110461      | 11/08/2016 ALBANY TYREPOWER                           | Tyre Purchases/Maintenance                   | \$                        | 776.50          |
| EFT110462      | 11/08/2016 VANCOUVER WASTE SERVICES PTY LTD           | Material Supply - Sand                       | \$                        | 42.88           |
| EFT110463      | 11/08/2016 RT & JR WALKER                             | Merchandise Order - NAC                      | \$                        | 720.00          |
| EFT110464      | 11/08/2016 ALBANY & GREAT SOUTHERN WEEKENDER          | Advertising                                  | \$                        | 1 197.47        |
| EFT110465      | 11/08/2016 WESTERBERG PANEL BEATERS                   | Towing Services                              | \$                        | 110.00          |
| EFT110466      | 11/08/2016 WESTRAC EQUIPMENT PTY LTD                  | Material Supply - Vehicle/Equipment Compo    | nents \$                  | 2 385.06        |
| EFT110467      | 11/08/2016 DIANNE LYN WOLFER                          | Dianne Wolfer Book Launch Donation           | \$                        | 100.00          |
| EFT110468      | 11/08/2016 WOOLWORTHS LIMITED                         | Groceries                                    | \$                        | 2 288.49        |
| EFT110469      | 11/08/2016 MARGARET YOUNG                             | Merchandise Order - NAC                      | \$                        | 1 050.00        |
| EFT110470      | 11/08/2016 ZENITH LAUNDRY                             | Laundry Services/Hire                        | \$                        | 11.24           |
| DD23840.1      | 02/08/2016 WA LOCAL GOVT SUPERANNUATION               | Payroll Deductions                           | \$                        | 76 993.30       |
| DD23840.2      | 02/08/2016 COLONIAL FIRST STATE FIRSTCHOICE           | Superannuation Contributions                 | \$                        | 461.54          |
| DD23840.3      | 02/08/2016 ASGARD                                     | Superannuation Contributions                 | \$                        | 948.69          |
| DD23840.4      | 02/08/2016 BT SUPER FOR LIFE                          | Superannuation Contributions                 | \$                        | 146.55          |
| DD23840.5      | 02/08/2016 AMP SUPERANNUATION SAVINGS                 | Superannuation Contributions                 | \$                        | 257.54          |
| DD23840.6      | 02/08/2016 TAL SUPERANNUATION LIMITED                 | Superannuation Contributions                 | \$                        | 204.32          |
| DD23840.7      | 02/08/2016 WEALTH PERSONAL SUPER AND PERSONAL         | Superannuation Contributions                 | \$                        | 25.59           |
| DD23840.8      | 02/08/2016 BT SUPER FOR LIFE                          | Superannuation Contributions                 | \$                        | 275.95          |
| DD23840.9      | 02/08/2016 NATIONAL MUTUAL RETIREMENT FUND            | Superannuation Contributions                 | \$                        | 121.56          |
| DD23851.1      | 02/08/2016 WATER CORPORATION SUPERANNUATION PLAN      | Superannuation Contributions                 | \$                        | 34.03           |
| · <del>-</del> |   | •  | •                         | <del>-</del>    |

| DD23866.1  | 02/08/2016 WA LOCAL GOVT SUPERANNUATION                 | Superannuation Contributions | REPORT ITEM CSF 266 REFERS | 127.16   |
|------------|---|------------------------------|----------------------------|----------|
| DD23840.10 | 02/08/2016 HOSTPLUS PTY LTD                             | Superannuation Contributions | \$                         | 271.70   |
| DD23840.11 | 02/08/2016 MLC MASTERKEY BUSINESS SUPER                 | Superannuation Contributions | \$                         | 258.51   |
| DD23840.12 | 02/08/2016 PRIME SUPER                                  | Superannuation Contributions | \$                         | 635.16   |
| DD23840.13 | 02/08/2016 SUPERWRAP PERSONAL SUPER PLAN                | Superannuation Contributions | \$                         | 409.98   |
| DD23840.14 | 02/08/2016 COLONIAL FIRST STATE FIRSTCHOICE P           | Superannuation Contributions | \$                         | 495.90   |
| DD23840.15 | 02/08/2016 OAK TREE SUPERANNUATION FUND                 | Superannuation Contributions | \$                         | 211.94   |
| DD23840.16 | 02/08/2016 FIRST SUPER                                  | Superannuation Contributions | \$                         | 196.30   |
| DD23840.17 | 02/08/2016 ABUNDANT SPERANNUATION FUND                  | Payroll Deductions           | \$                         | 409.29   |
| DD23840.18 | 02/08/2016 CARE SUPER PTY LTD                           | Superannuation Contributions | \$                         | 189.96   |
| DD23840.19 | 02/08/2016 FIRST STATE SUPER                            | Superannuation Contributions | \$                         | 623.57   |
| DD23840.20 | 02/08/2016 WATER CORPORATION SUPERANNUATION PLAN        | Superannuation Contributions | \$                         | 217.72   |
| DD23840.21 | 02/08/2016 SPECTRUM SUPER                               | Superannuation Contributions | \$                         | 326.57   |
| DD23840.22 | 02/08/2016 SUPERWRAP PERSONAL SUPER PLAN                | Superannuation Contributions | \$                         | 237.16   |
| DD23840.23 | 02/08/2016 AUSTRALIAN SUPER                             | Payroll Deductions           | \$                         | 6 178.82 |
| DD23840.24 | 02/08/2016 NORTH PERSONAL SUPERANNUATION                | Superannuation Contributions | \$                         | 196.30   |
| DD23840.25 | 02/08/2016 AJW SUPERANNUATION FUND                      | Superannuation Contributions | \$                         | 239.71   |
| DD23840.26 | 02/08/2016 TTCSL ATF CRUELTY FREE SUPER                 | Superannuation Contributions | \$                         | 173.88   |
| DD23840.27 | 02/08/2016 AUSTRALIAN CATHOLIC SUPERANNUATION           | Superannuation Contributions | \$                         | 50.41    |
| DD23840.28 | 02/08/2016 SUNSUPER SUPERANNUATION                      | Superannuation Contributions | \$                         | 536.37   |
| DD23840.29 | 02/08/2016 LOCAL GOVERNMENT SUPER                       | Payroll Deductions           | \$                         | 518.00   |
| DD23840.30 | 02/08/2016 IOOF EMPLOYEE SUPER                          | Superannuation Contributions | \$                         | 252.36   |
| DD23840.31 | 02/08/2016 RUSSELL SUPERSOLUTION MASTER TRUST           | Superannuation Contributions | \$                         | 202.58   |
| DD23840.32 | 02/08/2016 DESMO SUPERANNUATION FUND                    | Superannuation Contributions | \$                         | 247.50   |
| DD23840.33 | 02/08/2016 ONEPATH MASTERFUND                           | Superannuation Contributions | \$                         | 174.14   |
| DD23840.34 | 02/08/2016 AUSTRALIAN ETHICAL SUPERANNUATION FUND       | Superannuation Contributions | \$                         | 216.03   |
| DD23840.35 | 02/08/2016 MLC MASTERKEY SUPERANNUATION GOLD STAR       | Superannuation Contributions | \$                         | 247.49   |
| DD23840.36 | 02/08/2016 CBUS   | Payroll Deductions           | \$                         | 690.55   |
| DD23840.37 | 02/08/2016 UNI SUPER                                    | Superannuation Contributions | \$                         | 139.84   |
| DD23840.38 | 02/08/2016 MTAA SUPERANNUATION FUND                     | Superannuation Contributions | \$                         | 200.59   |
| DD23840.39 | 02/08/2016 THE UNIVERSAL SUPER SCHEME                   | Superannuation Contributions | \$                         | 188.75   |
| DD23840.40 | 02/08/2016 MACAULAY SUPER FUND                          | Superannuation Contributions | \$                         | 211.94   |
| DD23840.41 | 02/08/2016 ANZ SMART CHOICE SUPER (ONEPATH MASTERFUND)  | Superannuation Contributions | \$                         | 405.21   |
| DD23840.42 | 02/08/2016 FUTURE SUPER                                 | Superannuation Contributions | \$                         | 115.96   |
| DD23840.43 | 02/08/2016 COLONIAL SUPER RETIREMENT FUND               | Superannuation Contributions | \$                         | 181.67   |
| DD23840.44 | 02/08/2016 BT SUPER                                     | Superannuation Contributions | \$                         | 101.72   |
| DD23840.45 | 02/08/2016 AMP SUPERANNUATION SAVINGS (SIGNATURE SUPER) | Superannuation Contributions | \$                         | 735.33   |
| DD23840.46 | 02/08/2016 HESTA SUPER FUND                             | Superannuation Contributions | \$                         | 688.28   |
| DD23840.47 | 02/08/2016 KEZ AND JOHN MITCHELL SUPERANNUATION FUND    | Superannuation Contributions | \$                         | 268.46   |
| DD23840.48 | 02/08/2016 REST SUPERANNUATION                          | Superannuation Contributions | \$                         | 2 345.02 |
| DD23840.49 | 02/08/2016 WEALTH PERSONAL SUPER AND PERSONAL           | Payroll Deductions           | \$                         | 224.85   |
| DD23840.50 | 02/08/2016 AMP SUPERANNUATION SAVINGS                   | Superannuation Contributions | \$                         | 1 259.03 |

<u>TOTAL</u> \$ 2 782 415.31

| Document Number | Description   | DATE SENT RECD |
|-----------------|---|----------------|
| EDR1655659      | COPY OF EXECUTED DOCUMENT ITEM: OCM 26.05.15 ITEM CSF169 RE: REGIONAL GROUP FUNDING - MAIN ROADS WESTERN AUSTRALIA SIGNED BY THE CEO A SHARPE   | 22/07/2016     |
| EDR1655660      | COPY OF EXECUTED DOCUMENT ITEM: OCM N/A ITEM N/A RE: APPLICATION FOR BUILDING PERMIT UNCERTIFIED - LOT 15 BAXTERI ROAD, CHEYNES BEACH WA PARTIES: CITY OF ALBANY & SJ JACKMAN SIGNED BY THE CEO A SHARPE  | 22/07/2016     |
| EDR1655817      | COPY OF EXECUTED DOCUMENT ITEM: OCM 24.06.2014 ITEM CSF094 RE: EXPRESSION OF INTEREST FOR WA BICYCLE NETWORK FUNDING FOR STAGE 2 OF MT ELPHINSTONE TO CBD CYCLE LINK PARTIES: WESTERN AUSTRALIAN BICYCLE NETWORK - DEPARTMENT OF TRANSPORT SIGNED BY THE CEO A SHARPE | 29/07/2016     |
| EDR1655856      | COPY OF EXECUTED DOCUMENT ITEM: OCM 26.05.2015 ITEM CSF169 RE: REGIONAL ROAD GROUP FUNDING - PROGRESS PAYMENT CERTIFICATES PARTIES: MAIN ROADS WA SIGNED BY THE CEO: A SHARPE   | 01/08/2016     |
| EDR1655857      | COPY OF EXECUTED DOCUMENT ITEM: N/A RE: DEVELOPMENT APPROVAL APPLICATION 69-73 BARKER ROAD - PROPOSED VERANDAH WORKS PARTIES: LOWER GREAT SOUTHERN HOCKEY ASSOCIATION INC. SIGNED BY THE CEO A SHARPE   | 01/08/2016     |

| Document Number |  | DATE SENT RECD |
|-----------------|--|----------------|
| EDR1655861      | COPY OF EXECUTED DOCUMENT ITEM: N/A RE: DRUG AND ALCOHOL MANAGEMENT PLAN - AIRPORT - REVIEWED AND UPDATED - REQUIREMENT UNDER CIVIC AVIATION SAFETY REGULATIONS (CASA) PARTIES: CASA SIGNED BY THE CEO A SHARPE  | 01/08/2016     |
| EDR1655947      | COPY OF EXECUTED DOCUMENT ITEM: N/A RE: 2015-2016 ANNUAL REPORT FOR GREAT SOUTHERN REGIONAL LIBRARY PARTIES: STATE LIBRARY OF WA, SHIRES OF BROOMEHILL-TAMBELLUP, CRANBROOK, DENMARK, GNOWANGERUP, JERRAMUNGUP, KATANNING, KOJONUP, PLANTAGENET SIGNED BY THE CEO A SHARPE | 04/08/2016     |
| EDR1655948      | COPY OF EXECUTED DOCUMENT ITEM: OCM 26.05.2015 ITEM CSF169 RE: MRD2015/16 BRIDGE PROGRAM FOR WORKS PARTIES: MAIN ROADS WA SIGNED BY THE CEO A SHARPE   | 04/08/2016     |
| EDR1655950      | COPY OF EXECUTED DOCUMENT ITEM: N/A RE: COMPLETED INACTIVE DESTRUCTION SCHEDULE IN ACCORDANCE WITH GENERAL DISPOSAL AUTHORITY (DA2015001) FOR LOCAL GOVERNMENT RECORDS PARTIES: N.A SIGNED BY THE CEO A SHARPE   | 04/08/2016     |
| EDR1655951      | COPY OF EXECUTED DOCUMENT ITEM: N/A RE: DEVELOPMENT APPLICATION FOR MAINTENANCE WORKS AT THE MILLBROOK HALL PARTIES: KING RIVER HALL COMMITTEE SIGNED BY THE CEO A SHARPE  | 04/08/2016     |

| Document Number | Description  | DATE SENT RECD |
|-----------------|--|----------------|
| EDR1655954      | COPY OF EXECUTED DOCUMENT ITEM: OCM 26.07.2016 ITEM LEMC010 RE: COA LOCAL EMERGENCY MANAGEMENT ARRANGEMENTS - AS REQUIRED UNDER s.41(1) OF THE EMERGENCY MANAGEMENT ACT 2005 PARTIES: N/A SIGNED BY THE CEO A SHARPE | 04/08/2016     |
| EDR1655955      | COPY OF EXECUTED DOCUMENT ITEM: N/A RE: APPLICATION FOR OCCUPANCY PERMIT FOR RECYCLING SHED AT 2-16 CUMMING ROAD MOUNT MELVILLE PARTIES: N/A SIGNED BY THE CEO A SHARPE 1 COPY                                       | 04/08/2016     |
| EDR1655964      | COPY OF EXECUTED DOCUMENT ITEM: OCM 26.05.2015 ITEM CSF169 RE: COMMODITY ROUTE FUNDING PARTIES: MAIN ROADS WA SIGNED BY THE CEO A SHARPE   | 04/08/2016     |
| EDR1655965      | COPY OF EXECUTED DOCUMENT ITEM: N/A RE: DEVELOPMENT APPROVAL, LOT 11 BAXTERI ROAD CHEYNE BEACH PARTIES: DAVE HOLLAND SIGNED BY THE CEO A SHARPE  | 04/08/2016     |
| EDR1655977      | COPY OF EXECUTED DOCUMENT ITEM: N/A RE: NOTICE OF DECLARATION OF A DANGEROUS DOG IN ACCORDANCE WITH SECTION 33F OF THE DOG ACT 1976 PARTIES: KYM BAIRSTOW SIGNED BY THE CEO A SHARPE                                 | 05/08/2016     |
| EDR1655983      | COPY OF EXECUTED DOCUMENT ITEM: OCM 24.06.2014 ITEM CSF094 RE: GRANT APPLICATION FOR COMMUNITY EVENTS PROGRAM - 2016-2017  | 05/08/2016     |

| Document Number | Description  | DATE SENT RECD |
|-----------------|--|----------------|
|                 | PARTIES: LOTTERYWEST   |                |
|                 | SIGNED BY THE CEO A SHARPE   |                |
| EDR1656049      | COPY OF EXECUTED DOCUMENT ITEM: N/A RE: PLANNING APPLICATION FOR MAINTENANCE WORKS AT THE TORBAY HALL PARTIES: LEASED TO TORBAY AGRICULTURAL COMMUNITY HALL INC. SIGNED BY THE CEO A SHARPE  | 10/08/2016     |
| EDR1656078      | COPY OF EXECUTED DOCUMENT RE: WATER CORP TO PLACE EASEMENT OVER INSTALLATION OF NEW SEWER TRUNK LINE THROUGH COA FREEHOLD LOT AT 22 LOWER KING ROAD. WORKS ARE PART OF THE ALBANY WARRANGOO WASTE WATER PUMPING STATION RENEWAL PROJECT PARTIES: WATER CORPORATION SIGNED BY THE CEO A SHARPE AND MAYOR 1 COPY | 11/08/2016     |
| EDR1656084      | COPY OF EXECUTED DOCUMENT ITEM: N/A RE: INACTIVE RECORDS DESTRUCTION SCHEDULE FOR ELECTION MATERIAL HAS BEEN COMPLETED IN ACCORDANCE WITH GENERAL DISPOSAL AUTHORITY FOR LOCAL GOVERNMENT RECORDS AUTHORITY (DA2015001) PARTIES: N/A SIGNED BY THE CEO A SHARPE  | 11/08/2016     |
| NCSR1655717     | COPY OF COMMON SEAL ITEM: OCM 26.08.2014 ITEM CSF109 RE: SIGNING OF CONTRACTS FOR C16015 (C) PANEL OF SUPPLIERS - ROAD BUILDING MATERIALS PARTIES:HANSON CONSTRUCTION MATERIALS SIGNED BY THE CEO AND MAYOR 2 COPIES   | 26/07/2016     |

| Document Number | Description   | DATE SENT RECD |
|-----------------|---|----------------|
| NCSR1655952     | COPY OF COMMON SEAL ITEM: OCM 26.08.2014 ITEM CSF109 RE: SIGNING OF CONTRACTS FOR C16011 (B) PANEL OF SUPPLIERS - LEGAL SERVICES PARTIES: HHG LEGAL GROUP SIGNED BY THE CEO AND MAYOR 2 COPIES  | 04/08/2016     |
| NCSR1655953     | COPY OF COMMON SEAL ITEM: OCM 26.08.2014 ITEM CSF109 RE: SIGNING OF CONTRACTS FOR C16015 (B) PANEL OF SUPPLIERS - ROAD BUILDING MATERIALS PARTIES: THE TRUSTEE FOR SOIL SOLUTIONS FAMILY TRUST SIGNED BY THE CEO AND MAYOR 2 COPIES     | 04/08/2016     |
| NCSR1655980     | COPY OF COMMON SEAL ITEM: OCM 24.06.2014 ITEM CSF094 RE: FINANCIAL ASSISTANCE AGREEMENT RF00211-16 PARTIES: DEPARTMENT OF REGIONAL DEVELOPMENT SIGNED BY THE CEO A SHARPE AND MAYOR 2 COPIES  | 05/08/2016     |
| NCSR1656005     | COPY OF COMMON SEAL ITEM: N/A RE: NOTIFICATION UNDER SECTION 70A SUBDIVISION OF THE LAND REQUIRES A NOTIFICATION ADVISING OF ADDITIONAL STORM WATER REQUIREMENTS PARTIES: N/A SIGNED BY THE CEO A SHARPE AND MAYOR 1 COPY               | 09/08/2016     |
| NCSR1656077     | COPY OF COMMON SEAL ITEM: N/A RE: SUBDIVISION OF LAND LOT 110 AND LOT 111 REQUIRES A RESTRICTIVE COVENANT LIMITING DEVELOPMENT OF APPROVED BUILDING PARTIES: JOHN C BATES AND SUSAN A SWIFT SIGNED BY THE CEO A SHARPE AND MAYOR 1 COPY | 11/08/2016     |

|   | Page No          |
|---|------------------|
| atement of Budget Review by Nature and Type   | 1                |
| atement of Budget Review by Program   | 2                |
| etails etails   |                  |
| Budget Review General Works/Variations  Variations of Income and expenditures which are materially different to the adopted Budget require councils endorsement. These variations are detailed in this section of the review.   | 3 - 8            |
| 2015/16 Carry Forward Adjustments Included in the 2016/2017 Budget are uncompleted 2015/2016 projects carried forward. Balances shown as forecast at the time of budget preparation and are subject to final adjustments have now been finalised and seeking Council's endorsement. | 9 - 13<br>nents. |
| Opening Funds Reconciliation  This note demonstrates the calculation in the opening position 1 July 2016.   | 14               |

## City of AlbanyREPORT ITEM CSF 268 REFERS Statement of Budget Review

## By Nature and Type

### For The Period Ending 31 July 2016

|  | ORIGINAL      | REVISED       |             |            |          |
|--|---------------|---------------|-------------|------------|----------|
|  | ANNUAL        | ANNUAL        | YTD         | VARIANCE   | VARIANCE |
|  | BUDGET        | BUDGET        | ACTUAL      | (b) - (a)  |          |
|  | (a) \$        | (b) \$        | \$          | \$         | %        |
| Operating Revenues                             |               |               |             |            |          |
| Rates  | 34,118,692    | 34,118,692    | 33,795,545  | -          |          |
| Grants & Subsidies                             | 4,559,247     | 4,568,986     | 8,130       | 9,739      | 0.2      |
| Interest Earnings                              | 1,042,690     | 1,042,690     | 51,772      | -          |          |
| Contributions, Donations & Reimbursements      | 504,935       | 619,165       | 36,082      | 114,230    | 22.6     |
| Fees & Charges                                 | 16,401,086    | 16,401,086    | 6,755,214   | -          |          |
| Profit On Sale Of Assets                       | 108,584       | 108,584       | -           | -          |          |
| Other Revenue                                  | 370,960       | 1,049,001     | 693,254     | 678,041    | 182.8    |
|  | 57,106,194    | 57,908,204    | 41,339,997  | 802,010    |          |
| Operating Expenditure                          | (0-0000)      | (22 2 42 222) | (4.400.400) | (40.000)   |          |
| Employee Costs                                 | (25,036,655)  | (25,046,655)  | (1,162,162) | (10,000)   | 0.0      |
| Materials & Contracts                          | (18,193,633)  | (18,940,565)  | (882,898)   | (746,932)  | 4.1      |
| Utilities (gas, electricity, water, etc.)      | (1,791,020)   | (1,791,020)   | 27,978      | -          |          |
| Insurance                                      | (820,550)     | (820,550)     | (1,300)     | -          |          |
| Interest Expenses                              | (938,708)     | (938,708)     | (6,571)     | -          |          |
| Other Expenses                                 | (2,494,649)   | (2,494,649)   | (113,076)   | -          |          |
| Depreciation                                   | (15,912,428)  | (15,912,428)  | (1,325,708) | -          |          |
| Loss On Sale Of Assets                         | (48,372)      | (48,372)      | 40.700      | -          |          |
| Less Allocated to Infrastructure Assets        | 809,491       | 809,491       | 10,793      | (750,000)  |          |
|  | (64,426,524)  | (65,183,456)  | (3,452,944) | (756,932)  |          |
| On white which is a family of Annual of Annual |               |               |             |            |          |
| Contributions for the Development of Assets    | 04 000 075    | 04.044.075    | 04.005      | (0.10.000) | 0.0      |
| Grants and Contributions                       | 21,660,875    | 21,014,875    | 61,605      | (646,000)  | -3.0     |
| Net Operating Result Excluding Rates           | 14,340,545    | 13,739,623    | 37,948,658  | (600,922)  |          |
| operaning recent interest in the second        | ,,            | ,,            | 01,010,000  | (,)        |          |
| Adjustment Non Cash Items                      |               |               |             |            |          |
| Write Back Non Cash Items                      | 15,852,216    | 15,852,216    | 1,325,708   | -          |          |
|  |               |               |             |            |          |
| Funds Demanded From Operations                 | 30,192,761    | 29,591,839    | 39,274,366  | (600,922)  |          |
| Association of Final Associa                   |               |               |             |            |          |
| Acquisition of Fixed Assets                    | (4.4.070.405) | (4.4.000.077) | (000 700)   | 0.740      | 0.0      |
| Land & Buildings                               | (14,273,125)  | (14,269,377)  | (239,723)   | 3,748      | 0.0      |
| Plant & Equipment                              | (2,858,500)   | (2,877,500)   | (19,032)    | (19,000)   | 0.7      |
| Furniture & Equipment                          | (647,028)     | (647,028)     | (13,200)    | -          | 2.0      |
| Infrastructure Assets                          | (19,615,970)  | (18,980,040)  | (312,244)   | 635,930    | -3.2     |
| Canital Bayanya                                | (37,394,623)  | (36,773,945)  | (584,199)   | 620,678    |          |
| Capital Revenue                                | F44 240       | E 4 4 2 4 0   |             |            |          |
| Proceeds from Sale of Assets                   | 544,219       | 544,219       | -           | -          |          |
| Financing/Borrowing                            |               |               |             |            |          |
| Debt Redemption                                | (2,018,571)   | (2,018,571)   | (21,217)    | _          |          |
| Loan Drawn Down                                | 1,500,000     | 1,500,000     | (∠1,∠17)    | -          |          |
| Loan Diawn Down                                | 1,500,000     | 1,500,000     | -           | -          |          |
| Demand for Resources                           | (7,176,214)   | (7,156,458)   | 38,668,950  | 19,756     |          |
| Demand for Resources                           | (1,110,214)   | (7,100,400)   | 30,000,330  | 13,730     |          |
|  |               |               |             |            |          |
| Restricted Funding Movements                   |               |               |             |            |          |
| Opening Funds                                  | 1,725,566     | 2,078,542     | 2,078,542   | 352,976    | 20.5     |
| Transfer to Reserve Transactions               | (11,501,252)  | (11,920,433)  | -           | (419,181)  | 3.6      |
| Transfer from Reserves Transactions            | 16,951,900    | 17,045,949    | -           | 94,049     | 0.6      |
|  |               |               |             |            |          |
|  |               |               |             |            |          |
| Closing Funds Surplus/(Deficit)                | -             | 47,600        | 40,747,492  | 47,600     |          |

## City of AlbanyREPORT ITEM CSF 268 REFERS

## **Statement of Budget Review**

#### **By Program**

For The Period Ending 31 July 2016

| [   | 2016/2017                    |                             |               |                        |          |  |  |
|---|------------------------------|-----------------------------|---------------|------------------------|----------|--|--|
|   | ORIGINAL<br>ANNUAL<br>BUDGET | REVISED<br>ANNUAL<br>BUDGET | YTD<br>ACTUAL | VARIANCE<br>(b) - (a)  | VARIANCE |  |  |
| Operating Revenues                                  | (a) \$                       | (b) \$                      | \$            | \$                     | %        |  |  |
| General Purpose Funding                             | 39,065,432                   | 39,065,432                  | 33,848,209    | -                      |          |  |  |
| Governance  | 6,700                        | 6,700                       | 26,829        | -                      |          |  |  |
| Law Order and Public Safety                         | 484,268                      | 435,013                     | 29,830        | (49,255)               | -10.2    |  |  |
| Health  | 106,540                      | 106,540                     | 1,209         | -                      |          |  |  |
| Education and Welfare                               | 1,163,303                    | 1,166,303                   | 53,538        | 3,000                  | 0.3      |  |  |
| Community Amenities                                 | 8,088,079                    | 8,088,079                   | 5,887,612     | -                      |          |  |  |
| Recreation and Culture                              | 2,788,056                    | 2,958,280                   | 201,641       | 170,224                | 6.1      |  |  |
| Transport   | 2,087,352                    | 2,087,352                   | 196,035       | -                      |          |  |  |
| Economic Services                                   | 2,419,351                    | 2,419,351                   | 150,669       | -                      |          |  |  |
| Other Property and Services                         | 897,113                      | 1,575,154                   | 944,425       | 678,041                | 75.6     |  |  |
|   | 57,106,194                   | 57,908,204                  | 41,339,997    | 802,010                |          |  |  |
| Operating Expenditure                               |                              |                             |               |                        |          |  |  |
| Operating Expenditure General Purpose Funding       | (997,993)                    | (997,993)                   | (31,438)      |                        |          |  |  |
| Governance  | , ,                          | (4,655,962)                 | (317,016)     | -                      |          |  |  |
| Law Order and Public Safety                         | (4,655,962)<br>(2,267,552)   | (2,295,052)                 | (122,899)     | (27,500)               | 1.2      |  |  |
| Health  |                              |                             | (38,130)      | (27,300)               | 1.2      |  |  |
| Education and Welfare                               | (709,287)<br>(1,661,635)     | (709,287)<br>(1,664,635)    | (63,850)      | (3,000)                | 0.2      |  |  |
|   |                              |                             |               |                        |          |  |  |
| Community Amenities                                 | (10,425,829)                 | (10,587,692)                | (298,035)     | (161,863)              | 1.6      |  |  |
| Recreation and Culture                              | (13,784,327)                 | (13,946,462)                | (607,632)     | (162,135)              | 1.2      |  |  |
| Transport   | (22,541,355)                 | (22,650,093)                | (1,539,059)   | (108,738)              | 0.5      |  |  |
| Economic Services                                   | (5,004,523)                  | (5,004,523)                 | (242,264)     | (000,000)              | 40.4     |  |  |
| Other Property and Services                         | (2,378,061)                  | (2,671,757)                 | (192,621)     | (293,696)<br>(756,932) | 12.4     |  |  |
|   | (64,426,524)                 | (65,183,456)                | (3,452,944)   | (750,952)              |          |  |  |
|   |                              |                             |               |                        |          |  |  |
| Non-Operating Grants, Subsidies And Contributions   |                              |                             |               |                        |          |  |  |
| Law Order and Public Safety                         | 50,000                       | 69,000                      | 11,605        | 19,000                 |          |  |  |
| Recreation and Culture                              | 13,640,792                   | 13,640,792                  | 50,000        |                        |          |  |  |
| Transport   | 6,642,583                    | 5,977,583                   | -             | (665,000)              | -10.0    |  |  |
| Economic Services                                   | 1,327,500                    | 1,327,500                   | -             | -                      |          |  |  |
|   | 21,660,875                   | 21,014,875                  | 61,605        | (646,000)              |          |  |  |
|   |                              |                             |               |                        |          |  |  |
| Adjustment Non Cash Items Write Back Non Cash Items | 15,852,216                   | 15,852,216                  | 1,325,708     | -                      |          |  |  |
|   |                              |                             |               | (                      |          |  |  |
| Funds Demanded From Operations                      | 30,192,761                   | 29,591,839                  | 39,274,366    | (600,922)              |          |  |  |
| Acquisition of Fixed Assets                         |                              |                             |               |                        |          |  |  |
| Land & Buildings                                    | (14,273,125)                 | (14,269,377)                | (239,723)     | 3,748                  | 0.0      |  |  |
| Plant & Equipment                                   | (2,858,500)                  | (2,877,500)                 | (19,032)      | (19,000)               | 0.7      |  |  |
| Furniture & Equipment                               | (647,028)                    | (647,028)                   | (13,200)      | -                      |          |  |  |
| Infrastructure Assets                               | (19,615,970)                 | (18,980,040)                | (312,244)     | 635,930                | -3.2     |  |  |
|   | (37,394,623)                 | (36,773,945)                | (584,199)     | 620,678                |          |  |  |
| Capital Revenue Proceeds from Sale of Assets        | 544,219                      | 544,219                     | -             | -                      |          |  |  |
|   |                              |                             |               |                        |          |  |  |
| Financing/Borrowing                                 |                              |                             |               |                        |          |  |  |
| Debt Redemption                                     | (2,018,571)                  | (2,018,571)                 | (21,217)      | -                      |          |  |  |
| Loan Drawn Down                                     | 1,500,000                    | 1,500,000                   | -             | -                      |          |  |  |
|   |                              |                             |               |                        |          |  |  |
| Demand for Resources                                | (7,176,214)                  | (7,156,458)                 | 38,668,950    | 19,756                 |          |  |  |
| Restricted Funding Movements                        |                              |                             |               |                        |          |  |  |
| Opening Funds                                       | 1,725,566                    | 2,078,542                   | 2,078,542     | 352,976                | 20.5     |  |  |
| Transfer to Reserve Transactions                    | (11,501,252)                 | (11,920,433)                | 2,070,042     | (419,181)              | 3.6      |  |  |
| Transfer from Reserves Transactions                 | 16,951,900                   | 17,045,949                  | -             | 94,049                 | 0.6      |  |  |
| Transier nom Neserves Transactions                  | 10,301,300                   | 17,040,848                  | -             | 54,049                 | 0.0      |  |  |
| Closing Funds Surplus/(Deficit)                     | _                            | 47,600                      | 40,747,492    | 47,600                 |          |  |  |
| Ciosniy Funus Surpius/(Dencil)                      | -                            | 47,000                      | 40,141,432    | 41,000                 | <u> </u> |  |  |

## **BUDGET REVIEW FOR THE PERIOD ENDING 31 JULY 2016**

This Review Maintains Council's Budget in a Surplus Position

| GENERAL WORKS/VARIATIONS. (Additional Funds Required)   |                       | \$<br>(828,465) |
|---|-----------------------|-----------------|
| FUNDED BY   |                       |                 |
| - Reduction in Expenditure  | 674,159               |                 |
| - Adjustment in Grant/Contributions Funding   | (522,031)             |                 |
| - Adjustment in Revenue   | 678,041               |                 |
| - Restricted Cash Adjustments   | (325,132)             | 505,037         |
| Balance   | <br>==                | (323,428)       |
| Budgeted Opening Position   | 1,725,566             |                 |
| NB - Adjustments From 2015/16 Financial Year (Pg's 8 - 12) Adjusted Budgeted Opening Position | (18,052)<br>1,707,514 |                 |
| Actual Opening Position   | 2,078,542             | 371,028         |
| 2016/17 Budgeted Closing Position   | _                     | 47,600          |

| SECTION         | REQUESTED BY - TONY WARD           |
|-----------------|------------------------------------|
| RANGER SERVICES | DIRECTORATE - DEVELOPMENT SERVICES |

| JOB or<br>GENERAL |  | BUD<br>201 | GET<br>6/17 | FORE<br>2016 |         | BUDGET REVIEW<br>CONSIDERATION |          |  |
|-------------------|--|------------|-------------|--------------|---------|--------------------------------|----------|--|
| LEDGER            | ACCOUNT DESCRIPTION                            | EXPEND     | INCOME      | EXPEND       | INCOME  | EXPEND                         | INCOME   | EXPLANATION  |
|                   |  |            |             |              |         |                                |          |  |
| 1624              | SES - Canopy for Ford Ranger Ute.              | -          |             | 19,000       |         | 19,000                         |          | Canopy for Ford Ranger Ute for the SES vehicle.                  |
| 10585             | SES Capital Grants                             |            | -           |              | 19,000  |                                |          | Fully grant funded, from the emergency services levy.            |
|                   |  |            |             |              |         |                                |          | as per the 16/17 DFES Grant Agreement.                           |
| 10993             | SES Operating Grant                            |            | 47,920      |              | 35,940  |                                | (11,980) | Allowing for the DFES prepayment received in 15/16 which is      |
| 10863             | BFB Operating Grant                            |            | 245,898     |              | 185,123 |                                |          | relating to expenditure for the 16/17 financial year, \$72,755   |
| 13259             | Transfer from Unspent Grant Reserve            |            | 607,918     |              | 680,673 |                                | 72,755   | transferred to Reserve in 15/16 then reversed in the 16/17 year. |
|                   |  |            |             |              |         |                                |          |  |
| 2658              | Recovery Exercise and Workshop                 | -          |             | 12,500       |         | 12,500                         |          | These applications have been reported to Council though the      |
| 2659              | Building Local Community Awareness & Resilienc | -          |             | 15,000       |         | 15,000                         |          | authorisation form - GS.APC.242 and GS.APC.248                   |
| 70983             | All West Australian's Reducing Emergencies     |            | -           |              | 23,500  |                                | 23,500   | "Recovery Exercise and Workshop, Albany Denmark                  |
|                   |  |            |             |              |         |                                |          | Plantagenet Jerramungup Gnowangerup" & "Building Local           |
|                   |  |            |             |              |         |                                |          | Community Awareness and Resilience" Grants .                     |
|                   |  |            |             |              |         |                                |          |  |
|                   |  |            |             |              |         |                                |          |  |
|                   |  |            |             |              |         |                                |          |  |
|                   |  |            |             |              |         |                                |          |  |
|                   |  |            |             |              |         |                                |          |  |
|                   |  |            |             |              |         |                                |          |  |
|                   |  |            |             |              |         |                                |          |  |
|                   |  |            |             |              |         |                                |          |  |
|                   |  |            |             |              |         |                                |          |  |
|                   |  |            |             |              |         |                                |          |  |
|                   |  |            |             |              |         |                                |          |  |
|                   |  |            |             |              |         |                                |          |  |
|                   | TOTAL :  | -          | 901,736     | 46,500       | 944,236 | 46,500                         | 42,500   |  |
|                   |  |            |             |              |         |                                |          |  |

| SECTION            | REQUESTED BY - MATTHEW THOMSON   |
|--------------------|----------------------------------|
| WORKS AND SERVICES | DIRECTORATE - WORKS AND SERVICES |

| ALIAS or          |  | BUD            |           | FORE           |           | BUDGET REVIEW CONSIDERATION |           |   |  |
|-------------------|--|----------------|-----------|----------------|-----------|-----------------------------|-----------|---|--|
| GENERAL<br>LEDGER | ACCOUNT DESCRIPTION  | 2016<br>EXPEND | INCOME    | 2016<br>EXPEND | INCOME    | EXPEND                      | INCOME    | EVEL ANATION  |  |
| LEDGER            | ACCOUNT DESCRIPTION  | EXPEND         | INCOME    | EXPEND         | INCOME    | EXPEND                      | INCOME    | EXPLANATION   |  |
| 71543             | Recreational Boating Strategy  |                | -         |                | 87,730    |                             | 87.730    | Recreational boating strategy completed in June 2016,           |  |
|                   | The state of the s |                |           |                | 21,100    |                             |           | revenue budgeted for in 2015/16, will be receipted in 2016/17.  |  |
| 3361              | Princess Ave - Reconstruct & upgrade   | _              |           | 59.635         |           | 59.635                      |           | Project is not listed as a carry forward, expectation that this |  |
|                   | - market and a second a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second and a second  |                |           |                |           |                             |           | project would be finalised by 30th June. Due to broken water    |  |
|                   |  |                |           |                |           |                             |           | main by contractor, this time frame was not being meet.         |  |
| 15065             | Heritage Building Upgrade Grant  |                | _         |                | 50,000    |                             | 50,000    | Old Post Office completed in June 2016, revenue budgeted for    |  |
|                   | 3 3 10   |                |           |                | ,         |                             |           | in 2015/16, will be receipted in 2016/17.                       |  |
| 12085             | Parks and Reserves Capital Contributions   |                | 70,000    |                | 20,000    |                             | (50,000)  | Public Open Space funding to be utilised in the 17/18 Financial |  |
|                   | ·  |                |           |                |           |                             | ,         | Year on Foundation Park Install BBQ and shelter and             |  |
|                   |  |                |           |                |           |                             |           | remediate erosion issues along Parade St.                       |  |
| 1754              | Pfeiffer Rd. Various Reseal  | 665,000        |           | -              |           | (665,000)                   |           | Roads to Recovery have amended their cash flow funding          |  |
| 14105             | Roads to Recovery Grant Funding  |                | 2,896,000 |                | 2,231,000 |                             |           | over the five year agreement, no change in the level of funding |  |
|                   |  |                |           |                |           |                             |           | during this period, Pfeiffer Rd. will be carried over to next   |  |
|                   |  |                |           |                |           |                             |           | year.   |  |
| 2660              | ALAC Sewer Upgrade- design   | -              |           | 12,000         |           | 12,000                      |           | Upgrade required to manage increased sewer demand.              |  |
| 3918              | Surfers Beach - Upgrade of Existing Lookouts   | 20,000         |           | 25,523         |           | 5.523                       |           | Scope increased to install tables (donated by Mens Shed) &      |  |
| 3910              | Suriers Beach - Opyrade of Existing Lookouts   | 20,000         |           | 20,020         |           | 5,525                       |           | fencing.  |  |
| 3736              | Mills Park Roadside Parking  | 10,667         |           | 1,508          |           | (9,159)                     |           | Reduced scope as additional pathway not required.               |  |
| 3851              | Gill Park New Play Equipment   | -              |           | 9,159          |           | 9,159                       |           | Playground equipment available through above savings            |  |
|                   | 7 1 1  |                |           |                |           |                             |           | Both projects have approved funding (POS Contributions)         |  |
|                   | TOTAL:   | 695,667        | 2,966,000 | 107,825        | 2,388,730 | (587,842)                   | (577,270) |   |  |

| SECTION                | REQUESTED BY - CAMERON WOODS      |
|------------------------|-----------------------------------|
| AHP/RECREATION/AIRPORT | DIRECTORATE - COMMERCIAL SERVICES |

| JOB or  |  | BUD    | GET       | FORE                                  | CAST      | BUDGET REVIEW                         |        |  |  |
|---------|--|--------|-----------|---------------------------------------|-----------|---------------------------------------|--------|--|--|
| GENERAL |  | 201    | 6/17      | 2016                                  | 6/17      | CONSIDE                               | RATION |  |  |
| LEDGER  | ACCOUNT DESCRIPTION                              | EXPEND | INCOME    | EXPEND                                | INCOME    | EXPEND                                | INCOME | EXPLANATION  |  |
|         |  |        |           |                                       |           |                                       |        |  |  |
| 3783    | Mt Clarence Carpark Forts Rd Path Link           | -      |           | 20,000                                |           | 20,000                                |        | Projects requested to be carried forward from 2015/16 budget.  |  |
|         |  |        |           |                                       |           |                                       |        |  |  |
| 3785    | Married Quarters/Rose Garden Path Link           | -      |           | 11,000                                |           | 11,000                                |        | Project requested to be carried forward from 2015/16 budget.   |  |
|         |  |        |           |                                       |           |                                       |        | \$5k C/Additional \$6k required being cost overrun.            |  |
| 0710    | 0.10.10  |        |           | <b>-</b>                              |           | 5.000                                 |        | 0 15 11 11 201015  |  |
| 2716    | Get Set Go                                       | -      |           | 5,000                                 |           | 5,000                                 |        | Grant Funded programmes to be completed in 2016/17             |  |
| 2713    | Contemporary Sponsorship Project                 | _      |           | 2,800                                 |           | 2,800                                 |        | Grant Funded programmes to be completed in 2016/17             |  |
| 2710    | Contemporary opensorship i roject                |        |           | 2,000                                 |           | 2,000                                 |        | Craft 1 unded programmes to be completed in 2010/17            |  |
| 71672   | Mt. Adelaide Development Plan                    | 30,000 |           | 50,000                                |           | 20,000                                |        | To progress design and consultation to point where we are in a |  |
|         | ·  |        |           | · · · · · · · · · · · · · · · · · · · |           | · · · · · · · · · · · · · · · · · · · |        | better position to start seeking external funding and          |  |
|         |  |        |           |                                       |           |                                       |        | sponsorships for delivery of the plan                          |  |
| 17549   | T/F from Albany Heritage Pk Infrastructure Reser | ve     | 57,000    |                                       | 77,000    |                                       | 20,000 | To fund the additional amount required to resource the "Mt.    |  |
|         |  |        |           |                                       |           |                                       |        | Adelaide Development Plan"                                     |  |
|         |  |        |           |                                       |           |                                       |        |  |  |
| 34807   | Airport 10 Year Capital & Maintenance Plan       | -      |           | 40,000                                |           | 40,000                                |        | Development of a 10 year capital & maintenance program for     |  |
| 13899   | T/F from Airport Books (a                        |        | 3,407,170 |                                       | 3,447,170 |                                       |        | asset management purposes.                                     |  |
| 13899   | T/F from Airport Reserve                         |        | 3,407,170 |                                       | 3,447,170 |                                       | 40,000 | To be funded from the Airport Reserve                          |  |
|         |  |        |           |                                       |           |                                       |        |  |  |
|         |  |        |           |                                       |           |                                       |        |  |  |
|         |  |        |           |                                       |           |                                       |        |  |  |
|         |  |        |           |                                       |           |                                       |        |  |  |
|         |  |        |           |                                       |           |                                       |        |  |  |
|         |  |        |           |                                       |           |                                       |        |  |  |
|         |  |        |           |                                       |           |                                       |        |  |  |
|         | TOTAL:   | 30,000 | 3,464,170 | 128,800                               | 3,524,170 | 98,800                                | 60,000 |  |  |
|         |  |        |           |                                       |           |                                       |        |  |  |

| SECTION                           | REQUESTED BY - ANTHONY MCEWAN/ADAM COUSINS |
|-----------------------------------|--|
| MAJOR PROJECTS/COMMUNITY SERVICES | DIRECTORATE - CEO'S OFFICE                 |

| JOB or  |  | BUDGET FORECAST |        |         |         | BUDGET  | REVIEW |   |  |
|---------|--|-----------------|--------|---------|---------|---------|--------|---|--|
| GENERAL |  | 2016            |        | 2016    |         | CONSIDE |        |   |  |
| LEDGER  | ACCOUNT DESCRIPTION                      | EXPEND          | INCOME | EXPEND  | INCOME  | EXPEND  | INCOME | EXPLANATION   |  |
| LEDGER  | ACCOUNT DESCRIPTION                      | EXPEND          | INCOME | EXPEND  | INCOME  | EXPEND  | INCOME | EXPLANATION   |  |
| 0057    | For Bridge Million Book 40/47            | 00.000          |        | 044.000 |         | 404.000 |        | The O'real being have a confined and the December 1             |  |
| 2657    | Emu Point to Middleton Beach 16/17       | 80,000          |        | 244,988 |         | 164,988 |        | The City submitted a grant application to the Department of     |  |
| 40040   | Overtal A leading and Bustoning Overta   |                 | 40.000 |         | 100 101 |         |        | transport for Coastal Adaptation and Protection being the       |  |
| 19013   | Coastal Adaption and Protection Grants   |                 | 40,000 |         | 122,494 |         |        | continuation of emu point coastal monitoring and works          |  |
|         |  |                 |        |         |         |         |        | program. The City has been accessed favourably and awarded      |  |
|         |  |                 |        |         |         |         |        | an additional \$82,494.59 grant, which will need to be matched. |  |
| 38647   | Library & Southern Investment Initiative | -               |        | 8,500   |         | 8,500   |        | Consultant fees for preparation of a Concept Brief for the      |  |
|         |  |                 |        |         |         |         |        | Southern Investment Initiative.                                 |  |
| 16487   | Major Projects Training                  | 2,400           |        | 12,400  |         | 10.000  |        | To ensure Project Officers can maintain accreditations,         |  |
|         | aje: 1 rejecte 1 rag                     | 2,100           |        | ,.00    |         | . 0,000 |        | minimum points required per year and subscription fee.          |  |
| 1000    | E  |                 |        | 55.000  |         | 05.000  |        |   |  |
| 4080    | Festival Lighting / Banners              | 20,000          |        | 55,000  |         | 35,000  |        | Christmas decorations - York St Norfolk Pine unable to be       |  |
|         |  |                 |        |         |         |         |        | festooned due to Visitor Centre Construction project.           |  |
|         |  |                 |        |         |         |         |        | Ornaments required for York St and Town Hall spire.             |  |
| 78327   | Community Group Workshops                | 4,000           |        | 7,000   |         | 3,000   |        | Funding received to contribute to Community workshops           |  |
| 15453   | CDO Other Income                         |                 | 15,000 |         | 18,000  |         | 3,000  | (UWA, GSDC, SCNRM, Population Health and LGMA WA)               |  |
| 33092   | Town Hall - Contract Works               |                 |        | 16,500  |         | 16.500  |        | Minor works to enable power re-distribution through building    |  |
| 00002   | Town I am Sommast I to the               |                 |        | . 0,000 |         | . 0,000 |        | and to exterior, and revised office fit out.                    |  |
| 71016   | Town Hall Revitalisation                 | 10,000          |        | 50,000  |         | 40,000  |        | Illumination and Lighting, Projectors and controllers.          |  |
| 36496   | Professional Fees                        | 25,000          |        | 50,000  |         | 25,000  |        | Ability to award minor consultancy services aligning to the CBD |  |
| 30490   | i Tolessional i ees                      | 25,000          |        | 30,000  |         | 23,000  |        | revitalisation works.   |  |
|         |  |                 |        |         |         |         |        |   |  |
| 75642   | Events CBD Revitalisation                | 45,000          |        | 80,000  |         | 35,000  |        | Infrastructure and contract support for additional Town Square  |  |
|         |  |                 |        |         |         |         |        | activation - fresh produce market, and programming support      |  |
|         | TOTAL:                                   | 186,400         | 55,000 | 524,388 | 140,494 | 337,988 | 85,494 | for Easter and summer peak period activation.                   |  |

| SECTION | REQUESTED BY - MICHAEL COLE      |
|---------|----------------------------------|
| FINANCE | DIRECTORATE - CORPORATE SERVICES |

| ALIAS or<br>GENERAL |  | BUD<br>2010 |         | FORE    |           | BUDGET                               |          |   |
|---------------------|--|-------------|---------|---------|-----------|--------------------------------------|----------|---|
|                     | ACCOUNT DECORIDATION   |             |         |         |           | CONSIDE                              |          | EVEL ANATION  |
| LEDGER              | ACCOUNT DESCRIPTION  | EXPEND      | INCOME  | EXPEND  | INCOME    | EXPEND                               | INCOME   | EXPLANATION   |
| 76677               | Lehman Australia Liquidator Expenses   |             |         | 258,860 |           | 258,860                              |          | Dividend distribution issued by Squire Patton Boggs and     |
| 76673               | Lehman Australia Liquidator Dividends  |             | _       | 200,000 | 678,041   | 200,000                              | 678 041  | associated expenses incurred.                               |
| 70073               | Echinan Adstralia Elquidator Dividends   |             | _       |         | 070,041   |                                      | 070,041  | associated expenses incurred.                               |
| 12848               | T/F to the Debt Management Reserve   | 252,331     |         | 671,512 |           | 419,181                              |          | The net dividend distribution to be transferred to the debt |
|                     | The second secon |             |         |         |           | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |          | management reserve.   |
|                     |  |             |         |         |           |                                      |          |   |
| 13259               | Transfer from Unspent Grant Reserve  |             | 680,673 |         | 641,967   |                                      | (38,706) | Carry Forward Amendment based on 2015/16 Actuals            |
|                     |  |             |         |         |           |                                      |          |   |
|                     |  |             |         |         |           |                                      |          |   |
|                     |  |             |         |         |           |                                      |          |   |
|                     |  |             |         |         |           |                                      |          |   |
|                     |  |             |         |         |           |                                      |          |   |
|                     |  |             |         |         |           |                                      |          |   |
|                     |  |             |         |         |           |                                      |          |   |
|                     |  |             |         |         |           |                                      |          |   |
|                     |  |             |         |         |           |                                      |          |   |
|                     |  |             |         |         |           |                                      |          |   |
|                     |  |             |         |         |           |                                      |          |   |
|                     |  |             |         |         |           |                                      |          |   |
|                     |  |             |         |         |           |                                      |          |   |
|                     |  |             |         |         |           |                                      |          |   |
|                     |  |             |         |         |           |                                      |          |   |
|                     |  |             |         |         |           |                                      |          |   |
|                     |  |             |         |         |           |                                      |          |   |
|                     |  |             |         |         |           |                                      |          |   |
|                     |  |             |         |         |           |                                      |          |   |
|                     | TOTAL :  | 252,331     | 680,673 | 930,372 | 1,320,008 | 678,041                              | 639,335  |   |
|                     |  |             |         |         |           |                                      |          |   |

# BUDGET REVIEW FOR THE PERIOD ENDING 31 JULY 2016 CARRY FORWARD ADJUSTMENTS

| CARRY FORWARD WORKS ADJUSTMENTS MUNICIPAL FUNDS. SURPLUS/(DEFICIT) |          | \$<br>18,052 |
|--|----------|--------------|
| FUNDED BY  |          |              |
| - Increase in Expenditure  | -        |              |
| - Restricted Loan Funds Movement                                   | -        |              |
| - Grant Amendments   | -        |              |
| - Increase/(Decrease) in opening funds                             | (18,052) |              |
| - Adjustment in Reserve Funding                                    | -        | (18,052)     |
|  | _        |              |

| SECTION | CARRY FORWARD ADJUSTMENTS | REQUESTED BY - MICHAEL COLE      |
|---------|---------------------------|----------------------------------|
|         |                           | DIRECTORATE - CORPORATE SERVICES |

| JOB or<br>GENERAL |  | BUDGET<br>2016/17 |        | 2016/17<br>AMENDED BUDGET |        | BUDGET REVIEW<br>CONSIDERATION |        |  |
|-------------------|--|-------------------|--------|---------------------------|--------|--------------------------------|--------|--|
| LEDGER            | ACCOUNT DESCRIPTION                    | EXPEND            | INCOME | EXPEND                    | INCOME | EXPEND                         | INCOME | EXPLANATION                                      |
| 71532             | CBD Strategy                           | 28,626            |        | 24,263                    |        | (4,363)                        |        | Carry Forward Amendment based on 2015/16 Actuals |
| 10894             | Albany Visitor Centre                  | 125,200           |        | 121,230                   |        | (3,970)                        |        | Carry Forward Amendment based on 2015/16 Actuals |
| 12604             | Mt Clarence Landscape & Infrastructure | 12,204            |        | 12,204                    |        | -                              |        | No amendment required                            |
| 16694             | Botanical Gardens                      | 99,995            |        | 99,995                    |        | -                              |        | No amendment required                            |
| 12644             | Mt Adelaide Heritage Park              | 48,479            |        | 48,479                    |        | -                              |        | No amendment required                            |
| 16724             | Great Southern Christmas Tree          | 30,000            |        | 30,000                    |        | -                              |        | No amendment required                            |
| 3446              | Emu Point to Middleton Beach 13/14     | 5,530             |        | 5,220                     |        | (310)                          |        | Carry Forward Amendment based on 2015/16 Actuals |
| 3774              | Emu Point to Middleton Beach 14/15     | 58,540            |        | 58,540                    |        | -                              |        | No amendment required                            |
| 18694             | Centennial Park Upgrade                | 7,963,270         |        | 7,777,574                 |        | (185,696)                      |        | Carry Forward Amendment based on 2015/16 Actuals |
| 1870              | Heritage Park Trail Upgrade            | 157,917           |        | 154,571                   |        | (3,346)                        |        | Carry Forward Amendment based on 2015/16 Actuals |
| 14894             | ALAC - Capital Expense                 | 59,438            |        | 47,660                    |        | (11,778)                       |        | Carry Forward Amendment based on 2015/16 Actuals |
|                   |  |                   |        |                           |        |                                |        |  |
|                   |  |                   |        |                           |        |                                |        |  |

| SECTION                     | CARRY FORWARD ADJUSTMENTS                    | REQUESTED BY - MICHAEL COLE<br>DIRECTORATE - CORPORATE SERVICES |  |                               |  |                             |  |  |
|-----------------------------|--|---|--|-------------------------------|--|-----------------------------|--|--|
| JOB or<br>GENERAL<br>LEDGER | ACCOUNT DESCRIPTION                          | BUDG<br>2016/<br>EXPEND   |  | 2016/1<br>AMENDED B<br>EXPEND |  | BUDGET<br>CONSIDE<br>EXPEND |  | EXPLANATION                                      |
| 34894                       | ALAC - Capital Expense DSR Pool              | 3,550   |  | 3,550                         |  | - 1                         |  | No amendment required                            |
| 78356                       | Share the Road Education Program             | 27,772  |  | 27,107                        |  | (665)                       |  | Carry Forward Amendment based on 2015/16 Actuals |
| 3331                        | RPT Lighting                                 | 50,000  |  | 50,000                        |  | - 11                        |  | No amendment required                            |
| 3341                        | Airport Renewal - Overlay Rwy0523 Threshold  | 200,000   |  | 200,000                       |  | - 1                         |  | No amendment required                            |
| 3729                        | Airport Enrichment Seal Rwy 1432             | 500,000   |  | 500,000                       |  | - 1                         |  | No amendment required                            |
| 3791                        | Southern Precinct Car Park                   | 120,000   |  | 99,010                        |  | (20,990)                    |  | Carry Forward Amendment based on 2015/16 Actuals |
| 3792                        | Taxi-way Ga to Run way 14                    | 200,000   |  | 200,000                       |  | - :                         |  | No amendment required                            |
| 7546                        | Contract Works - Hire car and city buildings | 320,000   |  | 320,000                       |  | - 1                         |  | No amendment required                            |
| 7547                        | New GA Hangars                               | 25,000  |  | 25,000                        |  | - 1                         |  | No amendment required                            |
| 7548                        | Relocation of St Johns Shed                  | 250,000   |  | 250,000                       |  | - 1                         |  | No amendment required                            |
| 3790                        | Ticketing Machine                            | 100,000   |  | 100,000                       |  | - :                         |  | No amendment required                            |
| 72442                       | I-Futures                                    | 28,437  |  | 25,622                        |  | (2,815)                     |  | Carry Forward Amendment based on 2015/16 Actuals |
| 71432                       | Anson Road                                   | 30,000  |  | 30,000                        |  | - 1                         |  | No amendment required                            |
|                             |  |   |  |                               |  |                             |  |  |
|                             |  |   |  |                               |  | <u> </u>                    |  | -  |

| SECTION                     | ACCOUNT DESCRIPTION  | REQUESTED BY - MICHAEL COLE DIRECTORATE - CORPORATE SERVICES |  |  |  |   |  |   |  |
|-----------------------------|--|--|--|--|--|---|--|---|--|
| JOB or<br>GENERAL<br>LEDGER |  | BUDGET<br>2016/17<br>EXPEND INCOME                           |  | 2016/17<br>AMENDED BUDGET<br>EXPEND INCOME |  | BUDGET REVIEW CONSIDERATION EXPEND INCOME |  | EXPLANATION   |  |
| 71442                       | Business Case - Stage 1 Albany Innovation Pa                                   | 23,166   |  | 23,166                                     |  | -   |  | No amendment required   |  |
| 14297                       | Land Tenure Requirements   | 69,677   |  | 69,327                                     |  | (350)                                     |  | Carry Forward Amendment based on 2015/16 Actuals  |  |
| 2982                        | Drainage - Green Island/Range Court/Hiam St Roadworks                          | 58,355   |  | 58,355                                     |  | -   |  | No amendment required   |  |
| 3736<br>2823                | - Mills Park Roadside Parking - York Street Upgrade                            | 45,121<br>29,961   |  | 10,667<br>13,695                           |  | (34,454)<br>(16,266)                      |  | Carry Forward Amendment based on 2015/16 Actuals Carry Forward Amendment based on 2015/16 Actuals |  |
| 3626                        | - Mai St - Mueller St Link Paths   | -  |  | 225,812                                    |  | 225,812                                   |  | Carry Forward Amendment based on 2015/16 Actuals  |  |
| 3753                        | - Frederick, Replace existing with Concrete  Parking Facilities                | 54,932   |  | 42,474                                     |  | (12,458)                                  |  | Carry Forward Amendment based on 2015/16 Actuals  |  |
| 3622                        | - 104 to110 Stirling Terrace Parking  Bridges                                  | 70,000   |  | 70,000                                     |  | -   |  | No amendment required   |  |
| 3770<br>73062               | - Chegiup Bridge<br>- Hunton Road Bridge                                       | 690,000<br>-   |  | 690,000<br>73,451                          |  | -<br>73,451                               |  | No amendment required  Carry Forward Amendment based on 2015/16 Actuals                           |  |
| 71237                       | Waste - Hanrahan Lease Termination Payment                                     | 950,000  |  | 950,000                                    |  | -   |  | No amendment required   |  |
| 3793                        | Reserves Projects - Mutton Bird Toilets  | 41,906   |  | 41,870                                     |  | (36)                                      |  | Carry Forward Amendment based on 2015/16 Actuals  |  |
| 3674<br>3691                | - Cape Riche - Stage 1 feasibility study - Proudlove Queens Gardens  Buildings | 46,725<br>61,739   |  | 46,725<br>42,085                           |  | (19,654)                                  |  | No amendment required  Carry Forward Amendment based on 2015/16 Actuals                           |  |
| 3765<br>3435                | - Coastal Information Signage - Depot CCTV                                     | 20,000<br>18,000   |  | 20,000<br>18,000                           |  | -   |  | No amendment required  No amendment required  |  |
|                             |  | 10,000   |  | 7 4 7 5 5                                  |  |   |  |   |  |
|                             |  |  |  |  |  |   |  |   |  |

| SECTION | CARRY FORWARD ADJUSTMENTS | REQUESTED BY - MICHAEL COLE      |
|---------|---------------------------|----------------------------------|
|         |                           | DIRECTORATE - CORPORATE SERVICES |
|         |                           |                                  |

| JOB or<br>GENERAL |  | BUD(       |        | 2016<br>AMENDED |        | BUDGET REVIEW CONSIDERATION |        |  |
|-------------------|--|------------|--------|-----------------|--------|-----------------------------|--------|--|
| LEDGER            | ACCOUNT DESCRIPTION                          | EXPEND     | INCOME | EXPEND          | INCOME | EXPEND                      | INCOME | EXPLANATION                                      |
|                   |  |            |        |                 |        |                             |        |  |
| 10554             | CCTV Camera Systems                          | 71,256     |        | 71,256          |        | -                           |        | No amendment required                            |
|                   |  |            |        |                 |        |                             |        |  |
| 37227             | Land Acquisition                             | 82,644     |        | 82,480          |        | (164)                       |        | Carry Forward Amendment based on 2015/16 Actuals |
| 71897             | Albany Fishponds Interpretation and Upgradin | 10,000     |        | 10,000          |        | -                           |        | No amendment required                            |
| 4025              | Telephone System (VOIP)                      | 88,772     |        | 88,772          |        | -                           |        | No amendment required                            |
|                   |  |            |        |                 |        |                             |        |  |
|                   |  |            |        |                 |        |                             |        |  |
|                   |  |            |        |                 |        |                             |        |  |
|                   |  |            |        |                 |        |                             |        |  |
|                   |  |            |        |                 |        |                             |        |  |
|                   |  |            |        |                 |        |                             |        |  |
|                   |  |            |        |                 |        |                             |        |  |
|                   |  |            |        |                 |        |                             |        |  |
|                   |  |            |        |                 |        |                             |        |  |
|                   |  |            |        |                 |        |                             |        |  |
|                   |  |            |        |                 |        |                             |        |  |
|                   |  |            |        |                 |        |                             |        |  |
|                   | TOTAL:                                       | 12,876,212 | -      | 12,858,160      | -      | (18,052)                    | -      |  |

### **RECONCILIATION OF OPENING FUNDS AS AT 1 JULY 2016**

|  | ORIGINAL<br>BUDGET<br>\$                   | BUDGET REVIEW CONSIDERATION                | VARIANCE<br>(b) - (a) | VARIANCE % | NOTE |  |
|--|--|--|-----------------------|------------|------|--|
| Net Current Asset Position   | 18,443,958                                 | 18,753,309                                 | 309,351               | 1.7        |      |  |
| Adjustments Add back Loan Borrowings   | 2,018,571                                  | 2,047,877                                  | 29,306                | 1.5        | (a)  |  |
| Less Cash Backed Reserves Restricted Other - Unspent Loans Self Supporting Loans (Principal) Investments - LG Unit Trust Shares Land held for Resale | 18,227,408<br>-<br>-<br>205,605<br>303,950 | 18,213,089<br>-<br>-<br>205,605<br>303,950 | - 14,319<br>-<br>-    | -0.1       |      |  |
| Opening Funds Surplus/(Deficit)  | 1,725,566                                  | 2,078,542                                  | 352,976               | 20.5       |      |  |

<sup>(</sup>a) (Add back loan repayments as they represent a current liability for payments to be made over the next twelve months already reflected as expenditure)



# **Code of Conduct**

(Council Members, Committee Members, Staff & Volunteers)

#### **GENERAL PRINCIPLES & ETHICAL STANDARDS**

The City of Albany Code of Conduct requires that Council Members, Committee Members, Volunteers and Staff act in a manner that compliments the values expected from the Community (Albany 2023):

- Act with reasonable care and diligence
- Act with honesty and integrity
- Act lawfully
- Avoid damage to the reputation of the City of Albany
- Be open and accountable to the public
- Base decisions on relevant and factually correct information
- Treat others with respect and fairness
- Not be impaired by mind affecting substances such as drugs and alcohol
- Ensure that decision-making takes into account the interests of the City of Albany ratepayers and residents as a whole

#### City of Albany 2016

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Tel: (08) 9841 9333 | Fax: (08) 9841 4099 | Email: <a href="mailto:staff@albany.wa.gov.au">staff@albany.wa.gov.au</a> | Website: <a href="mailto:www.albany.wa.gov.au">www.albany.wa.gov.au</a> | Website: <a hre

| Document Approval                           |  |                                       |  |  |  |  |  |
|---|--|---------------------------------------|--|--|--|--|--|
| Document Development O                      | fficer:  | Document Owner: (Member of EMT)       |  |  |  |  |  |
| Manager Gover                               | nance & Risk   | Executive Director Corporate Services |  |  |  |  |  |
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## **Document Revision History**

| Version | Author                          | Date   |            |
|---------|---------------------------------|--|------------|
|         |                                 | ·  | Completed  |
| 1.0     | Executive<br>Management<br>Team | Adopted by Council, Ordinary Council Meeting 26/11/2013, Report Item CSF039.   | 26/11/2013 |
| 2.0     | Manager<br>Governance &<br>Risk | Amended and re-adopted by Council. Report Item CSF159. Amendments made to clause 4.1 Personal Behaviour & Clause 9. Legislation and Associated Documents Relating to this Policy to include reference to the <i>Equal Opportunity Act 1984</i> .   | 28/04/2015 |
| 2.1     | Manager<br>Governance &<br>Risk | <ul> <li>Minor administrative amendments:</li> <li>Document Development Officer Title change from Deputy Chief Executive Officer to Executive Director Corporate Services.</li> <li>Appended reference to the:         <ul> <li>Public Interest Disclosure Act 2003; and</li> <li>Employee Code of Conduct</li> </ul> </li> <li>Updated to reflect changes to gift and travel contribution reporting.</li> <li>Included:         <ul> <li>Action on receipt of an "interest" disclosure notice.</li> <li>Definitions (Impartiality, Financial, Proximity)</li> </ul> </li> </ul> | 27/08/2016 |
| 3.0     | Manager<br>Governance &<br>Risk | <ul> <li>Amended:</li> <li>Attachment 1 - Understanding Your Obligations<br/>In Relation To Gifts &amp; Travel;</li> <li>Electoral Gift (Donations) &amp; Closely Associated<br/>Persons (Cause &amp; Effect).</li> <li>Formatting.</li> <li>Prepared for review by Council Committee.</li> </ul>  | 31/08/2016 |

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#### 1 PREAMBLE

This Code of Conduct (Code) provides City of Albany (City) Council Members, Committee Members, Staff and Volunteers with consistent guidelines for an acceptable standard of professional conduct. This Code addresses in a concise manner the broader issue of ethical responsibility and encourages greater transparency and accountability.

This Code is complementary to the principles adopted in the *Local Government Act 1995* (the Act) and regulations which incorporates four fundamental aims to result in:

- · better decision-making;
- greater community participation in the decisions and affairs of the City;
- greater accountability to the City's communities; and
- a more efficient and effective local government.

The Code provides a guide and a basis of expectations for Council Members, Committee Members, Volunteers and Staff. It encourages a commitment to ethical and professional behaviour and outlines principles in which individual and collective responsibilities may be based.

#### **2 POLICY STATEMENT**

Council Members, Committee Members, City Volunteers and Staff will comply with this Code.

#### 3 ROLES

#### 3.1 Role of Council Member

The primary role of a Council Member is to represent the community, and the effective translation of the community's needs and aspirations into a direction and future for the City will be the focus of the Council Member's public life.

The Role of Council Members as set out in s2.10 of the Act follows:

#### "A Councillor:

- represents the interests of electors, ratepayers and residents of the district;
- provides leadership and guidance to the community in the district;
- facilitates communication between the community and the council;
- participates in the City's decision-making processes at council and committee meetings; and
- performs such other functions as are given to a Councillor by this Act or any other written law."

A Council Member is part of the team in which the community has placed its trust to make decisions on its behalf and the community is therefore entitled to expect high standards of conduct from its elected representatives. In fulfilling the various roles, Council Members activities will focus on:

- achieving a balance in the diversity of community views to develop an overall strategy for the future of the community;
- achieving sound financial management and accountability in relation to the City's finances:
- ensuring that appropriate mechanisms are in place to deal with the prompt handling of residents' concerns;
- working with other governments and organisations to achieve benefits for the community at both a local and regional level;
- having an awareness of the statutory obligations imposed on Council Members and the City.

In carrying out its functions the City is to use its best endeavours to meet the needs of current and future generations through integration of environmental protection, social advancement and economic prosperity.

#### 3.2 Role of Staff

The role of staff is determined by the functions of the CEO as set out in s5.41 of the Act:

#### "The CEO's functions are to:

- advise the council in relation to the functions of the City under this Act and other written laws:
- ensure that advice and information is available to the council so that informed decisions can be made:
- cause council decisions to be implemented;
- manage the day to day operations of the City:
- liaise with the mayor or president on the City's affairs and the performance of the City's functions;
- speak on behalf of the City if the mayor or president agrees;
- be responsible for the employment, management supervision, direction and dismissal of other employees (staff) (subject to s5.37(2) in relation to senior employees(staff);
- ensure that records and documents of the City are properly kept for the purposes of this Act and any other written law; and
- perform any other function specified or delegated by the City or imposed under this Act or any other written law as a function to be performed by the CEO."

#### 3.3 Role of Council

The Role of the Council is in accordance with s2.7 of the Act:

#### "(1) The council:

- · directs and controls the City's affairs; and
- is responsible for the performance of the City's functions.

(2) Without limiting subsection (1), the council is to —

- oversee the allocation of the City's finances and resources; and
- · determine the City's policies."

## 3.4 Relationships between Council Members and Staff

An effective member of Council will work as part of the Council team with the Chief Executive Officer and staff. That teamwork will only occur if Council Members and staff have a mutual respect and cooperate with each other to achieve the Council's corporate goals and implement the Council's strategies. To achieve that position, Council Members need to observe their statutory obligations which include, but are not limited to, the following:

- accept that their role is a leadership, not a management or administrative one;
- acknowledge that they have no capacity to individually direct members of staff to carry out particular functions; and
- refrain from publicly criticising fellow councillors and staff in a way that casts aspersions on their professional competence and credibility.

# 3.5 Role of Volunteers and Contractors assisting the City of Albany

Volunteers assisting the City of Albany, and contractors who work alongside existing staff, are also expected to comply with the principles and where relevant, specific provisions of this Code of Conduct.

While the word staff has been used throughout this document, this should be read as applying to volunteers and contractors who work alongside existing staff as well.

#### 4 CONDUCT OF COUNCIL MEMBERS, COMMITTEE MEMBERS, CITY VOLUNTEERS AND STAFF

#### 4.1 Personal Behaviour

Council Members, Committee Members, City Volunteers and Staff will:

 act, and be seen to act, properly and in accordance with the requirements of the law and the terms of this Code;

- perform their duties impartially and in the best interests of the City uninfluenced by fear or favour:
- act in good faith (i.e. honestly, for the proper purpose, and without exceeding their powers) in the interests of the City and the community;
- make no allegations which are improper or derogatory (unless true and in the public interest) and refrain from any form of conduct, in the performance of their official or professional duties, which may cause any reasonable person unwarranted offence or embarrassment; and
- always act in accordance with their obligation of fidelity to the City.

Council Members will represent and promote the interests of the City, whilst recognizing their special duty to facilitate communication between the community and council.

Staff working with City Volunteers should treat volunteers with the same respect and courtesy that they treat fellow staff members.

#### 4.2 Honesty and Integrity

Council Members, Committee Members, City Volunteers and Staff will:

- observe the highest standards of honesty and integrity, and avoid conduct which might suggest any departure from these standards;
- bring to the notice of the Mayor any dishonesty or possible dishonesty on the part of any other member, and in the case of staff to the Chief Executive Officer; and
- be frank and honest in their official dealing with each other.

#### 4.3 Performance of Duties

While on duty, Staff (including City Volunteers) will give their whole time and attention to the City's business and ensure that their work is carried out efficiently, economically and effectively, and that their standard of work reflects favourably both on them and on the City.

Council Members and Committee Members will at all times exercise reasonable care and diligence in the performance of their duties, being consistent in their decision making but treating all matters on individual merits. Council Members and Committee Members will be as informed as possible about the functions of the Council, and treat all members of the community honestly and fairly.

When City Volunteers are performing their volunteer roles they are acting as public officers and as such are expected to abide by the City's adopted community values and the City's Code of Conduct.

Staff who have a role in managing, supervising or supporting volunteers should ensure that volunteers are familiar with the City's adopted community values and the City's Code of Conduct, and are supported to comply with it.

#### 4.4 Compliance with Lawful Orders

Council Members, Committee Members, City Volunteers and Staff will comply with any lawful order given by any person having authority to make or give such an order, with any doubts as to the propriety of any such order being taken up with the superior of the person who gave the order and, if resolution cannot be achieved, with the Chief Executive Officer.

Council Members, Committee Members, City Volunteers and Staff will give effect to the lawful policies of the City, whether or not they agree with or approve of them.

# 4.5 Administrative and Management Practices

Council Members, Committee Members, City Volunteers and Staff will ensure compliance with proper and reasonable administrative practices and conduct, and professional and responsible management practices.

## 5 CONFLICT AND DISCLOSURE OF INTEREST

#### 5.1 Conflict of Interest

Council Members, Committee Members, City Volunteers and Staff will ensure that there is no actual (or perceived) conflict of interest between their personal interests and the impartial fulfilment of their professional duties.

Staff will not engage in private work with or for any person or body with an interest in a proposed or current contract with the City, without first making disclosure to the Chief Executive Officer. In this respect, it does not matter whether advantage is in fact obtained, as any appearance that private dealings could conflict with performance of duties must be scrupulously avoided.

Council Members, Committee Members and Staff will lodge written notice with the Chief Executive Officer describing an intention to undertake a dealing in land within the City area or which may otherwise be in conflict with the Council's functions (other than purchasing the principal place of residence).

Council Members, Committee Members and Staff who exercise a recruitment or other discretionary function will make disclosure before dealing with relatives or close friends and will disqualify themselves from dealing with those persons.

Staff will refrain from partisan political activities which could cast doubt on their neutrality and

impartiality in acting in their professional capacity. An individual's rights to maintain their own political convictions are not impinged upon by this clause. It is recognised that such convictions cannot be a basis for discrimination and this is supported by anti- discriminatory legislation.

#### 5.2 Financial Interest

Council Members, Committee Members, City Volunteers and Staff will adopt the principles of disclosure of financial interest as contained within the Act.

#### 5.3 Disclosure of Interest

**Definitions:** In this clause, and in accordance with:

- Regulation 34C of the Local Government (Administration) Regulations 1996:
- Regulation 11 of the Local Government (Rules of Conduct) Regulations 2007:

"impartiality interest" means an interest that could, or could reasonably be perceived to, adversely affect the impartiality of the person having the interest and includes an interest arising from kinship, friendship or membership of an association".

- A person who is a staff member or council member and who has an interest in any matter to be discussed at a council or committee meeting attended by the person is required to disclose the nature of the interest:
  - in a written notice given to the CEO before the meeting; or
  - o at the meeting immediately before the matter is discussed.
- A person who is a staff member and who has given, or will give, advice in respect of any matter to be discussed at a council or committee meeting not attended by the person is required to disclose the nature of any interest the person has in the matter:
  - in a written notice given to the CEO before the meeting; or
  - o at the time the advice is given.
- The requirement described under the above points excludes an interest referred to in s5.60 of the Local Government Act 1995.

#### Exception:

- A staff member or council member is excused from a requirement made under the above points to disclose the nature of an interest if:
  - the person's failure to disclose occurs because the person did not know he or she had an interest in the matter; or

- the person's failure to disclose occurs because the person did not know the matter in which he or she had an interest would be discussed at the meeting and the person discloses the nature of the interest:
  - a staff member as soon as possible after becoming aware of the discussion of a matter of that kind.
  - a council member: disclosed the interest as soon as possible after the discussion began.

"financial interest" 1 a person has a financial interest in a matter if it is reasonable to expect that the matter will, if dealt with by the local government, or a staff member or committee of the local government or council member of the local government, in a particular way, result in a financial gain, loss, benefit or detriment for the person".

"proximity interest" a person has a proximity interest in a matter if the matter concerns:

- a proposed change to a planning scheme affecting land that adjoins the person's land; or
- a proposed change to the zoning or use of land that adjoins the person's land; or
- a proposed development (as defined in section 5.63(5)) of the Act of land that adjoins the person's land. (refer to s5.60B of the Act for further detail).

**Note 1:** see section 6.4 Electoral Gift (Donation) & Closely Associated Persons (Cause & Effect)

Action on receipt of an "interest" disclosure notice:

#### Before a meeting:

If a person who is a staff member or **council member** makes a disclosure in a written notice given to the CEO before a meeting then:

- before the meeting the CEO is to cause the notice to be given to the person who is to preside at the meeting; and
- immediately before a matter to which the disclosure relates is discussed at the meeting the person presiding is to bring the notice and its contents to the attention of the persons present.

A person with a **financial** or **proximity** interest must not participate in the decision making process. This includes making a recommendation, participating in discussion or voting on the matter.

#### During a meeting:

The nature of the person's interest in a matter is to be brought to the attention of the persons present and recorded in the minutes of the meeting.

A person with a **financial** or **proximity** interest must leave the meeting prior to the discussion and not return till after the vote.

#### **6 PERSONAL BENEFIT**

#### **6.1** Use of Confidential Information

Council Members, Committee Members, City Volunteers and Staff will not use confidential information to gain improper advantage for themselves or for any other person or body, in ways which are inconsistent with their obligation to act impartially and in good faith, or to improperly cause harm or detriment to any person or organisation.

#### **6.2 Intellectual Property**

The title to Intellectual Property in all duties relating to contracts of employment will be assigned to the City upon its creation unless otherwise agreed by separate contract.

#### 6.3 Improper or Undue Influence

Council Members, City Volunteers and Staff will not take advantage of their position to improperly influence other Council Members or staff in the performance of their duties or functions, in order to gain undue or improper (direct or indirect) advantage or gain for themselves or for any other person or body.

#### **6.4 Gifts & Travel Contributions**

**Definitions:** In this clause, and in accordance with:

- Regulations 34B and 34G of the Local Government (Administration) Regulations 1996:
- Regulations 12 and 15 of the Local Government (Rules of Conduct) Regulations 2007:

"activity involving a local government discretion" means an activity -

- that cannot be undertaken without an authorisation from the local government;
- by way of a commercial dealing with the local government;

"gift" has the meaning given to that term in s5.82(4) of the Act except that it does not include a gift:

- from a relative as defined in s5.74(1); or
- that must be disclosed under Regulation 30B of the Local Government (Elections) Regulations 1997; or

 from a statutory authority, government instrumentality or non-profit association for professional training;

"notifiable gift, travel contribution", in relation to a person who is an:

- a staff member, means
  - a gift worth between \$50 and \$300;
  - a gift that is one of 2 or more gifts given to a staff member by the same person within a period of 6 months that are in total worth between \$50 and \$300;
- a council member, means -
  - a gift or contribution to travel worth over \$200; or
  - a gift or contribution to travel that is one of 2 or more gifts/travel contributions given to the council member by the same person within a period of 6 months that are in total worth over \$200;

"prohibited gift, travel contribution", in relation to a person who is an:

- a staff member, means a gift/travel contribution worth \$300 or more and
- council member, means a gift/travel contribution that is one of 2 or more gifts given to the council member by the same person within a period of 6 months that are in total worth \$300 or more.

# Understanding your obligations in relations to Gifts & Travel

The table at attachment 1 sets out what needs to be disclosed or refused and under what circumstances and by whom.

#### **Staff Members:**

A person who is a staff member is to refrain from accepting a prohibited gift/travel contribution from a person who:

- is undertaking or seeking to undertake an activity involving the City's discretion; or
- it is reasonable to believe is intending to undertake an activity involving the City's discretion.

A person who is a staff member and who accepts a notifiable gift/travel contribution from a person who:

- is undertaking or seeking to undertake an activity involving the City's discretion; or
- it is reasonable to believe is intending to undertake an activity involving a City's discretion, notify the CEO, in accordance clause 6.4 and within 10 days of accepting the gift/travel contribution, of the acceptance.

The notification of the acceptance of a notifiable gift/travel contribution must be in writing and include:

- the name of the person who gave the gift/travel contribution; and
- the date on which the gift/travel contribution was accepted; and
- a description, and the estimated value, of the gift/travel contribution; and
- the nature of the relationship between the person who is a staff member and the person who gave the gift/travel contribution; and
- if the gift/travel contribution is a notifiable gift under the definition of "notifiable gift/travel contribution" (whether or not it is also a notifiable gift/travel contribution under that definition):
  - o a description; and
  - o the estimated value; and
  - the date of acceptance, of each other gift/travel contribution accepted within the 6 month period.

#### **Council Members:**

A person who is a council member must not accept a prohibited gift/travel contribution from a person:

- who is undertaking or seeking to undertake; or
- who it is reasonable to believe is intending to undertake.

an activity involving a local government discretion.

A person who is a council member and who accepts a notifiable gift/travel contribution from a person:

- who is undertaking or seeking to undertake; or
- who it is reasonable to believe is intending to undertake.

an activity involving a local government discretion must, within 10 days of accepting the gift, notify the CEO of the acceptance in accordance with the Local Government (Rules of Conduct) Regulations 2007.

The CEO is to maintain a register of notifiable gift/travel contributions and record in it as prescribed under the Act and regulations.

This clause does not apply to gift/travel contribution received from a relative (as defined in \$5.74(1) of the Act or an electoral gift (to which other disclosure provisions apply).

This clause does not prevent the acceptance of a gift on behalf of the City in the course of performing professional or ceremonial duties in circumstances where the gift is presented in whole to the CEO, entered into the Register of Notifiable

Gifts and used or retained exclusively for the benefit of the City.

## 6.5 Electoral Gift (Donation) & Closely Associated Persons Cause & Effect

# What happens when my contributor wants a decision from council?

Once an Council Member has accepted any contributions that require disclosure in either the Electoral Gift Register or your Annual Return the contributor(s) become 'closely associated' with the Council Member under section 5.62 of the Act.

That means that any financial interest they have in a matter before council is a financial interest.

Donors of gifts disclosed in the Gift Register under the Rules of Conduct will not be considered 'closely associated', unless the value of their gifts in a particular financial year exceeds the \$200 which requires disclosure in the Council Member's Annual Return.

Therefore, when accepting gifts of any kind, Council Members need to consider the potential impact on their ability to take part in decision making processes, because ultimately, making decisions is an essential part of a Council Member's role.

## Result of failure to disclose a Financial Interest

Failure to disclose a financial interest is prescribed as a serious breach under the *Local Government Act 1995*.

Serious breaches are dealt with by the State Administration Tribunal (SAT) upon referral from the Department of Local Government's CEO as designated under section 5.114 of the Act.

If it appears to a local government's Complaints Officer (CEO), that a complaint a person seeks to make under section 5.107 (minor breach) discloses a serious breach, the complaints officer is required to send the complaint to the Department of Local Government's CEO.

The complaint may be sent to the Local Government's Complaints Officer (CEO) or sent directly to the Department of Local Government CEO.

#### **6.6 Corporate Obligations**

#### **Standard of Dress**

Council Members, Committee Members, City Volunteers and Staff are expected to comply with neat and responsible dress standards at all times. Accordingly:

 Council Members, Committee Members and City Volunteers will dress in a manner appropriate to their position, in particular

- when attending meetings or representing the City in an official capacity.
- Management reserves the right to adopt policies relating to corporate dress and to raise the issue of dress with individual staff.
- Management reserves the right to prescribe appropriate Personal Protective Equipment (PPE).

#### **Communication and Public Relations**

All aspects of communication by Staff (including verbal, written or personal), involving City's activities should reflect the status and objectives of the City. Communications should be accurate, polite and professional.

As a representative of the community, Council Members need to be not only responsive to community views, but to adequately communicate the attitudes and decisions of the Council. In doing so Council Members should acknowledge that:

- as a member of the Council there is respect for the decision making processes of the Council which are based on a decision of the majority of the Council;
- information of a confidential nature ought not be communicated until it is no longer treated as confidential;
- information relating to decisions of the Council on approvals, permits and so on ought only be communicated in an official capacity by a designated officer of the Council;
- information concerning adopted policies, procedures and decisions of the Council is conveyed accurately.

Committee Members and City Volunteers accept and acknowledge it is their responsibility to observe any direction the City may adopt in terms of advancing and promoting the objectives of the Committee to which they have been appointed.

#### **6.7 Appointments to Committees**

As part of their representative role Council Members are often asked to represent the Council on external organisations. It is important that Council Members:

- clearly understand the basis of their appointment; and
- provide regular reports on the activities of the organisation.

#### 7 DEALING WITH COUNCIL PROPERTY

#### 7.1 Use of City Resources

Council Members, Committee Members, City Volunteers and Staff:

- be scrupulously honest in their use of the City's resources and shall not misuse them or permit their misuse (or the appearance of misuse) by any other person or body;
- use the City resources entrusted to them effectively and economically in the course of their duties; and
- not use the City's resources (including the services of Council staff) for private purposes (other than when supplied as part of a contract of employment), unless properly authorised to do so, and appropriate payments are made (as determined by the Chief Executive Officer).

#### 7.2 Travelling and Sustenance Expenses

Council Members, Committee Members, City Volunteers and Staff will only claim or accept travelling and sustenance expenses arising out of travel-related matters which have a direct bearing on the services, policies or business of the City in accordance with City policy and the provisions of the Act.

#### **8 ACCESS TO INFORMATION**

Staff will ensure that Council Members and Committee Members are given access to all information necessary for them to properly perform their functions and comply with their responsibilities.

Council Members and Committee Members will ensure that information provided will be used properly and to assist in the process of making reasonable and informed decisions on matters before the Council.

#### 9 SCOPE

This policy applies to Council Members, Committee Members, City Volunteers and Staff.

- Statutory Environment. The Code of Conduct observes statutory requirements of the Local Government Act 1995 (s5.103 Codes of Conduct) and Local Government (Administration) Regulations 1996 (Regs 34B and 34C).
- Rules of Conduct. Council Members acknowledge their activities, behaviour and statutory compliance obligations may be scrutinised in accordance with prescribed rules of conduct as described in the Local Government Act 1995 and Local Government (Rules of Conduct) Regulations 2007.

## 10 LEGISLATION AND ASSOCIATED DOCUMENTS RELATING TO THIS POLICY

This policy is complemented by the following legislation and documents:

- Local Government Act 1995
- Local Government (Administration) Regulations 1996
- Local Government (Rules of Conduct) Regulations 2007
- Equal Opportunity Act 1984
- Public Interest Disclosure Act 2003
- City Policy: Employee Code of Conduct

#### 11 REVIEW

This policy will be reviewed after each ordinary election of Council.

#### Attachments:

1 Understanding your obligations in relation to Gifts & Travel

#### Attachment 1: UNDERSTANDING YOUR OBLIGATIONS IN RELATION TO GIFTS & TRAVEL

There are three separate areas under the Local Government Act 1995 that deal with gifts, apart from those made by the local government itself:

- All gifts and contributions to travel unless exempted under sections 5.82 and 5.83 of the Act;
- Gifts where the donor is undertaking or seeking to undertake an activity involving local government discretion or it is reasonable to believe the donor intends to do so; and
- · Elections gifts.

This table sets out what needs to be disclosed or refused, under what circumstances and by whom.

| Recipient                                       |   |        |                   | Valu      | ie                           |                              |  | Section |             |   |
|---|---|--------|-------------------|-----------|------------------------------|------------------------------|--|---------|-------------|---|
|   | Term used                                       | <=\$50 | >\$50 -<br><\$300 | > = \$300 | < \$200                      | \$200                        | > \$200                                  | of Act  | Regulation  | Exclusions  |
| 1. No con                                       | 1. No conditions on local government discretion |        |                   |           |                              |                              |  |         |             |   |
| Relevant person¹: Council Members and           | "gift"  |        |                   |           | No<br>disclosure<br>required | No<br>disclosure<br>required | <sup>3</sup> Annual return/ new register | s. 5.82 | Admin r. 25 | <ul><li>Donor a relative;</li><li>through a will;</li><li>contribution to travel.</li></ul>   |
| Designated<br>Employees<br>(Staff) <sup>2</sup> | "contribution<br>to travel"                     |        |                   |           | No<br>disclosure<br>required | No<br>disclosure<br>required | 3 Annual<br>return/<br>4new<br>register  | s. 5.83 | Admin r. 26 | <ul> <li>from Commonwealth, State or LG funds;</li> <li>donor a relative;</li> <li>ordinary course of occupation unrelated to duties as CM or employee;</li> <li>from a political party where person a member and travelling for political activity or to represent the party.</li> </ul> |

<sup>&</sup>lt;sup>1</sup> Relevant person defined) as council member or designated employee: s. 5.74(1

<sup>2</sup> Designated employee defined as CEO, employee with delegated powers or duties (s 5.44), member of committee consisting of council members and employees, and a person nominated as a designated employee by the local government: s. 5.74(1).

<sup>3</sup> Two or more gifts that reach threshold in a (return period) year; gifts or contributions to travel from two or more related bodies corporate (defined in Corporations Act 2001) treated as from single corporation: s. 5.74(3).

<sup>4</sup> From 4 March 2016 must be disclosed within 10 days.

| Recipient         |                                       | Value                        |  |  |             |               |             |                |                               |   |
|-------------------|---------------------------------------|------------------------------|--|--|-------------|---------------|-------------|----------------|-------------------------------|---|
|                   |                                       | <=\$50                       | >\$50 -<br><\$300  | > = \$300  | < \$200     | \$200         | > \$200     | Section of Act | Regulation                    | Exclusions  |
|                   | Conduct – Done<br>nding to do so.     |                              | aking or seek  | king to undert   | ake an "Ac  | tivity involv | ing govern  | ment discr     | etion <sup>5</sup> " or it is | reasonable to believe that the  |
|                   | "gift" Conduct – Dono nding to do so. |                              | "Notifiable gift" 6 7 unless falls within exclusions -> Register of Notifiable Gifts | "Prohibited gift" unless falls within exclusions               | ake an "Act | ivity involv  | ing governr | nent discre    | Admin r. 34B                  | As for "gift" above except that it also does not include:  • a gift that must be disclosed under r. 30B of the <i>Elections Regs</i> ; or  • a gift from a statutory authority, government instrumentality or non-profit association for professional training.  reasonable to believe that the |
| Council<br>Member | "gift"                                | No<br>disclosure<br>required | "Notifiable gift" 7 8 unless falls within exclusions → Register of Gifts             | "Prohibited<br>gift" 7<br>unless falls<br>within<br>exclusions |             |               |             |                | Rules of<br>Conduct r.<br>12  | As for "gift" above except that it also does not include:  • a gift that must be disclosed under regulation 30B of the Local Government (Elections) Regulations 1997; or  • a gift from a statutory authority, government instrumentality or non-profit association for professional training.  |

<sup>&</sup>lt;sup>5</sup> Activity involving a local government's discretion is an activity that cannot be taken without an authorization from the local government; or by way of commercial dealing with the local government: r.34B(1)

<sup>6</sup> Within 10 days: r 34B

<sup>7</sup> One of two or more gifts given to the person by the same person within a period of six months.

<sup>8</sup> Within 10 days: r. 12.

| Recipient        | Term used   | Value  |                   |           |   |   |   | Section |                        |  |
|------------------|---|--------|-------------------|-----------|---|---|---|---------|------------------------|--|
|                  |   | <=\$50 | >\$50 -<br><\$300 | > = \$300 | < \$200   | \$200   | > \$200   | of Act  | Regulation             | Exclusions   |
| 3. Election gift | 3. Election gifts – candidate cannot accept a gift if the name and address of the donor is unknown. |        |                   |           |   |   |   |         |                        |  |
| Candidate        | "gift" <sup>9</sup>   |        |                   |           | No<br>disclosure<br>required<br>(not<br>relevant) | Disclose to CEO <sup>10</sup> <sup>11</sup> Form 9A → Electoral Gift Register | Disclose to CEO <sup>10</sup> 11 Form 9A  Register      | s. 4.59 | Election<br>Regs: 30B  | <ol> <li>by will;</li> <li>from a relative;</li> <li>that does not relate to a person's candidature;</li> <li>volunteer labour.</li> </ol> |
| Donor            | "gift" 9  |        |                   |           | No<br>disclosure<br>required<br>(not<br>relevant) | Disclose to CEO ¹0 11 Form 9A → Electoral Gift Register                       | Disclose to CEO ¹0 11 Form 9A → Electoral Gift Register |         | Election<br>Regs: 30AC | 6. as above  |

Note 1: A LG cannot give a gift to an elected member (Council Member) unless it is given in prescribed circumstances (retirement) and is less than the prescribed amount (\$100 for each year served, maximum \$1,000): s. 5.100A and Admin Reg 34AC. Note 2: Disclosure of Interest: A relevant person as defined in s. 5.60 is an elected member (Council Member) or a staff member (including a contract for services) who provides advice or a report on a matter (s. 5.70) or has been delegated a power or duty (s. 5.71) and does NOT need to disclose an interest in a matter if they were able to accept the gift under a Code of Conduct and the Rules of Conduct Regs: s. 5.63(1) and Admin Reg 21.

<sup>&</sup>lt;sup>9</sup> Gift means a disposition of property, or the conferral of any financial benefit, made by one person in favour of another. A gift can include a gift of money, a gift which is non-monetary but of value, a gift in kind, the payment of an inadequate financial consideration or the receipt of a discount (where the difference or discount is more than \$200 worth), financial or other contribution to travel, the provision of a service for no consideration or for inadequate consideration, and a firm promise or agreement to give a gift at some future time: Elections r. 30A.

<sup>&</sup>lt;sup>10</sup> Promised or received – not received if returned or given to CEO: r. 30B

<sup>&</sup>lt;sup>11</sup> Within 3 days

# Memorandum of Understanding WASTE MINIMISATION - REGIONAL PARTNERSHIP

## Between

City of Albany Shire of Denmark Shire of Plantagenet

In July of 2015, the Local Governments of Albany, Denmark and Plantagenet entered into a Memorandum of Understanding to further economic development in the subregion, to be achieved by, among other things:

Collaborating in the management of resources and knowledge to increase efficiency and provide consistency in planning and resource sharing across the region.

Further, in 2014 the local governments entered into a Regional Waste Strategic Plan (2014 – 2018), the objectives of which were:

- To confirm current waste infrastructure and levels of service.
- To identify, through the development of this Strategic Waste Minimisation Plan, priority actions and associated costs and timelines to incrementally improve waste management in the local government areas covered by this Plan.
- To form partnerships with other local governments, businesses and industry to achieve economies of scale where feasible.
- To increase community awareness, appreciation and responsiveness to waste related issues.
- To assign actions, costs and timelines.
- To define a performance monitoring and review schedule.

The local governments now acknowledge that the collection, treatment and disposal of domestic and commercial waste across the sub-region falls within intent and direction of both the Strategic Waste Minimisation Plan plus the Strategic Regional Economic Development Plan Memorandum of Understanding in that should the resources involved in waste collection, treatment and disposal be handled on a regional basis, efficiencies may be developed and consistency of planning provided.

The three local governments therefore agree to collaborate to:

- 1. Develop a consistent approach to the collection, treatment and disposal of domestic and commercial waste.
- 2. Investigate emerging technologies relating to waste treatment, including but not limited to, Pyrolytic conversion, anaerobic digestion, gasification, composting, bio-conversion of bio-mass, refuse derived fuel and incineration.
- 3. Investigate the potential need and possible development of a regional landfill site which may include existing sites within the sub-regional area or new sites both within and without of the sub-regional area.
- 4. Improve recycling and re-use in the sub-regional area.
- 5. Develop efficiencies for the treatment of waste which may include the location of transfer stations, pre-treatment of waste (eg baling), home composting and home strategies for reduction of the waste stream.
- 6. Develop education programs in the sub-region to develop knowledge of the waste stream, treatment and recycling to encourage positive attitudes towards efficiencies in waste treatment.
- 7. Allocate sufficient funds for the implementation of the strategies set out in this agreement. Funding would be subject to budgetary constraints and the agreement of parties to the division of costs.
- 8. Review this agreement annually and amend as required to achieve the desired outcome.

City of Albany

Shire of Denmark

Shire of Plantagenet